## Silence

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ance should be expressed as a conflict of individual rights, and that every conflict should be adjudicated.

The ACLU's bullying litigation is designed not to protect the plaintiff (a student) but to compel others to behave as the plaintiff prefers. A lawyer for New Jersey's legislature argues that the law is constitutional because it is "neutral with respect to any religious content." The legislator who sponsored it says: "All we did was provide the opportunity for contemplation." and regarding the possiblility that someone might silently pray, he says: "Who has the right, in this day and age, to determine that any thoughts someone has could violate the Constitution?"

An ACLU lawyer says New Jersey must "prove that nowhere among the purposes of the law is the opportunity for prayer." Opportunity? Perhaps the ACLU will soon say that a state "establishes" religion unless its schools make contemplation impossible for even a minute.

The authors of the "establishment" clause wanted to guarantee that government action would be impartial among religions. They did not intend to require that it be neutral between religion and secularism. Still less did they intend what the Supreme Court has mandated that any law must have "a secular legislative purpose and a primary effect that neither advances nor inhibits religion."

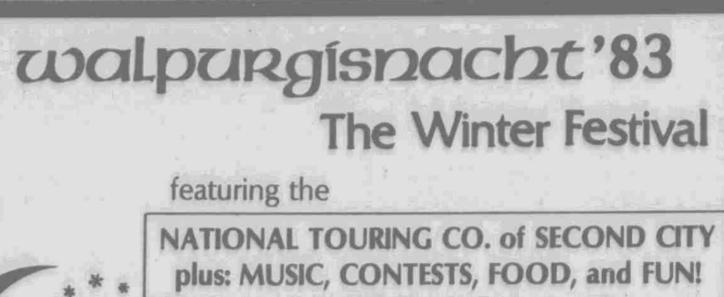
Such confusions and insincerities are produced by result-oriented judges who labor to wring particular social policies from broad constitutional language, and who produce rococo rationalizations. The ACLU is a political organization pursuing its agenda primarily through litigation rather than legislation - often an authoritarian shortcut around the democratic process. It construes the Constitution the way a few religious extremists construe scripture. It is impatient with ambiguity, and defends as a merely literal reading of the document various policies; that bear no discernible relation to the intention of the authors.

I oppose "voluntary" school prayer for two reasons: The collective speaking of words cannot be truly voluntary, and if the words are to be inoffensively ecumenical, they must be mere mush. But the ACLU is fanatical when it finds silence a menace to constitutional values.

Heaven (if the ACLU's thought-police will pardon the word) forbid, but perhaps the ACLU's real worry is this: Getting adolescents quiet for even 60 seconds is a miracle, and miracles can arouse religious sentiments. There are precedents.

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great!

Uh, Virgil, wear a clean pair of jeans to the interview.

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The Daily Nebraskan's publishers are the regents, who have established a publication board to supervise the daily production of the newspaper. According to policy set by the regents, the content of the UNL students newspaper lies solely in the hands of its student editors.

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Letters will be selected for publication on the basis of clarity, originality, timeliness and space available in the newspaper.

Letters sent to the newspaper for publication become the property of the Daily Nebraskan and cannot be returned.

The Daily Nebraskan reserves the right to edit and condense all letters submitted.

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