

CLASSIFIED ADVERTISING
CALL 472-2588

\$2.75 minimum charge per day on commercial ads. Ten words included. \$2.00 minimum charge per day on individual student and student organization ads. \$7.50 billing charge on noncommercial ads. All personal ads must be prepaid. NO REFUNDS ON PRE-PAID ADS. NO RESPONSIBILITY ASSUMED FOR MORE THAN ONE INCORRECT INSERTION. FOUND ads may be submitted free of charge. DEADLINE: 1 p.m. day before publication (Monday through Friday). The Daily Nebraskan will not knowingly accept help wanted ads from businesses that are not equal opportunity employers.

VISA MASTERCARD

for sale

19" color television, older model; wood cabinet. \$60 negotiable. Leave message 476-7643.

CLASSICAL MUSIC SALE
Save \$1.53 on all LPs, tapes, CDs. East Park Dirt. Cheap thru Sunday.

Costume Jewelry & More!
Rocking Horse Antiques & Collectibles.
1039 "G" Street
Wednesday - Saturday
11 - 4

Moving. MUST SELL: Couch & loveseat, super-single waterbed. 474-7284.

Alfred Angelo formal gown. Lavender; 13/14; brand new, beautiful dress! 464-1370.

★
VIDEOTAPE your wedding, school activities and other events. Reasonable rates. For more information, call 488-8586 or 483-1531 after 6 p.m.

ALTEC Model 9 stereo loudspeakers. Oak cabinets. \$250. 476-0974 early eves.

Smith-Corona electric typewriter. Pica type, like new. 456-0643 evenings. Ask for Dennis.

Hayes micromodem IIe with Smartcom Software. \$100. 466-2865 after 7 p.m.

1 pair Panasonic Thrusters speakers. \$135. Call 483-5558 after 5:00.

autos for sale

1975 White Datsun. Well kept up. Good school car. Ask for Karen. 489-6306.

1985 CJ7 Jeep. Call after 5 p.m. 474-1802.

1980 Firebird, silver, V-6, auto, AC, AM-FM Stereo cassette. Best offer. 467-1555 - 423-3132 - 467-4515.

Must sell 75 Grand Prix. \$750.00.

for rent

2212 "R"
2-bedroom apartment close to campus, appliances, washer/dryer hookups.
Relax Management
474-6823 or 489-0579
Ask for Judy

2530 N. 46th. 2-bedroom; washer/dryer hookups; large storage space; adults; no pets; \$350 plus electricity. 488-3145 or 466-8938.

535 N. 23

1-bedroom from \$240 plus \$200 deposit.
421-3989 or 474-1064

84th & "O"

Very large 2-bedroom from \$385 plus deposit.
421-3989, 488-1723, 488-8478

1501 N. 13th
Near UNL. 3-bedroom, fireplace, \$395 per month. 423-1535.

2445 Dudley. Brand-new large 2-bedroom duplex. 1 1/2 baths. Super insulated; washer and dryer. \$400 a month. 489-2087, 489-8856.

Efficiency apartments. 255 N. 25th. Close to campus. Ranging from \$160-\$170. Heat paid. Contact manager between 2 & 4 p.m., Monday-Friday, all day weekends. 476-2091.

2740 "P" — Large 4-bedroom. Near bus and UNL. \$425. 423-1535.

House for rent to married couple. Call 796-2345.

Single and double rooms available now in most residence halls! Call 472-3561 for further information.

Clean 2-bedroom, utilities paid. Close to City Campus. \$300. 475-6669.

Lowered the rent on the 6-bedroom house. Walking distance to UNL. 1/2 utilities paid. Available February 1. 466-9212.

Between campuses, clean, bright, 1-bedroom basement apartment. \$225 a month, utilities and washer/dryer included. References and deposit. 475-2653.

help wanted

PLASMA DONORS

Earn up to \$25 a week or \$100 a month. First donation \$10, second donation in same calendar week (Mon. - Sat.) \$15. New donors bring this ad in for a \$2 bonus for first donation.

UNIVERSITY PLASMA CENTER
1442 "O" St., LINCOLN
475-8645

Effective until further notice.

Hashers wanted - meals, meal-tickets for weekends and congenial surroundings. Please call Lucy at 472-9861.

SUMMER SALES POSITION — Average earnings \$3,400. Gain valuable experience in advertising for University of Nebraska campus telephone directory. Spend ten weeks in Lincoln. Car necessary. No summer school students. Looking for enthusiastic and goal-oriented students who need challenging, well-paying summer jobs. Sign-up for interview by January 30 at the Office of Scholarships and Financial Aid.

Enjoy a safe adventure in Boston!! Families seek live-in child-care help. Year commitment. Immediate and delayed placements available. A mother and her nannie manage this employment agency. Write Live 'N Care, 359 Heath St., Chestnut Hill, Mass. 02167.

Drivers wanted for a new food delivery company. Must be familiar with UNL campus. Need to have a reliable car, good driving record, insurance, and be 18 years of age. \$4.00 to start plus commission and tips. Call for appointment at 477-8888.

Kitchen plus broiler help needed. Day & evening hours available. Apply in person.
CHESTERFIELD'S
245 N. 13th

AMIGO'S CO-WORKERS
Now hiring for part and full-time. If you are a customer oriented person, apply now at 14th & "O", 10:00 a.m.-8:00 p.m.

Part-time evening work with BI & MR children in family setting. Experience necessary. 435-4138.

Drake's Salad Bar is hiring for the following positions: Dishwasher (lunch, 3 days per week), waitery (Tuesday & Thursday), delivery/bus person (M-F lunch). Apply at 131 S. 15th, 9:00-11:00 a.m.

wanted

Someone to sub-lease a large 2-bedroom apt. \$305/-month. 467-1847 anytime.

Tutor for Algebra 101. Fee negotiable. 464-1370.

announcements

H.E.E.A. meeting will be held at 7:00 p.m. tonight in Room 121-124, Home Ec. Building.

Deadlines this week for the following classes: WSI: Tai Chi Chuan; Body Building; Adult Swimming; Bridge; and Water Exercise. Register at the Office of Campus Recreation, 2-3467, 1740 Vine Street.

Accounting Association meeting Thursday, January 23rd, Union, 3:30. Everyone welcome.

OVERWHELMED BY THE SEMESTER?
Drop in and discuss your concerns. Peer Counseling Drop-In is available at the Women's Resource Center, NU Rm. 117. No appointment necessary. Drop-in hours are Tuesdays, 1:30-3:00 p.m.; Wednesdays, 9:30-11:00 a.m.; & Thursdays, 6:30-8:30 p.m.

Congratulations to Bill F., who was selected Regional Director of Sigma Phi Epsilon.

Congratulations to **SIGMA PHI EPSILON'S** Greek Week Committee members:
Bill F. - Greek Banquet
Jon O. - Philanthropy

CAMPUS LEADERS WANTED:
VACANCIES ARE AVAILABLE ON THE FOLLOWING BOARDS:
ARTS & SCIENCE COLLEGE SENATE REPRESENTATIVE; GRADUATE COLLEGE SENATE REPRESENTATIVE; COMMITTEE FOR FEES ALLOCATION - RESIDENCE HALL ONLY; JUDICIAL BRANCH OF ASUN - STUDENT COURT 1985-87; DAILY NEBRASKAN - PUBLICATION BOARD; NEBRASKA UNION BOARD.
APPLICATIONS AVAILABLE 115 NEBRASKA UNION, DEADLINE, JANUARY 31st.

PANCAKE FEED
Grace United Methodist Church, 27th & "R." Saturday, Jan. 25, 1986, 7 a.m. - 1 p.m., \$2.50.

Congratulations to **SIGMA PHI EPSILON'S** newly elected officers:
Sam O. - Chaplain
Scott B. and Bob F. - Guards
Steve H. and Bob S. - Marshalls
Brad S. - Social Comptroller

PEER COUNSELING
Short-term, feminist, nonsexist peer counseling is available at the Women's Resource Center, NU Rm. 117. Call 472-2597 for appointment.

STUDENT REGENT VOTE
State Legislature Hearing on the Student Regent Vote
WHERE: Nebraska State Capitol, Room 1019
WHEN: Friday, Jan. 24th
TIME: 1:30 p.m.

VOLLEYBALL! VOLLEYBALL!
Friday, Jan. 24, 7-9 p.m.
Meet at CORNERSTONE
640 N. 16th

Daily Nebraskan

ACT meeting 6 p.m. tonight, ECU.

SEXUALITY: GOD'S GIFT

Thursday, Jan. 23, 4-5:30
CORNERSTONE-UMHE
640 N. 16th
WELCOME

FINANCIAL AWARD - C.M. Students Junior or Senior - 1986-87. GPA 3.0--For interview appointment. Call Sherrill McKinney 464-0331 before February 5, 1986.

PBL MEETING TODAY
Thursday, Jan. 23, 5 p.m. Room posted in NE Union.

COLLEGE OF ENGINEERING & TECHNOLOGY RESUME WORKSHOP TODAY!
4:00 p.m. - 6:00 p.m.
SWE Meeting, W183NH, 3:30 p.m.
Everyone Welcome!

FBLA-PBL
meeting Jan. 23, at 5 p.m. in the NE Union. Important info given...

BRASS RAIL

Tonight
Rumple Minze Presents
Rumple Races
Bar Drinks - \$1.00
8 p.m. - Close

"THE HOBBIT"
will be presented at University Lutheran Chapel, 1510 "O" on **THURSDAY, JAN 23RD**, at 8:00 p.m. All are invited.

PHI KAPPA PSI LITTLE SISTERS
Next meeting is Sunday, 8:30

★ ★
THETA XI LITTLE SISTERS
Meeting, Thursday, 8:30

★ ★
MAJOR CONCERTS PRESENTATION TEAM
Orientation meeting, UPC Major Concerts, Thursday, Jan. 23 at 8:30 p.m., City Union.
Required meeting for anyone interested in working shows during spring semester. If you can't make the meeting, call the CAP office at 472-2454. Openings available for new members.

Neo-Nazism on the Farm
Judge Samuel Van Pelt and two residents of Gering/Scottsbluff to discuss the situation at 7:30 p.m., Thursday in 106 CBA. Sponsored by Hillel. UNL's Jewish student organization.

Movie Madness starts this Thursday at 7 and 9 with **L'ARGENT**, a tale of greed, corruption and murder, yet still very serene. Series tickets for six dollars still available at the Union North Desk and at Sheldon Art Gallery.

YOU! Yes, you. Have you been to a foreign film yet this year? If not, why not? **WELL HERE'S YOUR CHANCE!** The French Film **(L'ARGENT)(Money)** is waiting for your attention and excitement this Thursday at 7 & 9 p.m. at Sheldon Theatre. 13th & R.

Attention all Tri Beta members:
Important short meeting Thursday, Jan. 23, at 6:00, room 129, Manter Hall.

TEACHER'S COLLEGE ADVISORY BOARD
Meeting, Thursday, Jan. 23, 6:00, Union.

★ ★
ATTENTION CBA FRESHMEN
You may pick up applications in CBA 240 for the Freshmen Leadership Seminar to be held Sunday, Feb. 16.

★
The Counseling Center will offer an assertiveness training group meeting for 7 weeks on Wednesdays from 1:30-3:30, Feb. 5 - March 19. Contact Louis or Meribeth at 472-3461.

★
It began in 1903. The tradition continues! 13 UNL juniors will be tackled this spring for membership into the **INNOCENTS SOCIETY**. Selection based on academics, campus involvement, and university services. Applications at CAP offices. Due Feb. 1.

★
INNOCENTS SOCIETY

★
Franchise Club meeting Thursday, Jan. 23, 1986, CBA, Room 120. Internship opportunities; elections; resume speaker; free pizza.

★
The 13-member Chancellor's honorary, the **INNOCENT'S SOCIETY** now has applications at CAP offices for Outstanding Seniors and Freshman scholarships. Due Feb. 14.

6 BUCKS FOR 6 FILMS!!
Deal of the century - get your UPC Foreign Film Series ticket now for the most in entertainment. You can buy your ticket now at the City Union North desk or at Sheldon Art Gallery.

APPOINTMENTS BOARD
Be a part of the committee that appoints students to positions on Union Board, Judicial Board and Senate etc. Applications are located at 115 Nebraska Union. Deadline January 24, 1986.

by Berke Breathed



★
PARKING ADVISORY BOARD
will meet Jan. 28, at 2:30 p.m., City Campus Union.

"YENTL"
will be presented at University Lutheran Chapel, 1510 "O" St., on **FRIDAY, Jan. 24TH** at 7:30 p.m. All are invited.

COLLEGE NIGHT
Help campaign for Kay Orr for governor tonight at 9:00 p.m. at the state headquarters (lower level of the Atrium). Free pizza and fun.

PI KAPPA PHI LITTLE SISTER RUSH
Call Tom 477-1196

NEW MACHINES AND LONGER HOURS!
Monday-Friday 8 a.m.-Midnight
Saturday-Sunday 9 a.m.-9 p.m.
ACCENT 226 South 16th St.
Printing / Copycenter 475-5000
Open 7 Days & Nights

2 Large Hot Steak Sandwiches... 2.99*
includes grilled onions upon request. *Add cheese, mushrooms, green or hot peppers for just 29c each.
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NOW AT 2 LOCATIONS
56th & Hwy. 2 + 48th & O
Coupon good at both locations
LIMIT ONE PER CUSTOMER

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Peppermint Lounge
a new twist on fun in Lincoln.

Daily 4:30-close
Your Favorite Mixed Drink Pitchers starting at \$5

Along with reg. special: Buy One Pitcher of Beer Get One for 1 cent from 4:30-6:30 and 10-12.

Entrance: Alley Between P & Q Sts.
Dinsdale's
1228 "P" 476-1020

judson automotive
factory trained foreign car specialists
27th & T
Lincoln, Nebraska
475-9022

University of Nebraska
Department of Theater and Dance
NEW DANCE

FESTIVAL

FEATURING
CHOREOGRAPHY BY
GUEST ARTISTS
ED BURGESS & LANE SAYLES

UN-L FACULTY
JERRY BEVINGTON

AND
NANCY BRESTEL

JANUARY 24 & 25 KIMBALL HALL 8:00

With support from the Nebraska Arts Council
Special UNL Student Discount

1/2 OFF
New Dance Festival
Ticket Price

Redeemable with Student I.D. at Kimball Hall Box Office, Howell Theatre Box Office 12th & "R" or the Student Union.