

Children's Counselors Activity Instructors, Cook, Kitchen Manager, Kitchen Help for Mountain Summer Camp, P.O. Box 711, Boulder, Colorado, 80306, (303) 442-4557.

Lifeguard. Must have WSI-CPR. Send resume to Barb Lambert, 321 Glenhaven Drive, Lincoln, NE 68505 by April 7.

SUMMER JOBS
\$3,000. SUMMER GUARANTEE PLUS SCHOLARSHIPS, PLUS SUPERVISORS NEEDED. 488-1227.

announcements

DATA ENTRY OPERATORS
Are you interested in working as a Data Entry Operator in an office on an intermittent basis? We are looking for Data Entry Operators to work during peak production period only. Our next peak begins in early April and should run 6-10 weeks. If you have a typing skill of 55 wpm with 5 or less errors, we will train you to operate a CRT. Work on all shifts is available. We offer medical, dental, disability and life insurance, paid holidays and vacations along with many other excellent fringe benefits. We will offer car pooling assistance to those in outlying areas. If interested, apply in person.

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NEED CASH?
Earn \$500 plus each school year, filling posters on campus. Serious workers only; we give recommendations. Call now for summer & next fall. 112-800-243-6678.

Holway's, Lincoln's largest formalwear specialists, is expanding and in need of several well-dressed individuals with retail clothing experience, for immediate openings. Approximately 25 hours per week. Must have transportation. Call K.C. for appointment. 478-2282.

ADVERTISING MAJORS
Put your talent to work! UPC-City is accepting applications for Publicity Coordinator for the '84-'85 school year. Forms available in the CAP office. Deadline is April 5. For more information, call 472-2454.

ADVERTISING MAJORS
Get some "hands-on" experience. UPC-City has an opening for a Publicity Coordinator for the '84-'85 school year. Applications are available in the CAP office, 200 Nebraska Union. Deadline is April 5. For more information, call 472-2454.

UPC-City is accepting applications for **CONCERTS CHAIR** for the '84-'85 term. No experience necessary. Forms available in the CAP Office; Deadline is April 5. Call 472-2454 for more information.

Billy Joel Security Meeting is April 4 at 7 p.m. in the Union. Anyone interested in working the show must be there. New members be there at 6:30.

★ **COLLEGE P.E.O.'s** ★
Mother-Daughter Brunch
Sunday, April 8 at 11:00 a.m.
Bring a friend. Call Cathy, 477-5701 or Janet, 475-0105 for reservations by Wednesday. Rides available.

Make music happen...
Apply for UPC-City
CONCERTS CHAIR
for the '84-'85 term.
Forms available in CAP office. Deadline is April 5. Call 472-2454 for more information.

The UNL Rodeo Club Rodeo is Friday, Saturday, and Sunday, April 6, 7, 8. Friday's performance at 7:30 p.m. Saturday, 1:30 and 7:30 p.m. and Sunday, the finals are at 1:30. Be sure to be there.

Acquire a highly marketable skill... in an exciting medical field in just two years. Applications are being accepted now through May 1st, for UNMC's **RADIATION THERAPY TECHNOLOGY (A.S.) PROGRAM**. Applicants must have a minimum of one year of college with an emphasis in math and basic science. For information, contact:
UNMC Radiation Oncology
42nd and Dewey Avenue
Omaha, Nebraska 68105
559-7330 or 559-5275

TRYOUTS! Yell squad and (mascot) Herbie Husker. April 3 through 10th. Finals April 11th. Meet at Bob Devaney Sports Center, Indoor Track Area. 7 p.m. to 9 p.m.

Aren't You Hungry...? **BURGER KING**

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|----------------|--------------|----------------------------------|------------------|---------------|-----------------------------|
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| | | Large French Fry | | | Large Fry |
| | | Reg. Pepsi | | | Reg. Pepsi |
| | | Save 25¢ | | | Save 36¢ |
| Monday | \$229 | Bacon Double Cheeseburger | Thursday | \$229 | Whopper with Cheese |
| | | French Fry | | | French Fry |
| | | Reg. Pepsi | | | Reg. Pepsi |
| | | Save 40¢ | | | Save 31¢ |
| Tuesday | \$.99 | Whoppers | Friday | \$1.99 | Whaler |
| | | | | | Large French Fry |
| | | | | | Reg. Pepsi |
| | | | | | Save 45¢ |
| | | | Saturday | \$2.29 | Hot Ham & Cheese |
| | | | | | Onion Rings |
| | | | | | Reg. Pepsi |
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For additional information on this and any other program, see the Air Force ROTC student representative at the Student Union Friday, April 6 or contact Major DeBruin at 472-2473.