


# Learn the ropes.



Come join us for a learning experience that you won't soon forget. We promise you fun and adventure.

**Rappelling Clinic**  
Try your hand at descending a wall by rope and the seat of your pants.  
Expert instruction.  
Demonstration.  
Student participation.

**When & Where**  
Thursday & Friday,  
September 7 & 8,  
M & N Bldg.,  
14th & Vine St.

Sponsored by:  
**Army ROTC**

For information, contact:  
Captain Harris

## want ads

### for sale

67 PLYMOUTH 2-DOOR vinyl hardtop, automatic, air, new battery and a good personality. \$275, evenings 423-5319.

Single bed mattress, 2 mos. old, excellent condition. 474-3639 Gary.

1975 Kawasaki, 400. Low mileage, must sell, \$550. Mark 488-6702.

Refrigerator With Freezer Compartment—Six Cubic Foot, Built-in, Ideal For Office, Dorm. \$100.00. 483-7125.

Air conditioner, 10,000 BTU, 110 volt. Cools great. \$140. 483-2490.

Vega, 1972 in great running condition. Rebuilt engine. \$300. 466-8475—432-3056.

Huffy Marathon lt. wt. 10-speed, only ridden 4 months. Excellent condition. \$100. 474-4524 evenings.

1975 Suzuki 750 GT. Mint condition, low mileage, fairing, back-rest, carrier. Reduced to \$1150. Call 423-7276.

We buy and sell records and tapes. Bring in your old records (etc.) in good shape and receive cash or a trade.

**TRADE-A-TAPE**  
1127 P St.  
474-9675

**SOLAR ALTERNATIVES NOW.** For sale: Sun Catalogs containing Solar Water Heaters, Solar Panels. Contact Alternative Energy Equipment. Box 82, Niobrara, NE, 68760, 857-3751.

**STEREO HI FI EQUIPMENT AND CAR STEREO'S DISCOUNTED PRICES TOP BRAND NAMES AND QUALITY**  
CALL MIKE 464-1897 evenings

ASAHI Pentax Spotmatic 35 mm camera, plus 3 extension tubes. \$165. 423-2436.

Schwinn 10-speed, like new 477-9965, evenings. \$75.

Signet Flute for sale. Sterling silver, excellent condition. 432-8686.

Advent speakers, Thorens 160 turntable, Feji bicycle. 467-2976.

**Duerr's reconditioned TV's and appliances**  
Color TV's, refrigerators, vacuums, stoves, laundries. Buy sell, trade, rent. Delivery available.

2211 N. Cotner  
(10 a.m.-6 p.m.)  
464-5949  
Tuesday-Saturday

Plant Talk moving sale. Moving from Ben Simons, Gateway. Everything must go. Up to 50% off and more.

Cornet with case and music stand. \$50. 464-7601.

'52 Chevy Coupe \$450; '72 Chevy 4 door \$350; both run good, new stickers, tires. Call 483-1070. See at 5540 Spruce.

For sale: Male ticket to California football game. Call 474-0028, evenings.

### for rent

**RENT ANYTHING**  
Rent a TV  
Black & White Color  
Furniture Appliances  
2429 O St. 432-4466  
ACE TV

1631 A St. 1 bedroom, recently remodeled, furnished, laundry, off street parking, available immediately, no pets. \$169/mo. plus lights, heat paid. Call 4-6 pm weekdays; before 2 weekends. 488-4313.

Furnished apt. near campus. \$190 + elect., cable paid. 474-2848, 477-8026.

Nice 1 bedroom, near east campus, heat paid. \$165. 432-9662, 474-1132.

**RENT TO OWN**  
new TV's  
washers/dryers  
refrigerators  
stereos  
freezers  
no credit check  
rent applies to ownership  
just call we deliver  
CARI TV & APPLIANCE  
2226 No. 48  
467-5277

Efficiency apt. with basement and garage. All utilities paid. Close to campus. \$130/mo. Call 488-5039 or 474-1280 after 5; or call 488-1280.

**Red Cross is counting on you.**



A Public Service of This Newspaper & The Advertising Council

## wednesday's deal



Order any Pizza and get TWO FREE Colas!

Offer good Wednesdays only

611 N. 27th  
Lincoln

475-7672



\*Franchise area only

## THEATRE ARTS AT LINCOLN 1978-79 PLAYBILL

### THE CARETAKER

*Pinter*

OCTOBER 3 & 4  
5, 6, 7, 8

### THE SHADOW BOX

*Christofer*

NOVEMBER 28, 29, 30  
DECEMBER 1, 2, 3

### STUDIO THEATRE

### OTHERWISE ENGAGED

*Gray*

FEBRUARY 20, 21 &  
22, 23, 24, 25

### An Original Script Play Not Yet Chosen

APRIL 10, 11, 12 &  
13, 14, 15

### INDIVIDUAL TICKETS

Students & Senior Citizens \$3  
All Others \$4

### SEASON SUBSCRIPTIONS

#### Option 1: HOWELL

Students/Sen. Cit. \$10  
All Others \$14

#### Option 2: HOWELL/STUDIO

Students/Sen. Cit. \$18  
All Others \$26

BROCHURE AVAILABLE UPON REQUEST

THEATRE TICKET OFFICE IS LOCATED  
104 Temple Building  
12th & R Streets  
Lincoln, NE 68588

TELEPHONE:  
472-2073  
after 1:00 p.m.

CURTAIN TIME  
8:00 P.M.

### THE PLAYBOY OF THE WESTERN WORLD

*Synge*

OCTOBER 20, 21 &  
24, 25, 26, 27, 28

### THE SEA GULL

*Chekhov*

DECEMBER 8, 9, 12 &  
13, 14, 15, 16

### HOWELL THEATRE

### SCAPINO

*Dunlop & Dale*

MARCH 2, 3 &  
6, 7, 8, 9, 10

### RASHOMON

*Kanin*

APRIL 20, 21, 24 &  
25, 26, 27, 28

### SEASON SUBSCRIPTION ORDER FORM

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

\_\_\_\_\_ HOWELL ONLY \_\_\_\_\_ HOWELL/STUDIO \$ \_\_\_\_\_

ENCLOSED

MAKE CHECKS PAYABLE TO: UNIVERSITY OF NEBRASKA  
103 TEMPLE BLDG. 12 & R  
LINCOLN, NEBRASKA 68588