# Money is the root of . . . everything

By Arthur Hoppe

Once upon a time, there was a man named Ebenezer Snatchit who at last was positive he had discovered The True Secret of Happiness.

When he was a little boy, he thought money was the secret. "What do you want to be when you grow up, dear?" his parents would smilingly ask.

"Rich," Ebenezer would snap.

While they admired Ebenezer's ambition, his parents were concerned by his single-mindedness. "Happiness, Ebenezer," his mother would caution, "comes from being happy with your family, your health, your work, your home, your community and your leisure time." "Remember, Ebenezer," his father would say sternly,

"money can't buy happiness." They taught Ebenezer songs like "The Best Things in Life Are Free" and "I've Got a Pocket Full of Dreams." They took him to plays filled with joyous shepherds and shepherdesses. And they took him to movies in which the rich were always mean and unhappy and the poor found life a bowl of cherries.

In school, Ebenezer learned about poor King Midas. And in church the preacher preached every Sunday about the evils of money, usually just before he passed the collection plate.

Like most Americans, however, Ebenezer somehow ignored such talk and went right on struggling to get rich. Finally, he became a wealthy slumlord. But he felt uneasy. "Maybe I would be happier after all," he worried aloud, "if I were poor."

That very night, The Good Fairy visited Ebenezer. "I have come," she said firmly, "to show you the tenants you so unhappily exploit."

She showed him Little Nell, a beautiful girl who labor-

ed 16 hours a day in a sweat shop to support her aged mother. She showed him Tiny Tim, a brave little lad who peddled newspapers 16 hours a day to support his aged dog. She showed him Mother MacCree, a kindly matron who sewed jute sacks 16 hours a day to support her aged heroin habit. And she showed him many more of

By now, Ebenezer was in tears. "You see now that

## innocent bystander

money can't buy happiness," said The Good Fairy sternly. "Thus, to be happy, you must give all your money away to these poor, suffering people and take a vow of pov-

"I will, I will!" cried Ebenezer. And he would have, 70 different nations. It proved that rich people all around the world were far, far happier about their families, their health, their work, their homes, their communities and their leisure time than poor people.

Ebeneezer promptly told his lawyers to raise his rents 32 per cent and flew off to Florida to buy a 14bedroom condominium in which he confidently planned to live happily every after.

MORAL: Money can't buy happiness. But it sure does up your odds.

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Every American ought to know what it says. For a copy, write: "Economics," Pueblo, Colorado 81009.

## Stay away from use of superflous 'of'

By Theodore M. Bernstein

Neither offal nor awful. The headline read, "Taking the Wraps Off of Egypt," and Prof. Stanley Goodman of Boca Raton, Fla., writes that he believes the of is superfluous. He is right; the of is completely unnecessary. In a

> bernstein on words

sentence such as "He stole 25 bucks off of me," the of is definitely wrong because the off is wrong; it should be from.

Hi Jack. A colloquial term that for a long, long time was widely used but has almost faded away in recent years is jack-a-dandy, which is also spelled jack-o-dandy and sometimes appears as just Jack Dandy. Martin E. Judge of Cherry Hill, H.J., inquires about the term, but there isn't much to say about it. It means an insignificant foppish little chap. For centuries the word jack has been used to designate a male member of the common people and dandy, of course, is a man whose main interest in life is clothes. According to Eric Partridge's Dictionary of Slang and Unconventional English, jack-a-dandy dates back to

Word oddities. When a TV weatherman says it may rain and advises his listeners to carry a bumbershoot, Elaine H. Stallworth of Willow Grove, Pa., gets interested. She wants to know where the word comes from. It's American jocular slang and it combines a slight distortion of the umbr- part of umbrella with the -chute part of parachute. Of course if you want to look a little summery during a winter rain you can carry a bumbersoll, which works the idea of parasol into your protective device. In each of these two divisions there are many variations so you will be happy, come rain or come shine.

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## PUT YOUR BEST FOOT FORWARD in the March of Dirnes



## crossword puzzle

Edited by WILL WENG

### ACROSS

- 1 Hired hands 5 Soho hoosegow
- 9 Harness parts 14 Great Barrier Island
- 15 In a bad way 16 Cancel
- Word for
- 34 Down 19 Henna job
- 20 Kind of court Word for
- 34 Down
- 23 U.N. group 24 Boston's red
- items
- 25 Back-talk 26 Long-haired
- 29 Numerical prefix
- 31 Plunder 32 Juan or Cristobal
- 33 Merchant's sign
- Words for 34 Down
- 41 On a heroic scale 42 Hindu cymbals
- \$3 Webster and Beard, to friends
- 44 Dogmatic one 46 English field
- growth 47 Jump -
- (abscond)
- Geometric
- figure: Abbr. Indonesian islands
- First name of rival of 34 Down
- Petals, for
- staple, e.g. Smooth
- Do a job à la 34 Down
- Purk in the
- Rockies
- 63 Paris seasons 64 Greek god

- ninar: Abbr.

- DOWN
- 1 Western critter 2 Famed Latin

- 3 Kind of year
- 4 Like 34 Down 5 Gadget
- 6 Egyptian dancing
- 7 Palm leaf: Var.
- 8 Part of L.B.J.
- 9 Bandman Alpert
- 10 Songs 11 Large sea ray
- 12 Letters 13 Forward-looking
- ones 18 Fish
- 22 Eulogize 24 Word for
- 34 Down
- 26 High mountain, to Italians
- 27 Plane maneuver
- 28 Intestine: Prefix 29 Moccasin
- 32 Glass ingredient 34 Signature of a famed American 35 Jewish month 36 Magnifier

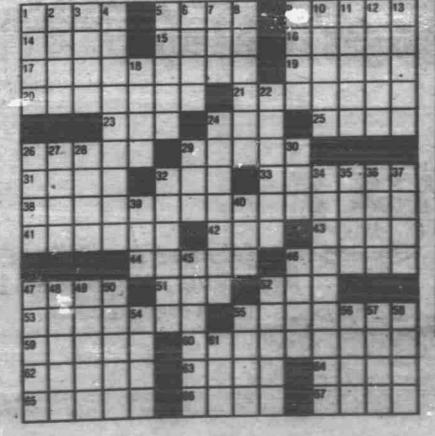
30 Chemical ending

- 37 Gaelic
- 29 Bill
- 40 Language: / 45 Boring tool
- 46 Mardi -
- 47 Stationed
- 50 Cleaned up 52 Cordial flavor
- 54 Famed W. W. H

49 Burned up

- 55 Latin field
- 56 Distinctive 57 Sweetsop
  - up (botch) 61 W. W. II area
- LILAC SAAR

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