

# Classified 472-2588

Immediate opening for 1-2 staff for private group home. Experience with children of all ages and physical intervention necessary. 7 days available. Call 421-2240.

Seeking dependable person to serve as advertising manager for professional journal. Please send resume to:  
**DIMENSIONS**  
College of Architecture  
UN-L  
Lincoln, NE 68588-0145  
Deadline for applications is Feb. 9

### wanted

Base player wanted for country/rock band, mostly country. Call after 5. 791-5792, local call. Ask for Jeff. If not there, leave message.

Wanted: 10 basketball tickets for the Kansas game. 477-8317 after 5!!

### NEED CASH?

Dirt Cheap buys used records and tapes.

### announcements

**NOTICE**  
The University Lutheran Chapel's Sunday Service will begin at 11:30 a.m., not 11:00 a.m. as stated in their previous ad.

**ATTENTION**  
All girls who signed up for SAE Little Sister Rush and don't receive an invitation by 2:00 p.m. today, please call Bob 474-2385 or Jeff at 435-4383.

**ATTENTION RUGGERS**  
Conditioning Practice for Spring Season starts Tuesday, Feb. 5 at 5:00 p.m. Every Tues. and Thurs. at 5:00 p.m. at the Mushroom Gardens under north stadium.

**NEW PLAYERS WELCOME**

**B-WEEK**  
Do some post graduation career research. Meet with representatives from impressive Midwest firms. Company Booths, Tuesday, Feb. 5 and Wed., Feb. 6 in CBA.

Your Student Alumni app. is due by 4:00 today at City or East CAP offices.

The time is here! All Student Alumni apps. must be turned in by 4:00 today at City or East CAP offices.

**B-WEEK**  
Learn how to write a resume and find out what you can do with your business degree after graduation. Career Booths Wednesday, Feb. 6 in CBA.

Febr. 4, 1985 7 p.m.  
East Union - Room Posted  
Speaker: Joyce Loomis, Former Miss Rodeo America, WPRA World Champion Barrel Racer now a champion for Jesus.

**SAE LITTLE SISTER RUSH**  
Beginning Sunday, Feb. 3. Sign up in Residence halls or Sororities. Any questions, Call Bob at 474-2385, or Jeff at 435-4383.

Spring Break '85 Daytona Beach, FL. Includes transportation, 1st class hotels (your choice), Kitchennette, beach parties, and much, much more! Call Pam at 484-7654.

**BLUESTEM BOOKS** (Used & Rare) is now open Tues-Sat 11:00-6:00 712 "O" St. SAA Scholarship Days

Don't put off Psych 181 Keller plant Call 477-2178 or 472-3749 to learn about free review sessions.

**IMPORTED CIGARETTES**  
Cliff's Smoke Shop  
1200 "O" St.

**URANTIA BOOK STUDIES**  
477-1048 435-6308

Would you like to plan (Chicano and Hispanic Entertainment)?

Everyone is welcome  
Meeting - Jan. 31 - Friday - 5-7 p.m.  
Room 238 NE UNION - by Chicano Entertainment and Travel-Lazaro.

Delta Delta Delta is offering scholarships for undergraduates women. The recipients of these awards are automatically eligible for the National Zoe Gore Perrin awards of \$1,000. Academic, activities, and financial need will be considered. Applications are available at the Panhellenic Office, Financial Aids Office, or the Tri-Delta house, 1601 "R" St. Forms must be returned to the Tri-Delta house by March 4.

Find out in May or July 1985 if you have been awarded a 2 or 3 year scholarship. Students, age 17-23, with GPA above 2.3 can apply AT NO OBLIGATION. Go to Rm 110 M&N Bldg. or call 471-5662.

Ag Econ Club Pancake Feed  
February 3, 5-7 p.m. in East Union Terraces  
Tickets, \$2.90 in advance, \$3.00 at the door. Contact any club member for tickets.

Dirt Cheap's Annual Storewide Sale! All LP's, Tapes & Compact discs are on sale thru Sunday. Top 25 LP's - \$5.77!!

**ATTENTION Teachers College sophomores:** if you have completed between 27 & 52 hours you are required to take the Pre-Professional Skills Test (PPST), basic tests of reading, writing, & math, to be admitted to the teacher education program. The tests will be given Sat., Feb. 9, 1985 but you must register to take the tests by Tuesday, Feb. 5, 1985. You can register in Rm. 230 Nebraska Union where you will receive info about the tests. There is a \$35.00 fee.

**GRADUATING SENIORS**  
Graduating students need to establish consumer credit for financial and professional status. THE COLLEGE GRADUATES GUIDE TO GETTING AND USING CREDIT explains how to obtain credit. Begin now, before graduation. \$3. CAREER RESOURCES, Drawer 28358-J, Richmond, Virginia 23229.

**MODELS WANTED**  
For Fashion Showcase II sponsored by UPC Tri-Culture Black Entertainment. Auditions will be held Sun., Feb. 3, 4-5:30 p.m. at the Nebraska Union.

**UPC Arts Amateur Photo Contest**  
pick up information and applications in the CAP office today!

**roommate**  
Male roommate, Near 24 & T Apt. 125 plus 1/2 utilities. 435-1395.

1-3 male roommates. Low cost. Close to campus. 477-3410.

Need clean, mature female over 21. Roomy apt. \$95/month. Call after 4:30 474-7085.

Need immediately, live-in child care help. 10-15 hours monthly in exchange for room and board. Leave message. 475-4967.

Female roommate to share house. Call 474-7957.

### personals

Anne, Paedophile, pe-do-til, n. a person having pedophilia, abnormal sexual desire in an adult for children. You can collect your \$2 anytime. - Pot Head

Men's Swimming & Diving, Cinderella waits with her glass slipper. Good luck this weekend!  
Love, The Timers

Mike M.,  
Happy 8-day. Sorry a day late. Come visit us in Omaha.  
Love, Colleen & Diane

Pat K.  
Get psyched for your party!  
Secret Timer

**KICK #1**  
My Reason-able Man (JAW)  
Reason, ruling alone, is a force confining; and passion, unattended, is a flame that burns to its own destruction" (KG)  
I LOVE compromising!  
Your Passionate Unicorn

Burke (ATO)  
Congratulations on your initiation.  
Love B Sie

Blas de KKG,  
Be on following you and your long blue P-coat for weeks. Would love to meet you. Interested?  
Walking in Your Footsteps

**DAMN.**  
Thanks again for helping start my car on 1/30/85!! I appreciate it!!

**ESS**  
Thanks for the nesto scandle sheet - straight from the high school yearbook. Is this your effort to make a significant contribution to UNL? Sorry, more people are laughing at you than with you. We know who you are!  
ESS-Busters

**DN AD STAFF**  
Now that I must depart the life of the DN, being of insane mind, I will my DN family the following:  
Mango: A recording of my laugh for your punal Tavern: Dates with each of my sorority sisters.  
OCB & Scott/Steve: 100 lbs of chew & a round patch for your back pockets.  
Mary June: My pearls  
Kat-man-do: One Esqualal  
Paul: seaweed & essour assauce.  
Julie: My territory.  
Steph: A monogrammed exacto-knife  
Kim: 8 full pages.  
Binky: Imperial Palace  
Wiggy: My height  
Deke: All of my grubby clothes.  
Thanks for everything. I'm gonna miss yall Love Ya Bunches!!  
Demo

**NATASHA & SUSY (TRI DELTS)**  
Hope your having a fun week! Much more fun to come!  
Love, Mom

Con,  
Happy 18th Birthday! Don't celebrate too much.  
Love, Bees

Kathy G. (attorney at law),  
There's been so much... Duke, Cliff Warner (both of them), OK I've got one yes yes, grow it kill it ride on it, the small fat one, sbusses, is there anything we haven't done? After Al, I doubt it? I'll always love you muchie - you're oh so tupperware. Happy Birthday (for a reasonable facsimile thereof)  
El Norte

Blaine and Tom (D Tau D) -  
We all have the outfit,  
You've got the booze,  
We'll bring the glasses,  
and then we'll cruise!  
Your PiPhi dates

## LUNCHEON SPECIALS

Mini pizza only \$1.85  
with all you can eat salad bar \$2.86

**Godfather's PIZZA**

Offer good 11 AM-3 PM  
Monday-Saturday

Lower Level - Glass Menagerie

# THE JUKE JUMPERS

From Fort Worth, Texas

"... An ample dose of good time, no nonsense American music. Recommended." ★★★★★ rating  
**DOWNBEAT**

"...The Juke Jumpers are maybe the world's greatest bar band, who knows?" Glenn O'Brian's Beat,  
**ANDY WARHOL'S INTERVIEW MAGAZINE**

## GREAT ROCK-A-BILLY AND BLUES

FRI-SAT FEB 1-2  
9-1:00 \$3 COVER

**100 bar THE ZOO BAR**  
136 N 14th

# ROCKIN' REVIVAL

AT **P.O. Peats**

ROCK N ROLL  
ROCK A BLYE

**THE RAUWHERS**

Friday-Saturday FEB 1-2

SHOW STARTS AT 9 PM

BRING ALONG YOUR DANCIN' STRIPES

322 SOUTH 9TH STREET, LINCOLN, NE 68508 476-8551

**CHARLIE BURTON Feb 8-9**

# CUT OUT LP SALE

25¢ - \$3.00

This Thurs., Fri., Sat. & Sun.

ONLY

thousands to choose from but hurry in for the best selection.

# Pickles

RECORDS & TAPES & COMPACT DISCS

237 So. 70th - 220 No. 10th

**FLEETWOOD**  
Includes Think About Me Sisters Of The Moon/Sara

**THE CARS**

**Chicago 16**  
Hard To Say What You're Thinking

**CRISY, STILLS, MANE & Y SO FAR**