

Teacher's College Advisory Board meeting 6 p.m. tonight in the Union.

You've seen her on Ch. 3, come see her in person, Tuesday (12:30). Anne Schatz, Women in Perspective Series. Room number will be posted.

**★ PRE-DENT MEETING ★**  
Thursday, March 4, 7 p.m. - Union. Topic: Dent. & Hygiene Admissions.

Find out about SMALL CLAIMS COURT when Shelley Stall, Student Legal Services Attorney, speaks out on the issues that affect STUDENTS. Today at 2:30 p.m. in the Union Main Lounge. Sponsored by UPC's Talks & Topics.

**★**  
Dr. Fiala will speak about his trip to Czechoslovakia next Komensky Club meeting.

Shelley Stall, Student Legal Services Attorney, speaks out on the legal issues that affect students today at 2:30 in the Union Main Lounge. Sponsored by UPC's Talks & Topics.

Good Luck DAN WEDEKIND, GREG KRISER and BOB FITZGERALD in the March 3 ASUN Elections.  
Karan Williams

Get a chill! Attend the Michael Iceberg Concert on March 9 at 8 p.m. in the East Union. Tickets available at both Unions. Student: \$2.50 and non-students: \$3.00.

**HEALTH CENTER BOARD MEETING**  
Tomorrow in the Union - Room to be posted. Everybody welcome.

Get BLASTED Wednesday! "The Cunning Linguists" and "Altered Perception" will blow you away at THE DRUMSTICK.

Where would you turn if you needed legal advice? Shelley Stall, Student Legal Services Attorney, speaks out on the issues that affect students. Today at 2:30 p.m. in the Union Main Lounge. Sponsored by UPC's Talks and Topics.

Finance Club will meet at 5:30 p.m. Wednesday at Godfathers. The regular meeting will be at 7:00 in the Union. Room will be posted.

**INTERNATIONAL BANQUET AND CULTURAL SHOWS**  
Sunday, March 14  
6 p.m. at Nebraska Union  
Food from over 10 countries & cultural dancing and singing too. Tickets available at IES Office, 345 Nebraska Union, 472-3264.  
Hurry! Tickets are Limited!

**TONIGHT**  
Ag-Econ Meeting  
7 p.m. Speech Contest, East Union.

HDF Club  
Ruth Leverton Hall  
March 3 at 5:30

Comedy, Comedy, Comedy.  
A coffeehouse with Paul Heydt, Wed., March 3, at 2:30 p.m. in the Crib.

**TIMERS-**  
meeting today, 2:30, Chi Omega house. ALL be there. Important! Come prepared.

**★**  
Vote for  
**PAULETTE JONES-BROWN**  
For Arts & Sciences Senator.

Vote YES on NSSA!  
**★**  
Vote  
**REGINA ROGERS**  
for a REAL  
**TEACHERS**  
COLLEGE SENATOR

**EPISCOPAL ENGAGED ENCOUNTER -**  
Open to all couples. Last chance to register for spring weekend. "A wedding is a day, a marriage is a lifetime." Call 489-5373 (eves) for details.

The School of Social Work Organization is having an orientation meeting March 2 at 1:00 p.m. in Neihardt - Rm. 1103. All are welcome in the field of Social Work, or interested in majoring in Social Work

**ATTENTION ALL UNL FRESHMEN, SOPHOMORES and SENIORS:**  
Mortar Board is now taking applications for Notable Person awards to be given at Ivy Day Ceremonies. Application available in ASUN or Panhellenic/IFC offices. Due by March 12 at 3:00 p.m.

**★**  
**MCGRATH**  
**SENATE**  
**A&S COLLEGE**  
**★**

**VOTE: TRUE, Patrick Gauthier, Kim McCarther, Dave Watts, Arts & Science Senate.**

Vote YES on NSSA!!

**★**  
**DEB BLAIR**  
the REAL choice for  
CBA Senator

Free U classes begin March 8. Registration begins Feb. 22. Continues through March 2. Union. 10 - 2.

**Jump Rope-A-Thon**  
Wednesday, March 10  
6 - 8 p.m.  
Men's P.E. Building  
All University students are encouraged to participate. Teams will consist of six members and T-shirts will be awarded to jumpers who turn in their pledges by Friday, March 19, 1982. Warm-up suits will be given to the members of the team raising the most money in pledges (\$200 minimum).  
For more information or pledge kits, contact Marilyn Fagerstrom in Mabel Lee Hall, room 127 (472-3926) or the Mabel Lee Hall Office, Room 232.  
All proceeds will go to the American Heart Association.

**★ NU Meds ★**  
Wednesday, March 3, 7 p.m., Union. Dr. Craig Taylor, A cardiologist from Omaha, will be speaking. Everyone Welcome!!

Tassels is accepting applications for membership now. Applications at ASUN.

**★**  
Make the REAL choice:  
Leigh Paulsen  
George Davis  
Student Advisory Board  
Business College  
March 3

**★**  
**GAY DANCE**  
March 11, 7 - 11 p.m.,  
City Union Ballroom


**★**  
**SIGMA CHI**  
**ALL GREEK FIGHT NIGHT**  
**FRIDAY, MARCH 5,**  
**7:30 p.m.**  
**LOWER LEVEL**  
**PERSHING AUDITORIUM**  
**BEER ON TAP**  
**GET YOUR TICKETS IN ADVANCE**

**★ ★ ★ ★ ★**  
**CHARTROOSE CABOOSE**  
**★**  
**HOT PHILADELPHIA**  
**★**  
**STEAK SANDWICH**  
**★**  
**FREE DELIVERY**  
**★**  
Eat in 7:00 - 11:00PM  
Sunday - Thursday  
4 Sandwich minimum  
477-9567 1321 O St.  
Carry Out **★**

**Professional Optical Dispensary**  
**935 Stuart Bldg.**  
**NEAR CAMPUS**  
We have a large selection of Fashion and Sports Eyewear, plus--  
**IN OFFICE REPAIR SERVICE!**  
Hours: 9a.m. to 5p.m. Mon. Fri.  
9a.m. to 12p.m. Sat.  
**476-6212**

**Male? Healthy? At least 19?**  
If you answered yes to those questions, we'll pay you up to \$700 for helping us evaluate pharmaceuticals.  
• Fully explained studies  
• Medically supervised  
• Free physical  
You've got what it takes and we're willing to pay for it. Call **474-0627** weekdays to find out how you can earn extra cash.  
**HARRIS LABORATORIES, INC.**  
624 Peach Street  
Lincoln, Nebraska 68502  
48 years' experience in medical research

**DOUGLAS 3**  
5:25 - 7:35 - 9:45  
The ultimate hero in the ultimate adventure  
**Raiders of the Lost Ark**  
A PARAMOUNT PICTURE  
5:15-7:30-9:45  
Riveting... Enthralling...  
**Chariots of Fire**  
5:15-7:15-9:15  
JACK NICHOLSON  
He found a line within himself  
**THE BORDER**  
A UNIVERSAL PICTURE

American Film Classics Presents  
  
Elizabeth Taylor and Richard Burton in "Who's Afraid of Virginia Woolf"  
in the Nebraska Union Rostrum  
March 4, 7:00 & 9:15p.m.  
Admission with UNL I.D. \$1.50  
UPC General \$2.50


**B-WEEK BASH**  
Help start your future and B-Week off right (March 7th)  
Student Union main campus  
at 5:00 pm dinner, refreshments,  
music by Ripcords Band.

**STUDENT SPRING SPECIAL**  
**Turquoise and Silver Mine**  
1319 1/2 "O" Street 474-6234  
• 1/3 Off Indian Jewelry  
• Earrings \$2.50  
• Lighter Cases \$4.00  
• 20% Off Tapestries  
WITH COUPON  
Open Monday-Saturday 10:00 a.m. - 5:00 p.m.

**JUAREZ TEQUILA**  
  
**...stands above the rest**

Everybody's talking about male dancers at Peter McCues  
**Male Dance Revue**  
Live from Kansas City  
(Three Male Dancers)  
**One Night Only**  
Tuesday, March 2 from 8pm-10pm  
Ladies Only  
Gentlemen Welcome 10-Close  
Reservations accepted  
Phone 474-1521  
Peter McCue/Sweep Left  
815 'O' St.

Video Committee Presents:  
**UPC**  
**The Sting**  
with  
**Robert Redford & Paul Newman**  
Tuesday March 2 7:30  
City Union Main Lounge  
(on big screen)  
**FREE ADMISSION**

**TONIGHT**  
**Ladies Night**  
Happy Hour prices on all hard liquor drinks from 8 - 10  
Listen to members of **North Wynd**  
9 - 11  
**CHESTERFIELD, BOTTOMSLEY & POTTS**  
  
845 North 13th Street  
Lincoln, Nebraska  
475-8007