#### Wednesday, March 3, 1982

#### CLASSIFIED ADVERTISING CALL 472-1761

\$2.50 minimum charge per day on commercial ads. Ten words included. \$1.50 minimum charge per day on individual student and student organization ads.

# for sale

Pioneer GM-40 car power booster, 40 watts. \$50. Jim 435-6592.

Sears Kenmore with cabinet. Excellent condition, 472-1038.

Hanson Classic Ski boots. Used twice. Size 9-10%. Call 472-9653.

Queen-size waterbed, 1 yr. old. Bookcase headboard, padded rails. Complete with liner, mattress, pad and sheets. Call 477-0218.

Altec Lansing Model 14 speakers Technics SL1600 Turntable. 475-7040.

Bang and Olufsen Beocord 2200 Cassette tape recorder. Excellent condition. Call Phil after 5 p.m., 464-3361,

Used Stereo equipment:

Dual C809 cassette deck \$140; Pioneer large portable radio/cassette recorder \$100; KRAC radio/cassette car player \$80. Call Jeff, 474-0806.

> Puch Bike 21" frame \$185 excellent Call 474-9401 days 474-6996 after 5 p.m.



Help for middle income family/couple 2 bedroom apartment. Rent as low as \$186. Family must have a monthly income of at least \$500, yearly not to exceed \$13,800 - 3 people \$15,550. 3 minutes north of City Campus. 475-6144

2 bedroom house, 1619 N \$215 + 28th. Carpet, snowe utilities. 464-2128, 435-4051

**GRABA PARTNER** Two can live for the price of one, brand new 6-plex, large deluxe two bedroom apartments Carpet, drapes, appliances, AC, within 5 blocks of campus. \$290/305 per month. Super energy efficient. Available now

and May 1 Labella Enterprises 474-4551

> 2040 S. Street 3-Bedroom House Close to campus, \$230/mo. 435-7073 or 474-2848

# help wanted

Need 4 people by SAT. Must have car. \$350 PT \$800 FT. Call Friday only 9 a.m. to 1 p.m. 483-6047, ask for Mr. Brim.

Make extra money on your own time by being an Aloe Vera rep. Deb after 6 p.m. 423-0123.

SUMMER CAMP STAFF: Responsible for outdoor program, pool maintenance and life guarding at troop camp site near Nebr. City. Must be 19 or over and have W.S.I. Apply to Homestead Girl Scout Council, 1701 S. 17th, Lincoln, NE 68502 before March 6. EEO/AA

PART-TIME HELP: Billing Clerk; good typist; minimum 20 Odgaard Exec. Director NE hrs. week; own transportation: \$4.00 per hr.; Call 476-1608 Hamilton for appointment.

NOW HIRING LOCAL COMPANY HAS PART-TIME WORK AVAIL ABLE NOW AND FULL TIME SUMMER WORK. MUST BE SPORTS-MIND ED AND HAVE A CAR. 488-1227

# wanted

Buying class rings, sterling and gold jewelry, rings, diamonds, coins, MILLER'S ANTIQUES 2719 N. 48th St. 464-2128

Housemates to share 4 bedroom house 15 blocks from campus. \$150. Call 476-7320. Female roommate needed. Close to campus \$100 rent + 1/2

Daily Nebraskan

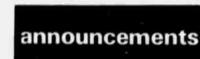
electric and phone. Call 477-7922. Available now. Share 2 bdrm, apt, and sundeck on East

mid-20's preferred. 464-9702, 466-7951. 2 bedroom apt., with fireplace, and near busline. 1830

Campus. Female non-smoking,

Knox St. Call 476-1929, ask for Roxie.

Non-smoking roommate to share apartment convenient to campus and downtown, \$85 + ½ utilities. 474-2460.



#### WATER LAW

Protecting a Valuable resource Ag Forum Thursday, March 4 7 p.m., East Union Free Admission Speakers: Dave Aiken, Water Law Specialist; Sen. Maurice Kremer, Legislature Public Works Comm. Chairman; Jack

Water Resources. Sponsored by Alpha Zeta

TODAY Vote for Greg Ibach **REAL** Candidate for Animal Science Advisory Board

Denise Sammons has a birthday on March 8. Wish her well. Health Center Board meet-

ing today in the Union - room to be posted. Everybody welcome.

VOTE SUSAN LONGACRE Greek Representative for CFA

Sally,

Kappa Sigma Stardusters:

ing

Wilson Garnett will be speak.

Monday during B-Week.

Old and new officers meet-

Chapter Summary Bible

ing Wednesday at 6:30 p.m.

Ricky

Bruce and Jeff

ANNE TIBBELS FOR TEACHERS COLLEGE SENATE That's my little sis! She's REALly great!!



DEB BLAIR FOR CBA SENATOR

Campus Girl Scouts are selling cookies Mar. 3-5 at both unions.

City Union: Wed, 1:30-3:30 p.m. Thurs. 9:30-3:30 p.m. Fri. 9:30-11:30/1:30-3:30 p.m. East Union: Wed, 11:30-12:15 p.m. Thurs. 8:30-10:15/

12:30-3:30 p.m. Fri. 12:30-3:30 p.m.

Theta Xi Little Sisters, Officer installation and initiation at 7:30 p.m. Thursday Booze auction afterward. Be there

#### JIM WILLET

I think you are REALly neat. Good luck today. Your Little Sis

### ANIMAL SCIENCE MAJORS Action .....

Tassels is accepting applications for membership now. Applications at ASUN.

See Liz Taylor and Dick Burton together again. Look for ad in today's DN.

Dr. Fiala will speak about his trip to Czechoslovakia next

Komensky Club meeting.

× Paulette Jones-Brown For Arts & Science Senator

Students for Life meeting in the Union at 7:00 March 3. Talk on "Speaking Techniques" by Mike Foral.

MCGRATH SENATE **A&S COLLEGE** × Vote for PAULETTE JONES-BROWN For Arts & Sciences Senator. For Arts & Sciences Sen-Vote: ate, TODD LEBSACK, DANIEL EINSPAHR, KATHY ROTH, MATT WALLACE, JIM WILLET. Students addressing the **REAL** issues!

Good Luck DAN WEDE-KIND, GREG KRISER and BOB FITZGERALD in the March 3 ASUN Elections. Karan Williams

Get a chill! Attend the Michael Iceberg Concert on March 9 at 8 p.m. in the East Union. Tickets available at both Unions. Student: \$2.50 and nonstudents: \$3.00.

#### TPRE-DENT MEETING Thursday, March 4, 7 p.m.

-Union, Topic: Dent, & Hygiene Admissions.

Finance Club will meet at 5:30 p.m. Wednesday at Godfathers. The regular meeting will be at 7:00 in the Union. Room will be posted.

#### INTERNATIONAL BANQUET AND CULTURAL SHOWS

Sunday, March 14 6 p.m. at Nebraska Union

Food from over 10 countries & cultural dancing and singing too. Tickets available at IES Office, 345 Nebraska Union, 472-3264.

Hurry! Tickets are Limited! HDF Club

**Ruth Leverton Hall** March 3 at 5:30

Comedy, Comedy, Comedy. A coffeehouse with Paul Heydt, Wed., March 3, at 2:30 p.m. in the Crib.

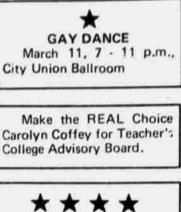
> Make the REAL choice: TAMMY THOMPSON PAUL READE Senior members for

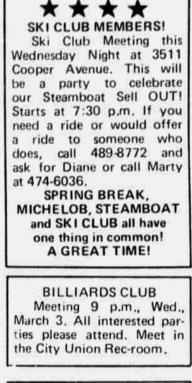
Student Advisory Board **Business** College

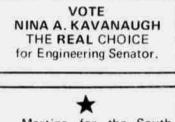
\* SIGMA CHI ALL GREEK FIGHT NIGHT FRIDAY, MARCH 5, 7:30 p.m. LOWER LEVEL PERSHING AUDITORIUM BEER ON TAP

GET YOUR TICKETS IN

Pre-Physical Therapy Club Speaker: Grad from KSU presently at St. E's P.T. Dep't. Wed. meeting at 7:30 in the Conference Room in the Health Center. Be in attendance everyone!







Meeting for the South Padre Great Escape Thursday, March 4, 7:00, City Union. Try to make it.

Jump Rope-A-Thon Wednesday, March 10 6 - 8 p.m.

Men's P.E. Building

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## ART SHOP

Sheldon Memorial Art Gallery 12th & R St. Decorate your room with

original works of art. Rent a picture from our Sales/Rental Collection, Call 472-3637 for information.

Nice, clean 2 bedroom house 700 N. 26th St. Carpet, shower. \$220 + utilities. 477-3889.

BUCKINGHAM SQUARE Spacious 1 bedroom, extra larger 2 bedroom. Heat paid, fully carpeted, all appliances, laundry facilities and off-street parking Call 477-3889.

Economical, nice, one-bedroom. Heat paid. All appliances, pool. Available immediately. 475-0445

One and three bedroom apartments between downtown and east campuses. 466-0928.

COUNTY SHIRE Very spacious 1 bedroom, fully carpeted, heat paid, swimming pool and clubhouse. 464-0741

Three minutes north of City Campus, 3 bedroom townhouse. 1350 sq. ft., 1 & 11/2 baths, carport. Monthly lease, \$318. 475-6144.

One bedroom, two bedroom apartments, houses and townhouses TOWN & COUNTRY REALTY **Ron Hinkley** 489-7888

SKI TRIP Winter Park March 24-29 4 Days of Skiing, \$170 Includes transportation, lodging and lifts. quipment rental, \$28 extra. For Information, CALL RON THOMAS (402) 391-5192

# roommate

Non-sexist, non-smoking person to share apt. near 17th & A. Call 475-4362.

Female roommate wanted to share house, \$100 + 1/3 utilities Own bedroom. Call Pam 488-1352 after 4 p.m.

Female roommate needed. Large, 2 bedroom apt. Close to Campus, Non-smoking, City references. Call Lisa 476-8883.

Roommate to share new 4 bedroom house in Highlands \$112.50 plus ¼ utilities. Call 475-7040.

KATIE, ART, AND DAVE NEED A ROOMMATE . . . AGAIN!

Own room in a large, newly remodeled house. Rent \$87.50 + deposit + ¼ utilities. All we ask is that you do your share of the work. Call after 5, 477-4800



Mary Louise Knapp Bib Beery Dave Jensen Patty Pryor Eric Peterson Karen Goldner Marvin Hansen Laura Burklund Marty Scholtz Kevin Lutz Paul Downes **Brenda Ross** Sally Hoffman Kathy Hedges



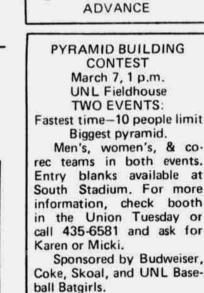
habit with the 5 - DAY PLAN

TO STOP SMOKING Sunday – Thursday March 7 - 11

Nebraska Union

7 - 9p.m. Endorsed by millions who have quit smoking using this method.

> \$10 fee Room will be posted. Presented by Dayspring.



All University students are encouraged to participate. Teams will consist of six members and T-shirts will be awarded to jumpers who turn in their pledges by Friday, March 19, 1982. Warm-up suits will be given to the members of the team raising the most money in pledges (\$200 minimum). For more information or pledge kits, contact Marilyn Fagerstrom in Mabel Lee Hall, room 127 (472-3926) or the Mabel Lee

Hall Office, Room 232. All proceeds will go to the American Heart Association. SIGMA CHI presents

7:30 p.m. Friday, March 5th

Pershing Auditorium -Lower Level

Admission -- \$3.50

For information contact: Terry Kroeger – 474-9502 Special Thanks to the Silver Gloves Association

**ALL GREEK FIGHT NIGHT** 

**All Sundaes** 1/2 OFF

with this coupon

at **UNION SQUARE** 

(Good March 1-5 only)

