The French were entrenched in Vietnam for years because of it. The United States allowas entrenched there for years because of li. And now, we are entrenching our deal - honor.
It took the French years to realize they could not control a nation that did not obey or recognize their authority. It took years after that to realize that honor could never be regained and that Vietnam could not be subdued. Similarly, President Lyndon Johnson would not pull out U.S. troops after his
cabinet told him the difficulties of 'winning' a war in cabinet told him the difficulties of winning a war in
Vietnam. He simply did not want to be the first Vietnam. He simply did
president to lose a war.
president to
Now, President Reagan has vowed to revenge the deaths of more than 200 Marines killed in Lebanon deaths of more than 200 marines killed
because its the "honorable" thing to do.
But who do we smite with our retribution?
There are a myriad of factions warring in that miserable country. Who do we retaliate agginst? The Syrians? The Druse? The Shilites? yrians? The Druse? The Shites?
None of those factions want us there. Only a shaky, temporary at best, "supportive government" the country's people don't want us there. We can bomb them, napalm them and cut them down with machine guns, but that wont stop them from resisting.
Honor is moot in Lebanon, Indeed, honor and war have little, if anything to do with each other. We lost honor when the first Marines set foot in Lebanon. We do not belong in Lebanon, or El Salvador, or Grenada. It simply is not our place to tell other countries what is good for them, or to force it on them. Reagan justifies his actions by saying we cannot let these people be dominated by "terrorist thugs" and that we, meaning the Marines and troops, cannot be pushed around by these hoodlums once we move in
Although the Soviet-backed governments may be brutal, is it any better or more honorable for us to vade as appointed us the righthese councries? No world. We degrade the values of free will at self. determination when we force our will on othere
The world view of the United States can only be
deteriorating. Instead of fearing what might happen if countries saw us withdraw, we should fear what countries saw us witharaw, we should fear what try can only be seen as greedy, imperialistic and brutal as long as the current hit-the-commies-before-they-hit-us policy exists.
We should seek to avoid forcing our will on others. Few United States citizens would let the Soviets invade New Jersey and impose communist rule. Why should we expect the Grenadans, ©1 Salvadoreans or Lebanese to tolerate our presence?

- Cliris Welech

'I say chap, 'ow 'bout a tour?'
London - What a rewarding two weeks of sightseeingl I don't wish to boast but I do believe that when it comes to notching up sights in the old journal we can hold our own with any tourist group extant (excluding, of course, Germans).


## $\begin{array}{ll}\text { is } & \text { Arthur } \\ \text { Hoppe }\end{array}$

fear, though, that my dear wife, Glynda, may be coming to the end of her tether. Take yesterday. I had planned an exciting two-hour bus ride down through Magdalene (pronounced "Maudlin") Commons, across Gloucestershireingham (pronounced "Glum") Green, past quaint Lrwyinginnilygll (pronounced "Lwyin'ginn'fygl") to the famed tourist mecca of Wapping-on-Ende (pronounced "Admission 50 pence").
Glynde said she'd prefer looking at vacuum cleaners at Harfod's. But she relented at last when I told
her this was the last sight we'd see in England And I must say she proved a good sport when we finally reached our deatination and I pulled out my trusty "Guidebook for Serious-Minded Strollers" "As we pass over the 18th century Bridge of Penitent Tinkers," I read aloud to her, wre come on our left to a large gray rock which, some antiquarians believe, wes employed by the anclent Druids in their inexplicable mass cuticle paring ceremonies held on the night of the crescent moon nearest the vernal equinox."
Glynda nodded. "That ts a rock," she sald.
"By malcing a right through Will Copplesgate's Gate (circa 1078),"I continued, "we will see a pile of seven rounded stones which are all that remain of The Great Wall of Commulus the Leaner, the Roman commander of what is now Southeast Wessex."

That is a pile," said Glynda.
"Leaving the Municipal Waterworls (1922) on our left hand," I read, "our path leads us to Muckmore \& Basket's Gravel Quarry, site of the well-chronicled Toppling Tower of Tuppermore."

Conthnmed on Pege 5

## Campus Quotes

Should the Marines be pulled out of Lebanon?


