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## 2 Letters

Tips are appreciated
As a bartender in a popular college bar, I wish to enlighten some patrons with these suggestions.
First, we want you to enjoy yourselves. Just the same, we like to have fun while we're waiting on you. Here's how you can help.
Say hellc to your waiter, waitress or When.
When ordering, a simple please and thank you is appreciated.

Be aware that restaurant and ba personnel do not earn minimum wage ference. often fast and furious. If yoŭ tried it sometime, you'd understand.
Being college students, most of us do not have much money to spare. A little bit of generosity can go a long way

$$
\begin{aligned}
& \text { Jacqueline Zimmer }
\end{aligned}
$$ junior, Women Studies

Term said demeaning
David Wood's album review of Tane Cain (Daily Nebraskan, Sept. 1) referred to her as a sensuous squaw. The term "squaw" was used for Native American women to downgrade them. We find such terminology derogatory, demeaning and in very poor taste.
Why Tane Cain is referred to as a "squaw" is questionable since outfits like hers are seen quite frequently these days.

Valerie Shangreaux, student, assistant project director of Professionalization of American Indian Women

Renne Saunsoci, student, Omaha tribe
Terea LaFromboise, project director Professionalization of American Indian Women.

## Educational system . . .

Continued from Page 4
We only can imagine the feelings of immigrant parents as their Old World cultures were undermined by the New World school. Their children brought home new were becoming, certifiably, assimilated.

Today, there is as much belief in the need for education as ever. Last weekend,
the annual Gallup Poll reported that 80 percent of us believe schools are "extremely important" to one's future success.
But there is much less certainty about
"character," much less agreement about
national values. In the midst of change, we argue whether our children should accept or question authority, whether sex is a sin or a pleasure, whether the Bible is truth or literature, whether the state or the family hould control the access to children's beliefs.

Every argument in our unsettled culture omes eventually to rest at the schoolhouse door. Inside, after all, we are forming the future. The bell has rung again, and the wrestling match has begun again.

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