

Hafner DH-200 Amplifier Assembled but rarely used, \$300. 423-1392 before 1 p.m.

**for rent**

1104 "D" Street., Spacious, one bedroom apartment. Heat and water paid. \$160/mo. No children or pets. 435-0607 after 5:00.

Very nice one bedroom apartment. Economical. Heat paid. All appliances. Small Complex including pool, parking, and laundry. 475-0445.

Two Bedroom house, close to campus. 464-3733, 475-5015.

1740 Harwood Two bedroom. \$180 + utilities, offstreet parking. 1230 South 16th, one bedroom basements. Offstreet parking, \$140 + utilities. 477-6603, 423-1427.

One and three bedroom apartments between downtown and east campuses. 466-0928.

Help for middle income family/couple. Two bedroom apartment. Rent as low as \$186. Family must have a monthly income of at least \$500, yearly not to exceed \$13,800 - 3 people \$15,550. 3 minutes north of city campus. 475-6144.

BUCKINGHAM SQUARES Extra-large apt., 2 bedrooms, 2 bathrooms, fully carpeted, BALCONY, dishwasher, laundry facilities, HEAT PAID. Call Julie at 477-3889.

ECONOMICAL, 1 bedroom apt., fully carpeted, private entrance, shower, dishwasher, laundry facilities and off-street parking. Call Julie at 477-3889.

Three minutes north of City Campus, 3 bedroom townhouse. 1350 sq. ft., 1 & 1/2 baths, carpet. Monthly lease, \$318. 475-6144.

One bedroom, two bedroom apartments, houses and townhouses TOWN & COUNTRY REALTY Ron Hinkley 489-7888

APARTMENTS For SUMMER Rent Close to East Campus, on city bus route. Ask for Greg, 464-0901 or 464-6891.

GRAB A PARTNER Two can live for the price of one, brand new 6-plex, large deluxe two bedroom apartments Carpet, drapes, appliances, AC, within 5 blocks of campus. \$290/\$305 per month. Super energy efficient. Available now and May 1.

Labella Enterprises 474-4551

AVAILABLE APRIL 1 3 bedroom, 2 bath, full basement. 1127 South 33rd. \$290 + utilities. 474-0515 or 474-2531.

1018 "Y" Street \$350 3- or 4- bedroom house, garage, 1 block north of stadium. 474-0873.

GREAT CAMPUS LOCATION Large 2 - bedroom older home, new carpet, shower, yard. Call Julie at 477-3889.

COUNTY SHIRE Very spacious one bedroom, fully carpeted, heat paid, swimming pool and clubhouse. 464-0741

**help wanted**

Sales person needed. Experience preferred. Apply to Jason's, 14th & "P".

Mature person needed to cashier and work concessions. 10-15 hours per/week; week-ends and evenings. More hours during the summer. Send resume to: Starland Roller Rink, 2310 N. 1st Street.

\$241.20 weekly working part or full time at home. Weekly paychecks mailed directly to you from Home Office. Start immediately. No experience necessary. National company. Details and application mailed. Send your name and address to: Bond Industries, Hiring Dept. 77, Kendalia, Texas 78027.

SEARS Needs part-time tire installer to work morning or afternoon hours. Sears benefits include:  
\*Discount privileges  
\*Life insurance  
\*paid vacation  
\*paid holidays  
\*profit sharing  
Apply Personnel office, upper level, Sears Gateway, M-F, 10 - 5 p.m.  
Equal Opportunity Employer M/F

EARN \$7,000 - \$12,000 this Summer! College Students Painting Company (Since 1968) needs High Level Business Majors, Graduate Students, and Teachers with painting experience as District Managers throughout the U.S. See your Job Placement Office today or send SASF to: Route 1, Box 36-A, Belle, MO 65013.

United Automobile Association needs sales staff. Call Valerie Fisher, 113 Adm. Bldg., UNL. 472-2030.

NOW HIRING LOCALCOMPANY HAS PART-TIME WORK AVAILABLE NOW AND FULL TIME SUMMER WORK. MUST BE SPORTS-MINDED AND HAVE A CAR. 488-1227

Earn up to \$95/month by using two hours of your spare time, twice a week. No experience required to become a plasma donor. Must be 18 years old and weigh 110 lbs. or more. Interested? Call the University Plasma Center 475-8645. Bring in this classified ad and receive a \$2 bonus for your first donation. Help yourself and others.

ALASKA: JOBS SUMMER OR YEAR ROUND. Earn great money in this opportunity rich state, i.e., earn \$10,000 - \$12,000 on a three month fishing boat. Send for the 1982 employer listing and information packet covering all industries: fishing, petroleum, tourism, etc. Send \$5.00 to RETCO P. O. Box 43670 Tucson, AZ. 85733.

**wanted**

Interested in forming R & B Jazz band. Contact Derick 475-1407 between 3 - 6.

Buying class rings, sterling and gold jewelry, rings, diamonds, coins. MILLER'S ANTIQUES 2719 N. 48th Street 464-2128

**roommate**

Available now. Two bedroom apartment with sundeck on East Campus. Female non-smoking, mid-late 20's preferred. 464-9702 or 466-7951.

Roommate needed. Female own room. \$75. + . 476-7481 after 5.

Roommate needed immediately, male or female. 4 bedroom house, just remodeled, own room, \$87.50 + 1/2 utilities and deposit. 477-4800 after 5.

Roommate needed. \$90 + 1/3 utilities. Call 474-6513.

Large two bedroom, close to campus. \$100 rent + 1/2 electric + phone. Call Lori, 477-7922, evenings.

**announcements**

NEED HOURS TO GRADUATE? Try independent study. Call Molly Cunningham, Continuing Studies, 472-1392.

Applications for Innocents Society Freshman scholarships and Outstanding Senior Awards are available at ASUN office and East Campus dean's office. All are due Friday, March 19.

Chancellor's Commission on the Status of Women is seeking an Undergraduate and a Graduate Student representative. Term of office: May 1982-May 1983. Commission advises the Chancellor on issues affecting women on UNL Campus. Submit letter and resume by April 12 to Guri Wittstruck, 1100 Seaton Hall, City Campus - 0622.

★ COMBAT CONFORMITY THE GRAPES At the DRUMSTICK Wednesday, March 24

TKE Little Sisters: Aerobic dance activity at tonight's meeting. Guys are welcome too. Dress appropriately.

Phi-U Members: Meeting tonight 7:00 HE Bldg. Old and new members encouraged to attend. We've lots of exciting business to discuss!

Nebraska Youth Pro-Life Workshop March 27 8:30 a.m. - 8:00 p.m. East Campus Union 33rd & Holdrege Call Chris Bojanske (402) 475-3160, Mike Foral (402) 489-3274 for registration and information.

Nebraska Model United Nations will be interviewing for staff positions for 1983. All positions are open. Applications in Rooms 200 and 221, Union. Deadline Friday, April 2.

UNL GAY STUDENT GROUP Presentation and discussion on coming out to parents. Tonight at 8 p.m. in Andrews 228.

UPC-Arts Committee presents Margaret Nelson on the harp today at 3 p.m. in the South Crib, Nebraska Union.

See the Lincoln Folk Dancers, tonight at 7 p.m. in the Main Lounge, Nebraska Union, Closing a week of classical events sponsored by UPC-Arts.

**DOUGLAS 3**  
5:25 - 7:35 - 9:45  
The ultimate hero in the classic adventure  
**RAIDERS OF THE LOST ARK**  
A PARAMOUNT PICTURE  
5:15-7:30-9:45  
Riveting... Enthralling...  
**CHARIOTS OF FIRE**  
5:10-7:25-9:40  
AGATHA CHRISTIE'S **EVIL UNDER THE SUN**  
PG

Share the 'SWEET DREAM' with someone special at the 4-H Formal, April 3 at 7:00.

★ MOZART ON FIFTH, from the famous corner in New York to you! Playing classical and modern music, this trio will appear today at 1 p.m. in the City Union and at 4:30 p.m. in the East Union. Presented by UPC.

★ AUF scholarship applications are due Friday, March 19. Don't forget to turn them in to the CAP office by 4:00. AUF - A service organization for you.

DELT LITTLE SISTERS: There is a meeting this week on Thursday. It's at 6:30 so everybody come.

★ **PROBE** Probe Magazine, a bi-annual production of the College of Business Administration, is now taking applications for the 1982-83 staff. Applications for Associate Managing Editor, Advertising Personnel, Writers, Circulation Manager and Business Manager, are now available in Room 240 of CBA. Deadline is March 19 and interviews will be set up from there. Any questions, call Carl Sjuln at 474-2104.

DEALINE FOR AUF Scholarship is Friday, March 19. Turn in to the CAP Office! Don't Forget!

2nd Annual Student Photography Contest sponsored by UPC-East Visual Arts - 8 X 10 limit on print, matted with name and title, \$2 entry fee per item. Color and Black & White Divisions. Cash prizes and ribbons. Entries due at East CAP Office April 9.

GET INVOLVED! Join COLLEGE REPUBLICANS!

Peace Corps film and Volunteers to speak with International Relations Club 7:30 Thursday, Nebraska Union: Also United Campuses to Prevent Nuclear War.

**LOOSE DIAMONDS 25-30% OFF**

	Regular	SALE
 1/5ct.	\$395.00	\$295.00
 1/4ct.	\$595.00	\$450.00
 1/3ct.	\$750.00	\$550.00
 3/8ct.	\$1,295.00	\$895.00
 1/2ct.	\$2,195.00	\$1,695.00
 3/4ct.	\$2,995.00	\$2,195.00
 1ct.	\$4,200.00	\$3,200.00

Layaway & Student Accounts Invited

**A.T. Thomas Jewelers**

East Park Plaza  
Mon.-Fri. 10:00 a.m.-9:00 p.m.  
Sat. 10:00 a.m.-6:00 p.m.  
Sun. Noon-5:00 p.m.  
467-5402

The Atrium  
1200 N. St.  
Mon.-Sat. 10:00 a.m.-5:30 p.m.  
Thurs. 10:00 a.m.-9:00 p.m.  
475-9115

310 economics

**BE PAID TO STUDY**

You can earn up to \$95 per month by donating plasma. And since you can study while you donate, it's like being PAID TO STUDY.



Figure 10.5 Student studying and not earning money. (Bad economic planning).

economics 311

**\*Course Requirements**

- \* 18 or older
- \* Weigh at least 110 lbs.
- \* Be in good health

**\*Goals of course**

- \* Allow you to earn up to \$95 per month without interfering with your academics.
- \* Satisfaction of knowing you are providing a therapeutic drug to treat hemophilia and other diseases.
- \* Course offered Monday through Saturday. Just a short walk off campus.

To Enroll Call

**UNIVERSITY PLASMA CENTER**  
1442 O Street

475-8645

For details & appointment

Bring in this ad for \$2 extra on your first donation

licensed & inspected by the FDA