

for sale

Orange blossom diamond, 18 carat white gold, \$675 or best offer. 22 carat diamond. 466-4166, 475-3677.

FEDERAL OVERSEAS, NATIONWIDE JOBS!! \$17,101-\$51,104! Summer, Career! Call Guide-directory, Applications, Listings, Newsservice! (916) 944-4444 Ext. G. S. 168.

Homemade Chocolate Chip Cookies \$2/dozen. Free Delivery. 423-2821.

GOVERNMENT JOBS. \$16,040-\$59,230/yr. Now hiring. Call 805-687-6000 Ext. R-9636 for current federal list.

GOVERNMENT HOMES from \$1 (U Repair). Also Delinquent tax property. Call 805-687-6000 Ext. GH-9636 for information.

roommate

2212 "R" 2-bedroom apartment close to campus, appliances, washer/dryer hookups. ReMax Management 474-6823 or 489-0579 Ask for Judy

RENT BREAK

1 mile North of City Campus. 2-bedroom as low as \$231. Middle income HUD program. Couples or single parent families. Yearly income less than \$18,550 and at least \$600 per month. 475-6144.

2530 N. 46th. 2-bedroom, washer/dryer hookups; large storage space; adults; no pets; \$350 plus electricity. 468-3145 or 466-8938.

3-bedroom duplex close to capitol and campus. No children or pets. \$350 plus deposit. 466-1825 or call collect (712) 755-3151, (712) 755-5368.

5-bedroom house, 2740 "P" Street. \$425/month, microwave. 423-1535.

2-bedroom in 4-plex, North of East Campus. \$325 plus utilities. No pets. 464-2547.

3-bedroom; kitchen; dining room; natural woodwork; garage, appliances. 518 S. 26. \$425 plus lease. 464-7254 or 476-7606.

1ST MONTH FREE

1-bedroom, available now, northeast location. Call Kay 423-9634.

help wanted

Drivers wanted for new food delivery company. Must be familiar with UNL campus. Need to have a reliable car, a good driving record, insurance, and be 18 years of age. \$4.00 to start plus tips and commission. Call for appointment at 477-8888.

Assistant manager position open. Needs to be able to meet public well & a self-starter. Now taking applications. 476-8333.

Band-The Sidetrack Tavern is searching for a UNL-based band for Tuesday-Wednesday. 474-9253 or 435-2160.

OUTDOOR TRIP PROGRAM STAFF

Position open in mid-March for 2 UNL students (preferably freshman-sophomores) to work in Campus Recreation outdoor trip program and equipment rental area. Applicants must be able to work through the summer and next two years, possess outdoor recreation skills, and leadership ability. Send letter of application and resume to Jean Vrba, Graduate Assistant, Office of Campus Recreation, 1740 Vine St. by Feb. 21, 1986.

PLASMA DONORS

Earn up to \$25 a week or \$100 a month. First donation \$10, second donation in same calendar week (Mon. - Sat.) \$15. New donors bring this ad in for a \$2 bonus for first donation.

**UNIVERSITY PLASMA CENTER
1442 "O" ST., LINCOLN
475-8645**

Effective until further notice

SUMMER EMPLOYMENT at Camp Lincoln/Camp Lake Hubert-Minnesota resident summer camps. A strong commitment to working with children required, along with activity skills and teaching experience. Specific job information and applications are available at Financial Aids Office - 113 Administration Building. Sign up, in advance, for personal interviews to be held on campus, Thursday, February 6th, and Friday, February 7th, 1986.

SUMMER WORK

Southwestern company interviewing on campus. Internship positions available for a limited number of hard working UNL students. \$1,230/month Experience For Resume College Credit Available For interview appointment call: 476-7652

Wanted: Feeder Pig Confinement Operator. Full-time job. Send resume to Randy Warner, Waverly, NE. 68462

announcements

VALENTINE CARNATIONS

Send carnations to your friends or sweetheart. Delivered by Theta Chi Little Sisters. Buy them at Union, Feb. 3-7.

DOES SUNNING ON A DESERTED ISLAND SOUND GOOD?

Sun, Surf and Solitude for Spring Break in the Sea of Cortez. Saltwater fishing, Skindiving with 80 ft. visibility, Moonlit beaches, Uninhabited, Un developed, an Island Paradise! For information contact Mark Ebel, Office of Campus Recreation, 472-3467.

STUDENT FEES COMMITTEE FOR FEES ALLOCATION

1985-86 Hearings: 7:00 p.m. Nebraska Union - City Campus
February 4 Daily Nebraskan
February 6 Nebraska State Student Assoc.
February 11 Health Center
February 13 University Program Council
February 18 ASUN
February 20 Nebraska Unions
February 25 Campus Recreation Center
These meetings are open to the public and student input is welcome.
If you have any questions, contact the ASUN office and leave a message for Ross Bacon, Chair of the Committee, 472-2581, 115 Nebraska Union.

Make your reservations early!! Join the fun in the sun with Sunchase Tours!! Daytona Beach, Ft. Lauderdale, and Padre Island. Call 476-1973 and ask for Chuck.

Get Psyched!

ACACIA LITTLE SISTER RUSH

Starts tomorrow!!!

Congratulations to the new Alpha Gamma Rho initiates: Jason B., Matt G. II, Jerry G., Parish F., Lloyd H., Jerod H., Brad H., Darrin J., Jay K., Terry K., Keith O., Karl Q., Todd S., Doug S., Brian S., John W., Dan W.
P.S. How about that 3.2 GPA?

Ready for an International Experience? Would you like to meet someone really different? Consider the English Conversation Program. Contact Rod Merta at 345 - Nebraska Union or call 472-3264.

CROSSWORD PUZZLE

Edited by EUGENE T. MALESKA

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RUNZA DRIVE INN RESTAURANT

DOUBLE DEAL



Buy any sandwich and get another sandwich of equal or lesser value **FREE!**

Double Deal

Buy any sandwich and get another sandwich of equal or lesser value **FREE** with this coupon.

Coupon good Feb. 2 thru Feb. 10, 1986.

Good only at the **Glass Menagerie**

Limit 1 Coupon Per Person Per Visit. Not good with any other offer.

Spring Break March 21-30

Party In Padre!

- * 7 night lodging at Saida Towers
 - * Side trip to Matamores, Mexico
 - * Side trip to Gladys Porter Zoo in Brownsville
 - * Three parties with DJ, music and activities
 - * Travelers Insurance
- \$240** with transportation—round trip motorcoach.
\$160** without transportation (only 50 slots)

\$20 refundable damage deposit required.

**The price for non-students will be \$15 higher.

Register at either CAP Office: City Union Room 200 East Union Room 300

For sign up and more information call: 472-2454 (City Union) 472-1780 (East Union)

