

**CLASSIFIED ADVERTISING**  
CALL 472-2588

\$2.75 minimum charge per day on commercial ads. Ten words included.  
\$2.00 minimum charge per day on individual student and student organization ads.  
\$ 7.50 billing charge on noncommercial ads. All personal ads must be prepaid.  
NO REFUNDS ON PRE-PAID ADS.  
NO RESPONSIBILITY ASSUMED FOR MORE THAN ONE INCORRECT INSERTION.  
FOUND ads may be submitted free of charge.  
DEADLINE:  
1 p.m. day before publication (Monday through Friday).  
The Daily Nebraskan will not knowingly accept help wanted ads from businesses that are not equal opportunity employers.

VISA MASTERCARD

**for sale**

LSAT preparation material. Bought new for \$165.00. Selling for \$100.00. Like new. Call 435-7074 after 5:00.

Queen-size waterbed with solid oak Sunburst design headboard. Call after 5:00. 435-7074.

FOR SALE: IBM Typewriter, \$100. 2 ultralinear stereo speakers \$100. Call 435-6740 before 9 p.m.

**INXS**

Tickets for sale  
Contct: Roger 470-3161

**autos for sale**

1980 Firebird, V-6 auto, AC, AM-FM Stereo cassette. 467-4515, 423-3132, 421-2416.

1973 Ford Country Squire Station Wagon. \$500. 423-7353 anytime.

1976 Audi Fox. Excellent condition, new tires, brakes. \$2,195. 475-6994.

Lease \$325.00/mo. 2-28 by owner, 84 camaro, white T-top, 5-speed, 5.0. Beautiful. Mr. Roberts, 475-8900 Ex 133 Days: 483-1560 nites.

VW Bug, Super Beetle, 1972, 92,000 miles, new tires, AM/FM stereo. Asking \$995. Call after 6:00. 464-0142.

67 BMW, \$1,600, just restored. Metallic silver - navy interior - stereo. 477-4986.

**for rent**

2-bedroom in 4-plex. North of East Campus. \$325 plus utilities. No pets. 464-2547.

Near new, 2-bedroom near campus. \$350 plus deposit. 474-1064, 421-3989.

1404 N. 24th  
Small 4-bedroom near UNL and bus. \$375/month. 423-1535.

New duplex, 2-bedroom plus utility room in quiet, older neighborhood. Lots of storage, very nice. 2232 Orchard. \$355. Days - 435-7685 or evenings - 489-0920.

East Campus 3-bedroom apartment. \$425. 423-8408 or 483-6340.

Duplex - 934 S. 29th  
3-bedroom, low utilities, near bus. \$335. 423-1535.

2530 N. 46th. 2 bedroom, washer/dryer hookups, large storage space, adults, no pets. \$350 plus electricity. 488-3145 or 466-8838.

3-bedroom large, clean, oak woodwork, garage. 15th & Garfield. \$375 475-8669.

2212 "R"  
2-bedroom apartment, hookups, large storage space, adults, no pets; \$350 plus electricity. 488-3145 or 466-8838.

**RENT BREAK**

1 mile North of City Campus, 2-bedroom as low as \$231. Middle income HUD program. Couples or single parent families. Yearly income less than \$18,550 and at least \$600 per month. 475-6144.

**help wanted**



**SUMMER CAMP OPPORTUNITIES**  
The YOUNG MEN'S CHRISTIAN ASSOCIATION CAMP KITAKI, located on the Platte River, is seeking applicants for the following positions: Boy's counselors; girl's counselors; life guards; waterfront director; wrangler; ass't wrangler, crafts director; maintenance person; head cook; ass't cook; and nurse. Must be available May 28-August 10. Call or write camp office, 1039 P Street, Lincoln, NE 68508, (402) 475-9822, or contact Job Office, Ad. Bldg. 113 for informational interviews on Feb. 12 on campus.

**PLASMA DONORS**

Earn up to \$25 a week or \$100 a month. First donation \$10, second donation in same calendar week (Mon. - Sat.) \$15. New donors bring this ad in for a \$2 bonus for first donation.

**UNIVERSITY PLASMA CENTER**  
1442 "O" ST., LINCOLN  
475-8645  
Effective until further notice.

Prestigious country club looking for summer help: Lifeguard/diving coach; 3 lifeguards; life-saving a must; WSI, CPR, pool operator desired. Send letter of application and resume to:  
Lincoln Country Club  
3200 S. 24th  
Lincoln, Nebraska  
Deadline: Feb. 15

Hashers needed for sorority house. Pleasant surroundings. Meal tickets for weekends and finals week. Call 472-9861, ask for Lucy.

**wanted**

Faculty-Students  
I am looking to rent a typically, older, mid-western house to live in while shooting a mini-series in Lincoln. Extremely responsible tenants from now until May. Please call me at 466-6394.

2 INXS tickets. Call 472-8734. Keep trying.

Reliable backing female vocalist to join and help form rock band. Call 488-0749 between 7-10 p.m. Ask for Lee.

**announcements**

No previous experience necessary. Share a skill or hobby; meet new people of all ages; learn new skills; try out a kind of work before selecting a career; make a contribution to youth. Become a Campus Girl Scout. Any student, male or female, can become a Campus Girl Scout. Help share the opportunities in Girl Scouting. For more information about Campus Girl Scouts, contact the Homestead Girl Scout Council, 476-7539.

**PRE-PHARMACY CLUB**  
Meeting Feb. 12, at 5:00 in the Union. We will discuss the upcoming tour of UNMC. Visitors welcome.

**ASH WEDNESDAY MASSES**  
NEWMAN CENTER  
Tuesday, Feb. 11, 8 p.m.-10 p.m.  
Wednesday, Feb. 12, 7 a.m.-9 p.m.  
8 p.m.-10 p.m.

**ASH WEDNESDAY Services** at St. Mark's on the Campus, 13th & "R", 11:45 and 5:30 (Holy Communion and Imposition of Ashes).

**CORNCOBS**  
Short meeting today at 4:30. If you want to become or stay an active, come today.

**Send a BALLOON BOUQUET for VALENTINE'S DAY.**  
Call 477-2457.

**LOOKING FOR UNIQUE VALENTINES' DAY GIFT?**

Presentations, 2nd floor of the Centrum, next to M & P Skywalk, has them! Bring in this ad for 15% off all seasonal Valentine's items. Expires 2-14-86.

**BIOLOGY 101, ROGERS**

Test on Wednesday. Get Jon's Notes at Nebraska Bookstore.

**CONGRATULATIONS NEW S.A.E. LITTLE SISTERS OF MINERVA**

UPC Special Events presents **SPRING BREAK** in DAYTONA BEACH for only \$235. You might find a cheaper trip, but why risk your Spring Break cash on a cheap imitation. Come to the information night, Wed., Feb. 12, 6:30, in the Nebraska Union or call 472-2454 for more info.

**YOUNG DEMOCRATS**

Meeting Thursday, Feb. 13, at 7 p.m. in the City Union. Speaker: Bernie Glaser

**COLLEGIANS FOR KAY**  
Come to the meeting Tuesday, Feb. 11 at 6:30 in the Union, and rally behind our next governor, Kay Orr.

**UN-L LEADERSHIP II**

"Ethics in Leadership"  
Information booth February 10 - 14 in City Union

**SIG EP LITTLE SISTERS**

Study break Wed. night at 10:30.

**CAMPUS RED CROSS**

Remember meeting tonight at 6:30 in the Union.

**UNL Students for Life**

Meeting Feb. 11, 6:30 p.m., City Union  
All Welcome - Please Come!

Congratulations to the 3 on 3 Regional Basketball Champs, SIG EPS BILL M., BOB E., ANDY H., & DANT L., who defeated Missouri University 38-37 Saturday nite. Great Job!

**Administrative Management Society**

Ex. meeting at 5:15, CBA 241.

**DINNER ON THE DEAN**

Dinner for two at THE ROTISERIE  
Drawing held during 8-week festivities. Tickets available from any CBA Student Advisory Board member, or call the Dean's office, 472-2311.

**ASH WEDNESDAY SERVICES**

6 and 9 p.m.  
Lutheran Center  
535 N. 16  
Everyone Welcome!



A Valentine's Dance will be held in the Nebraska Union Ballroom Feb. 12, 10:00-12:30. Admission \$1.00. Sponsored by Nebraska Model United Nations. For more information call 472-2454.

**SEA MEETING**

Tuesday, February 11 in the Union at 5:30 p.m. All Teacher's College students welcome.



Mr. Donald Wood will be speaking on Apartheid on February 12, 8:00 p.m., Nebraska Union Ballroom. Admission free with student I.D., \$2.00 for general public. For more information call 472-2454.

**LOVE**

Feb. 13 - Gay/Lesbian Valentine's Day. Wear a red heart if you're gay (or support gay love)! FREE hearts available! City Union Room 345-17.  
Meeting: Thurs., 8 p.m., Andrews Hall, Room 228.  
Topic: Gay/Lesbian Couples.  
Premier Movie: THE MALE COUPLE.  
Suggested Donation: \$2.  
Confidential Hotline - 472-5644.

**WHITE WATER CANOEING**

Buffalo and Mulberry Rivers. Ride the spring rains down the rollercoaster rivers of the Ozark National Forest for Spring Break. Only \$205. For more information call the Office of Campus Recreation, 472-3467.

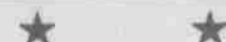
**ALVIN AILEY**

Meet the company Tuesday, Feb. 11.  
Performance \$3.00 - 8 p.m.  
Reception \$1.00 after performance, at the door \$1.50.

Sponsored by KLPAC

**ANTHROPOLOGY 110, ROGERS**

Upcoming test. Get Jon's Notes at Nebraska Bookstore.



**TASSELS**

Meeting, 8:00, Union.  
Bring money for pictures.

Chris: You are doing a super job on the campaign. Let's make the Collegians For Kay Orr meeting Tuesday, Feb. 11 at 6:30 in the Union a fun one. Steve

**SIGMA ALPHA MU** Little Sister Rush begins this Thursday. If you haven't been notified yet or would like to sign up please call Susie, 472-9591 or 472-8787 or Julie, 472-8067.

**SPRING BREAK** on the beach at South Padre Island, Daytona Beach, Fort Lauderdale, Fort Walton Beach or Mustang Island/Port Aransas from only \$89, and skiing at Steamboat or Vail from only \$88! Deluxe lodging, parties, goodie bags, more... Hurry, call Sunchase Tours for more information and reservations toll free 1-800-321-5911 or contact a local Sunchase representative TODAY! When your Spring Break counts...count on Sunchase.

**STUDENT FEES COMMITTEE FOR FEES ALLOCATION**

1985-86 Hearings: 7:00 p.m.  
Nebraska Union - City Campus

February 11 Health Center  
February 13 University Program Council  
February 18 ASUN  
February 20 Nebraska Unions  
February 25 Campus Recreation Center

These meetings are open to the public and student input is welcome.

If you have any questions, contact the ASUN office and leave a message for Ross Bacon, Chair of the Committee, 472-2581, 115 Nebraska Union.

H.E.F.A. will be selling Valentine carnations at the East Union on Monday and Tuesday.

**ARTHUR**

Showing in City Union, Feb. 13 & 14 at 7:00 p.m. & 9:00 p.m. both nights.

\$1 - Students  
\$2 - Non-students  
Presented by UPC American Films

**ATTENTION!**

Who? UPC  
What? Fashion Show Auditions  
When? February 16, 1986  
Where? City Union Ballroom  
Time? 6:30-10:30 p.m.  
Needs? "Men" and WOMEN  
Doesn't What? Discriminate against Short people.

**HIRING NOW!**

We're looking for two very aggressive individuals to sell classified ads in our monthly avation publication, The Controller. These individuals will be contacting private owners by telephone on a cold call basis during the hours of 4 pm-9 pm, Monday through Friday. Base salary will be \$200/week plus commissions of \$5 per ad. Earning potential is unlimited. Hardworking, ambitious salespeople will realize very substantial income. Apply in person between 10 am and 4 pm at the Peed Corporation, 120 W. Harvest Drive, Lincoln, NE. 475-8900.

**SAVE \$3.00 ON ALL PERMS!**

HELENE CURTIS  
**LAMAUR**  
by REDKEN **ZOTOS**

Get \$3.00 off our already affordable perms. Regular prices range from \$17.50 to \$22.50.

Price does include haircut. No other discounts apply. All work is performed by students under the supervision of College of Hair Design Instructors.

College of Hair Design 11th & M Streets • 474-4244  
EXPIRES 6-15-86

See our Haircut Coupon in paper money.

**DANIELSON'S**  
We Speak Love  
Valentine's Day  
Feb. 14th  
.127 So. 13th  
476-7602

**BLOOM COUNTY**

LOOK...JUST EXACTLY WHO ARE ALL OF YOU HIDING IN THERE?  
YOUR ANXIETIES... FIGMENTS OF YOUR FANCY, THAT'S WHO..  
...MONSTERS AND MINOTAURS... CREATURES AND CREEPIES... BUGS AND BEARS AND BATS AND OTHER PIECES OF YOUR PERSONAL WHIMSY.  
WHY, THERE ARE EVEN A FEW CELEBRITIES! MAYBE WE COULD ARRANGE FOR PHYLLIS SCHLAFELY TO JUMP OUT AND GRAB YOU SOMETIME.  
WE'RE NIGHTMARES... PIPE DREAMS ARE UNDER THE BED.  
HOW ABOUT VICTORIA PRINCIPAL?

"If you loved me, you'd show me."  
"Would you wear my Schlemper's Shirt?"  
**SWEETIE'S COUPON**  
\$2 OFF A SWEETIE FOR YOUR SWEETIE  
Schlemper's Shirts 122 N. 14th 477-5029

**Word Search**  
A word search for a featured in the Daily Nebraskan, \$3.00 for the first 10 words and a decorative heart. 15 cents for each additional word.  
Deadline: Thursday, Feb. 13, 1:00 p.m.  
Nebraska Union Basement, Room 34

**SUMMER JOBS**  
1000 Per Month Guaranteed  
A People Needed in Regional Office-Lincoln, Omaha, Grand Island & Hastings. See Ms. Thompson Tuesday or Wednesday at 4 p.m. or 5:30 p.m. Only.  
3935 N. 48th (48th & Cornhusker) Suite 100, upstairs