

Marathon film...

Continued from Page 6

At a lovely wood near Berlin called Freienwalde they enjoy each other, and there is a moving scene in which they play blindman's bluff — and she rushes in tears to her lover who has just fallen. Barbara Sukowa, so brilliant as the terrorist sister in Margarethe von Trotta's *Marianne and Juliane* is very different here, an embodiment of innocence. Her crooked smile reveals no sneer. Franz's very odd method of kissing — fastening himself roughly and suddenly on the neck — at first seems vampiric, but becomes almost endearing with the spell of the story.

Fassbinder's Finest 15- hours

Berlin Alexanderplatz, directed by Rainer Werner Fassbinder. screenplay by Fassbinder from a novel by Alfred Döblin. Produced by Peter Martheimer. At the Sheldon Film Theatre, 12th and R streets.

Franz Biberkopf	Gunter Lamprecht
Eva	Brighte Mira
Mieze	Hanna Schygulla
Reinhold	Franz Buchrieser
Lina	Elisabeth Trissenaar
John	Gottfried John
Mieze	Barbara Sukowa

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Franz's relation with Teinhold, hauntingly played by Gottfried John, is even more complicated. There

is latent homosexual desire between them, and the trading of women they engage in — Reinhold passes the ones he is tired of off on Franz, like used cars — is what film scholar June Levine has called in different terms, sex by proxy. The narrator notes that while Franz dances with Eva, he is thinking only that the two people he loves are Mieze and Reinhold. There is a strong *doppelganger* relation here. On first meeting Reinhold, Franz is certain the flashy dresser has served time. Though he is wrong in this, the sense of identification with Reinhold and complementing natures is powerful for Franz. Gottfried John's stutter and droopy sensitivity reveal a guilt which he assuages by sitting on the sinner's bench at Salvation Army meetings then going ahead with his evil and vindictive acts — like throwing Franz out of a moving car, making him lose his arm, and trying to take Mieze away from Franz.

The scene of temptation, a sort of replaying of the drama in the Garden of Eden, is absolutely extraordinary, and one of the most powerful I've ever seen. It is very long, and in its fullness seems to move slower and more fatally to the end: It forms the climax of the 12th part of the film, which is itself the climactic and second to last part. The forest at Freienwalde is overcast, and fog overwhelms the trees. A wood cross appears behind a frieze of branches, and Reinhold alternately threatens and entices Mieze, who passively accepts his embrace and asks to know more of Franz's past. As Sukowa stands stock still, John winds around her in a serpentine yet natural way. He shows her the appalling tattoos he has on his wrist and chest — anvils on which, he tells her, people are to be laid. When she ultimately refuses him, he comes on top of her, and in the unclear distance chokes her.

When Eva brings the newspaper with the news of Mieze's death to Franz, he at first refuses to understand the paper, actually will not take in the information. Then he disclaims responsibility: "It's not my fault. You never know what a guy's gonna do." This is a key to the entire film — for Franz has kept his eyes obstinately shut to the evil others have done him. He sets himself up for it — he actually invites it, through a submerged wish for self-destruction which shows itself in his fascination with a certain glittering and smoky street of temptation which contrasts vividly with the bleak light of the streets outside it



Sheldon Film Theatre

Eva (Hanna Schygulla) holds Franz Biberkopf (Gunter Lamprecht) in Fassbinder's Berlin Alexanderplatz.

and where it is said, the great Whore of Babylon, who lives on the blood of saints, has her lair.

The purpose of the Epilogue, which Fassbinder himself wrote and added to the end of Döblin's narrative, seems to be to bring this interpretation home: it's called "A Dream of the Dream of Franz Biberkopf." His friends and lovers accuse him of his passivity and irresponsibility; and in the end he still does not seem to have learned how to add two and two, though he says he can. Deliberate anachronisms like Nazi brownshirts and gas chambers, as well as the music of Janis Joplin and Elvis, work to separate this final part from all the others and strike home. And when Franz is lifted up on an aluminum cross in front of one of Hieronymous Bosch's horrific visions, it is the crucifixion of Everyman, but of an Everyman who has stayed in Jerusalem awaiting it.

August writers unearth April folderol, historians cry 'fool'

April is one of the most important months in American history. It's when George Washington was born — no wait, that was February. And it was the month this nation gained its independence — no, son of a gun, guess

who wore his miter in the bathtub, swallowed 17 goldfish in an audience with the Pope and eventually lost to Millard Fillmore in a race for President of the United States.

April 2: This is a day of mourning for St. Fool, bishop and martyr, who died a broken man when he realized what a nimrod he had to have been to lose to Millard Fillmore.

April 3: Birthday of Bill "Duke" Ernst, Father of Photosynthesis.

April 4: On this day in 1979, the Smores were driven out of southern Spain, resulting in a rather large drop in the average weight of Spaniards and the discovery of America.

April 7: D-Day — 68 B.C. a Phoenician named Bert invents the letter D. "Just o it, ammitt," he ordered.

April 8: First convenience shop opened, 1945. Policemen migrate in droves.

Continued on Page 12

Mike Frost & Chris Burbach

that was July. Well, it really is an important month, which the following Mike and Chris Historical Calendar bears out. So get out your scissors, boys and girls, cut out your calendar, and if you like it, put it on your wall. If you don't, put it under your cat.

April 1: April Fools! On this day, we do and say stupid things in commemoration of St. Fool, bishop and martyr,

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