## Classified 472-2588

| KAUFMAN \& DOLEZAL AUCTIONEERS AND RETAIL STORE 916 S. 13th <br> Desks, Dineteses, \&bokcases. Sotas <br>  477-7565 Open Sun. 1.5: Mon.-Sat. 10-6 |  |  |  | PLASMA DONORS Earn up to $\$ 25$ week or $\$ 100$ a month. Ist donation $\$ 10$,2nd donation in same calendar week (M.Sat) $\$ 15$. New donors bring this ad in for a s2 bomus on 1st domation. UNIVERSITY PLASMA CENTER 1442 "O" Street Líncoln, Nebr. 475-8645 Eltoctive unil lurther notice. |  |  |
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|  |  | Charter Uuses Vans, , inititusem School buses 4232500 |  |  |  |  |
|  |  | COMPUTER RENTALS <br>  |  |  |  | COMEDY <br> Chesterield's Alex Cole Has opened for The Conmmodores, Manhatian Transter, The Talking Heads., The Tubes, Laura Branigan, Starsearch 84. |
|  |  | PRE.PHARMACY CLUE Meeting. Sept 24.7 .30 pm . at Student Union. All students interested inshould altend |  |  |  |
| ALL-TAONIX \& TV 1364 So $0.33 \mathrm{raj} \mathrm{d}^{\mathrm{IV}}-476-8164$ |  |  |  |  | $\$ 6.95$ PER HOUR <br> Local company now hiring. Flexible hours and goed pay, Also 2 supervisora needed. $488-1227$ |  |
|  |  |  |  |  |  |  |  |
|  |  |  | Iroom. private entrance, kitchen and laundry facilities. s125. Prefer quiet non-smoking temaie. Cal evenings |  |  | $\star \quad$ * |
|  |  | Indiviual with relaiale cas, mus have hasuane <br>  |  |  |  Octiocer 1, 12, 13 | nu Meds meeting <br> Wednescay Sepi $256 \mathrm{P}^{2} \mathrm{PM}$ In Union <br> Topic - Internships - Teachere Assistantships |
|  |  |  |  |  |  |  |
| autos for sale |  |  <br>  |  |  |  | PRE-LAW CLUB Pre- Law Cub is backill <br>  |
| 8UW 2002es. 76 perfect car, mechanically相r, 1970 mechanicaily restored. $\$ 5,400$ invest 98799.4772002. |  | lp wante |  |  |  |  |
|  |  | PLASMA DONORS <br>  UNIVERSITY PLASMA CENTER 1442 O ST., LINCOLN 475-8645 |  |  |  | $\star$ |
| Iswagen. 5 |  |  |  |  . An Equal Opportunity/Affirmative Action Employer | ECON Aqaibusimess cluve metina <br>  | NATIONAL RESIDENCE HALL HONORARY MEMBERS |
|  |  |  |  | Gentiemen, 31, seeking a nursing attendant part-time. <br>  |  |  |
|  |  |  |  |  | can decide on this year's UPC Amurican Films. Meetingevery Wed., 4 p.m., Union. New members walcome! | HONORARY MEMBERS $\square$ <br>  |
|  |  | Divivers with roliove car. mus have ingurace, yivinh reerod and be |  |  | is Y Yur golden opportuititat alinner tonight a the 5 Homecoming Swealstiolt |  IIl Dave Ewwardss. 472 29787 |
|  |  | Dancers, part-1imene, apply in person.Hapey Hour Lounge. $77{ }^{2}$ \& $80^{\circ} \mathrm{st}$. |  | JUVENIL CAAE SPECLALIST Altention phailem for Youlh is seakimp indivivuals sith exprience working with <br>  Social Work and exporienciowotking with Hiveilies in and home phone. | To the men of UNL: <br> your date yeph' 85 is quickly approaching. Do you have your dale yet? | JUDO Coliseum Stage at 5.15 |
| ren |  | EARN UP TO \$7.33 PER HOUR <br>  LINCOLN PLASMA 2021 "O" STREET 474-2335 |  |  | SIGMA APPAM MU UTTLL SIITER RUSH <br>  | OFF THE WALL HUMOR natraditional greeting cards, Farside l-shirts, posters <br> AVANT CARD |
|  |  |  |  |  | HOMECOMING '85 <br> PARADE ANO DIISPLAY ENTRIES Seplember 24alis. oo pminine | AVANT CARD ${ }^{1330} 0^{-0}$ |
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|  |  | Salespersons wanted. Centrum, evenings and week- <br>  3225 s. 14 th |  | maxyes. <br>  <br>  <br>  | The Atrian Studeist Asscaition would ith it well <br>  | COFFEE TALKS <br> eed a speaker for your next meeting?? We provide <br> 1200 More, For more information calithe coutfee rader. Atrium Skywalk Level, $1200 \mathrm{~N} \mathrm{Street}$,477 - |
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|  |  | Wamted Weetenenc cook ter sorority, Call $478-1338$. |  |  |  |  |
| 2.vedroom aparment close to campus, appliances. masier oryentuokurs <br>  Ask loo Judy |  | Warmed FFy cook bartenders, veving and weotend |  |  |  |  |
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|  |  | wanted |  |  |  |  |  |
| Thedroom apartment. unfurnished, haat paid. $\$ 175$ pius deposit 4as-2034. |  |  |  |  | incoln Community Concerts Association |  |
|  |  | NEED CASH? <br> Dirt Cheap buys used records and tapes |  |  | STUDENT MEMBERSHIPS/ |  |
| OSSWORD PUZZLE |  |  |  |  | $\$ 10.00$ <br> includes all four concerts |  |
|  |  |  |  | 3 or 4 male tickets together. Oregon game. 474.6591 Laurie. |  |  |  |
| ACROSS <br> 1 "-dien," <br> motto for <br> Prince Charles <br> 8Viper <br> 7 Game of <br> strategy <br> 14 Bring to life <br> 15 Makes over, as <br> 17 Beat in <br> 17 Beat in a footrace <br> 18 Type of fighter <br> 19 Rulanes <br> 3 F.D.R. <br> program 2 Jet-engine <br> housing | 55 Connoi |  | 31 Press |  | Wednesday, Oct. 30, 1985 <br> NEVADA DANCE THEATRE Mondav, March 10, 1986 <br> THE MANTOVANIORCHESTRA Tuesday, April 22, 1986 <br> All concert performances held at: Pershing Auditorium. <br> Call Chris Stream, Campus Representative: :474-6436 Or send check to: Lincoln Community Concerts, 3511 Prescott, Lincoln, NE. 68506-3846 DEADLINE IS OCTOBER IST |  |
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