## SRO crowd hears farm forum

Nebraska Gov. J. J. Exon reaffirmed his support for he farm strike movement last night before a standing vomin only crowd on UNL's East Campus.
Exon was part of a forum sponsored by Alpha Zeta, an agricultural honorary society. Other members on the
panel included Bertrand farmer Stan panel included Bertrand farmer Stan DeBoer. a leader of the American Agriculture Movement and Fairbury farmers Ralph Kobel, a Nebraska Farm Bureau Federation spokesman and Daryle Holle, a national farmers organization
spokesman. The discussion spokesman. The discussion was moderated by UNL Ex Thion Agricultural Economist Everett Petersen.
rike are the greatest things to Mapement and the farm long time," said Exon who is happen to farming in a "Anyone who is not for 100 percent parity is in effect Anyone who is not for 100 percent parity is in effect Calling the American farmer is a second-class citizen."
problems without the government "bun totally free market system will not work.
Eue explained that U.S. farmers are in competition with European and Communist countries which subsidize their The only major point of disagreement between the panelists came when Exon recommended that the United States meet with other wheat-exporting countries and raise the world's price for that commodity to $\$ 4.50$ per bushel.
Knobel replied that while the United States would abide by such an agreement, the other countries participating would cut prices and increase production to capure a larger share of the world market.
Knobel went on to say that while the Farm Bureau control will be either too expensive or restrictive to wort control will be either too expensive or restrictive to work.


Gary's Gazebo
weekly special Chili Cheese Dog
An all beef foot long hot dog in a soft bun, smothered with chili and two kinds of cheese Try our desert ONLY \$1.39 240 N 12th One bock ly wilh blas
"Take a Burger Break"

## HEADS TOGETHER

 uni-sex hair station
## UNDER NEW MANAGEMENT FREE PARKING

1701 R Street 475-4902

Notice to
Undeclared Students
Students undeclared as to college have been randomly assigned a college to vote in fur the March 15th ASUN election based upon the last two digits of their student I.D. number.

The assignments are

## Last 2 diaits:

| ast 2 digits: | College |
| :--- | :--- |
| $\mathbf{0 0 . 1 0}$ |  |
| $11-14$ |  |
| Agriculture |  |
| $15-42$ |  |
| $43-60$ |  |
| Architecture |  |
| 61.71 |  |
| 72.78 | Business Adm. |
| 79.82 | Engineering |
| 83.99 | Home Economics |
|  | Nursing |
|  | Teachers |

Any undeclared student who does not wish to vote in the college he/she has been assigned must file a notarized form in the ASUN office, 334 Nebraska Union, by 4:00 p.m., March 13th.

## Every Wednesday is LADIES NITE $30^{6}$ <br> Mixed Drinks for Gals 7pm - Closing SANDY'S 14th \& " 0 "

## PARTY

 ... and Plan to Ski in Purgatory (Arugator Colonda) With UNL Ski Club - 4 Days \& 4 Nights Lodging-Lit Tickets Transportation-Exciment all for $\$ 130$Party and register for the Trip During Spring Break This Wedesesday
March 8th at 8:00 p.m. 3 rd floor, Sweep Left.

Gections for new Officers will also be held. So, everonone should Come.

Puggotoy tip deposisis will be collected at the pary.
Reftessmentrs Seved


ALPHA LAmBDA DELTA SCHOLARSHIPS

Delta, is now accepting applications Alpha Lambda scholarships to be awarded April 15, 1978 at the spring initiation. These scholarships are open to members of Alpha Lambda Delta who will be a junior or senior next
fall and are full time students with an accumulative GPA of 'at least 3.75 , and presently have no full tuition scholarTO APPLY YOU MUST:
Complete an application form (available in Adm. 108)
and submit three (3) letters:

1. A letter you write about yourself. Include your
college and community activities and honors, your college and community activities and honors, your scholarship, and why you feel you are qualified to 2. A letter of
2. A letter of recommendation from a faculty
3. Alember or an administrator, or an employer
member or an administrator.
Hand in your application, with letters of recommenda-
tion, at Adm. 108, no later than March 14,
If you have
Adm. 108.

