

**CLASSIFIED ADVERTISING CALL 472-1761**

\$2.50 minimum charge per day on commercial ads. Ten words included.  
\$1.50 minimum charge per day on individual student and student organization ads.

**for sale**

Pioneer GM-40 car power booster. 40 watts. \$50. Jim 435-6592.

Sears Kenmore with cabinet. Excellent condition. 472-1038.

Hanson Classic Ski boots. Used twice. Size 9-10. Call 472-9653.

Queen-size waterbed, 1 yr. old. Bookcase headboard, padded rails. Complete with liner, mattress, pad and sheets. Call 477-0218.

Altec Lansing Model 14 speakers Technics SL1600 Turntable. 475-7040.

Bang and Olufsen Beocord 2200 Cassette tape recorder. Excellent condition. Call Phil after 5 p.m., 464-3361.

Used Stereo equipment:  
Dual C809 cassette deck \$140; Pioneer large portable radio/cassette recorder \$100; KRAC radio/cassette car player \$80. Call Jeff, 474-0806.

Puch Bike 21" frame \$185 excellent Call 474-9401 days 474-6996 after 5 p.m.

**for rent**

Help for middle income family/couple 2 bedroom apartment. Rent as low as \$186. Family must have a monthly income of at least \$500, yearly not to exceed \$13,800 - 3 people \$15,550. 3 minutes north of City Campus. 475-6144

2 bedroom house, 1619 N 28th. Carpet, shower. \$215 + utilities. 464-2128, 435-4051.

**ART SHOP**  
Sheldon Memorial Art Gallery 12th & R St.  
Decorate your room with original works of art. Rent a picture from our **Sales/Rental Collection**. Call 472-3637 for information.

Nice, clean 2 bedroom house 700 N. 26th St. Carpet, shower. \$220 + utilities. 477-3889.

**BUCKINGHAM SQUARE**  
Spacious 1 bedroom, extra large 2 bedroom. Heat paid, fully carpeted, all appliances, laundry facilities and off-street parking Call 477-3889.

Economical, nice, one-bedroom. Heat paid. All appliances, pool. Available immediately. 475-0445.

One and three bedroom apartments between downtown and east campuses. 466-0928.

**COUNTY SHIRE**  
Very spacious 1 bedroom, fully carpeted, heat paid, swimming pool and clubhouse. 464-0741

Three minutes north of City Campus, 3 bedroom townhouse. 1350 sq. ft., 1 & 1/2 baths, carport. Monthly lease, \$318. 475-6144.

One bedroom, two bedroom apartments, houses and townhouses  
**TOWN & COUNTRY REALTY**  
Ron Hinkley  
489-7888

**SKI TRIP**  
Winter Park  
March 24-29  
4 Days of Skiing,  
\$170  
Includes transportation, lodging and lifts.  
Equipment rental, \$28 extra.  
For Information, CALL  
**RON THOMAS**  
(402) 391-5192

**GRAB A PARTNER**  
Two can live for the price of one, brand new 6-plex, large deluxe two bedroom apartments Carpet, drapes, appliances, AC, within 5 blocks of campus. \$290/305 per month. Super energy efficient. Available now and May 1.  
Labella Enterprises  
474-4551

**2040 S. Street 3-Bedroom House**  
Close to campus, \$230/mo. 435-7073 or 474-2848

**help wanted**

Need 4 people by SAT. Must have car. \$350 PT \$800 FT. Call Friday only 9 a.m. to 1 p.m. 483-6047, ask for Mr. Brim.

Make extra money on your own time by being an Aloe Vera rep. Deb after 6 p.m. 423-0123.

**SUMMER CAMP STAFF:**  
Responsible for outdoor program, pool maintenance and life guarding at troop camp site near Nebr. City. Must be 19 or over and have W.S.I. Apply to Homestead Girl Scout Council, 1701 S. 17th, Lincoln, NE 68502 before March 6. EEO/AA

**PART-TIME HELP:** Billing Clerk; good typist; minimum 20 hrs. week; own transportation; \$4.00 per hr.; Call 476-1608 Hamilton for appointment.

**NOW HIRING LOCAL COMPANY HAS PART-TIME WORK AVAILABLE NOW AND FULL TIME SUMMER WORK. MUST BE SPORTS-MINDED AND HAVE A CAR.**  
488-1227

**wanted**

Buying class rings, sterling and gold jewelry, rings, diamonds, coins.  
**MILLER'S ANTIQUES**  
2719 N. 48th St.  
464-2128

**roommate**

Non-sexist, non-smoking person to share apt. near 17th & A. Call 475-4362.

Female roommate wanted to share house, \$100 + 1/3 utilities. Own bedroom. Call Pam 488-1352 after 4 p.m.

Female roommate needed. Large, 2 bedroom apt. Close to City Campus. Non-smoking, references. Call Lisa 476-8883.

Roommate to share new 4 bedroom house in Highlands \$112.50 plus 1/4 utilities. Call 475-7040.

**KATIE, ART, AND DAVE NEED A ROOMMATE . . . AGAIN!**  
Own room in a large, newly remodeled house. Rent \$87.50 + deposit + 1/4 utilities. All we ask is that you do your share of the work. Call after 5, 477-4800

Housemates to share 4 bedroom house 15 blocks from campus. \$150. Call 476-7320.

Female roommate needed. Close to campus \$100 rent + 1/2 electric and phone. Call 477-7922.

Available now. Share 2 bdrm. apt. and sundeck on East Campus. Female non-smoking, mid-20's preferred. 464-9702, 466-7951.

2 bedroom apt., with fireplace, and near busline. 1830 Knox St. Call 476-1929, ask for Roxie.

Non-smoking roommate to share apartment convenient to campus and downtown. \$85 + 1/2 utilities. 474-2460.

**announcements**

**WATER LAW**  
Protecting a Valuable resource  
Ag Forum  
Thursday, March 4 7 p.m., East Union  
Free Admission  
Speakers: Dave Aiken, Water Law Specialist; Sen. Maurice Kremer, Legislature Public Works Comm. Chairman; Jack Odgaard Exec. Director NE Water Resources.  
Sponsored by Alpha Zeta

**TODAY**  
Vote for **Greg Ibach**  
REAL Candidate for Animal Science Advisory Board

Denise Sammons has a birthday on March 8. Wish her well.

Health Center Board meeting today in the Union - room to be posted. Everybody welcome.

**VOTE SUSAN LONGACRE**  
Greek Representative for CFA.

Sally, Wilson Garnett will be speaking Monday during B-Week. Ricky

Kappa Sigma Stardusters: Old and new officers meeting Wednesday at 6:30 p.m. Bruce and Jeff

Chapter Summary Bible Study 12:30-1:20, Wednesday, Union Room 401 John 18

**ATO Little Sisters:** Dinner at 5:15 followed by meeting and "movie night" with big brothers. Pledges remember test and dues!

The following people endorse Tom Mockler and the NOW Party for RHA:  
Bill Flack Rick Mockler  
Doran Matzke Glenn Stuva  
Renee Wessels Theresa Dethlefs  
Mary Louise Knapp Bib Beery  
Patty Pryor Dave Jensen  
Eric Peterson Karen Goldner  
Laura Burkland Marvin Hansen  
Kevin Lutz Marty Scholtz  
Brenda Ross Paul Downes  
Kathy Hedges Sally Hoffman

**ANNE TIBBELS FOR TEACHERS COLLEGE SENATE**  
That's my little sis!  
She's REALLY great!!

**VOTE DEB BLAIR FOR CBA SENATOR**

Campus Girl Scouts are selling cookies Mar. 3-5 at both unions.  
City Union: Wed. 1:30-3:30 p.m. Thurs. 9:30-3:30 p.m. Fri. 9:30-11:30/1:30-3:30 p.m.  
East Union: Wed. 11:30-12:15 p.m. Thurs. 8:30-10:15/12:30-3:30 p.m. Fri. 12:30-3:30 p.m.

Theta Xi Little Sisters, Officer installation and initiation at 7:30 p.m. Thursday Booze auction afterward. Be there!

**JIM WILLET**  
I think you are REALy neat. Good luck today.  
Your Little Sis

**ANIMAL SCIENCE MAJORS Action . . . . . VOTE LANGEMEIER**

Tassels is accepting applications for membership now. Applications at ASUN.

See Liz Taylor and Dick Burton together again. Look for ad in today's DN.

**TODAY**  
Dr. Fiala will speak about his trip to Czechoslovakia next Komensky Club meeting.

**Paulette Jones-Brown**  
For Arts & Science Senator

Students for Life meeting in the Union at 7:00 March 3. Talk on "Speaking Techniques" by Mike Foral.

**MCGRATH SENATE A&S COLLEGE**

**Vote for PAULETTE JONES-BROWN**  
For Arts & Sciences Senator.

For Arts & Sciences Senate, Vote:  
**TODD LEBSACK, DANIEL EINSPAHR, KATHY ROTH, MATT WALLACE, JIM WILLET.**  
Students addressing the REAL issues!

Good Luck **DAN WEDEKIND, GREG KRISER** and **BOB FITZGERALD** in the March 3 ASUN Elections.  
Karan Williams

Get a chill! Attend the Michael Iceberg Concert on March 9 at 8 p.m. in the East Union. Tickets available at both Unions. Student: \$2.50 and non-students: \$3.00.

**PRE-DEMENT MEETING**  
Thursday, March 4, 7 p.m. -Union. Topic: Dent. & Hygiene Admissions.

Finance Club will meet at 5:30 p.m. Wednesday at Godfathers. The regular meeting will be at 7:00 in the Union. Room will be posted.

**INTERNATIONAL BANQUET AND CULTURAL SHOWS**  
Sunday, March 14 6 p.m. at Nebraska Union  
Food from over 10 countries & cultural dancing and singing too. Tickets available at IES Office, 345 Nebraska Union, 472-3264.  
Hurry! Tickets are Limited!

HDF Club  
Ruth Leverton Hall  
March 3 at 5:30

Comedy, Comedy, Comedy. A coffeehouse with Paul Heydt, Wed., March 3, at 2:30 p.m. in the Crib.

**TAMMY THOMPSON PAUL READE**  
Senior members for Student Advisory Board Business College

**SIGMA CHI ALL GREEK FIGHT NIGHT FRIDAY, MARCH 5, 7:30 p.m. LOWER LEVEL PERSHING AUDITORIUM BEER ON TAP GET YOUR TICKETS IN ADVANCE**

**PYRAMID BUILDING CONTEST**  
March 7, 1 p.m. UNL Fieldhouse  
**TWO EVENTS:**  
Fastest time-10 people limit Biggest pyramid.  
Men's, women's, & co-rec teams in both events. Entry blanks available at South Stadium. For more information, check booth in the Union Tuesday or call 435-6581 and ask for Karen or Micki.  
Sponsored by Budweiser, Coke, Skoal, and UNL Baseball Batgirls.

Pre-Physical Therapy Club Speaker: Grad from KSU presently at St. E's P.T. Dep't. Wed. meeting at 7:30 in the Conference Room in the Health Center. Be in attendance everyone!

**GAY DANCE**  
March 11, 7 - 11 p.m., City Union Ballroom

Make the REAL Choice  
Carolyn Coffey for Teacher's College Advisory Board.

**SKI CLUB MEMBERS!**  
Ski Club Meeting this Wednesday Night at 3511 Cooper Avenue. This will be a party to celebrate our Steamboat Sell OUT! Starts at 7:30 p.m. If you need a ride or would offer a ride to someone who does, call 489-8772 and ask for Diane or call Marty at 474-6036.  
**SPRING BREAK, MICHELOB, STEAMBOAT and SKI CLUB all have one thing in common! A GREAT TIME!**


**BILLIARDS CLUB**  
Meeting 9 p.m., Wed., March 3. All interested parties please attend. Meet in the City Union Rec-room.

**VOTE NINA A. KAVANAUGH THE REAL CHOICE**  
for Engineering Senator.

Meeting for the South Padre Great Escape Thursday, March 4, 7:00, City Union. Try to make it.

Jump Rope-A-Thon Wednesday, March 10 6-8 p.m.  
Men's P.E. Building  
All University students are encouraged to participate. Teams will consist of six members and T-shirts will be awarded to jumpers who turn in their pledges by Friday, March 19, 1982. Warm-up suits will be given to the members of the team raising the most money in pledges (\$200 minimum).  
For more information or pledge kits, contact Marilyn Fagerstrom in Mabel Lee Hall, room 127 (472-3926) or the Mabel Lee Hall Office, Room 232. All proceeds will go to the American Heart Association.

**SIGMA CHI presents ALL GREEK FIGHT NIGHT**  
7:30 p.m. Friday, March 5th  
Pershing Auditorium -Lower Level  
Admission --- \$3.50  
For information contact: Terry Kroeger - 474-9502  
Special Thanks to the Silver Gloves Association



Be FREE from the habit with the  
**5-DAY PLAN TO STOP SMOKING**  
Sunday - Thursday  
March 7 - 11  
Nebraska Union  
7 - 9 p.m.  
Endorsed by millions who have quit smoking using this method.  
\$10 fee  
Room will be posted.  
Presented by Dayspring.

**All Sundaes 1/2 OFF**  
with this coupon  
at  
**UNION SQUARE**  
(Good March 1-5 only)