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**Douglas named attorney general**

By Greg Wees

Rep. Paul Douglas, by a wider than expected margin, last night emerged the victor in the Nebraska attorney general race defeating former three-term governor Frank Morrison.

Though pre-election polls had predicted the attorney general contest to be the closest race among Republicans and Democrats vying for state offices, Douglas upset those expectations.

First returns reported shortly after polls closed at 8 p.m. gave Douglas a seven per cent lead over Morrison. Douglas' lead increased throughout the night.

By 2 a.m. with 67 per cent of the state's 49 precincts reporting, Douglas had 59 per cent of the vote while Morrison collected 41 per cent.

Lancaster County emerged as the stronghold for Douglas, who was Lancaster county attorney for the last four years. Final Lancaster totals showed Douglas with 30,982 votes to Morrison's 16,696.

Douglas, 47-years-old and single, raised \$40,605, the most ever spent by candidate for the office. But he said spending this amount was justified because Morrison, as a former governor, had more name recognition among out-state Nebraskans. Morrison spent \$12,669 on his campaign.

Morrison had accused Douglas of accepting large contributions from supporters. These contributions "might pit the attorney general against his benefactor" if Douglas won, Morrison said.

However, Douglas has said he will be under no obligation to campaign contributors as attorney general.

The most important job Douglas faces, he said, is establishing within the

office a strong anti-trust division that also will investigate consumer fraud charges. The Unicameral last session increased the power of the attorney general beyond the office's traditional role of legal adviser to the Unicameral.

According to Douglas, the attorney general must "coordinate consumer protection activities," and be responsible for consumer protection in areas not under the jurisdiction of other state agencies.

Douglas has worked for 18 years in the Lancaster County attorney's office. He is president of the Lincoln Bar Assoc. and was graduated from the University of Nebraska Law School in 1953.



Paul Douglas, the winner in the attorney general contest, at Republican headquarters.

The Minolta  
 Photo Competition  
 for college students.

**RULES AND REGULATIONS**

1. This contest is open only to matriculated students attending a college or university in the United States between September, 1974 and April, 1975, except employees of Minolta, their wholesale distributors, the D. L. Blair Corporation, their respective advertising or public relations agencies and their immediate families.
2. Pictures may be taken with any brand of camera. They may be color or black-and-white, prints or transparencies. Do not submit contact sheets, negatives, prints larger than 8x10", unmounted transparencies or transparencies larger than 35mm. Print your name and address on the back of each print submitted or on the slide mount.
3. Each picture submitted must be accompanied by a completed official entry form or facsimile thereof. Only one picture per form, but you may enter as many times as you wish. For additional entry forms, write Minolta Corp., Advertising Dept., 101 Williams Drive, Ramsey, N.J. 07446.
4. Each picture submitted must fall into one of eight categories. These are sports, still lifes, social commentary, human interest, abstracts, environment, humor or news.
5. Entries will be judged by a panel of experts in the field of photography under the supervision of D. L. Blair Corporation, an independent judging organization. The decision of the independent judges is absolute and final in all matters relating to this prize offer. The following are the judging criteria:  
 Visual effectiveness (appeal, creativity, originality)....40%  
 Appropriateness of subject matter to stated category.....20%  
 Technical ability.....40%
6. To qualify for the Grand Prize judging, a picture must have first been selected for publication in "The Minolta College Gallery". At least 10 pictures will be published. Such publication entitles the entrant to \$100 and the picture is entered automatically in the competition for Grand Prize. Duplicate prizes will be awarded in case of ties.
7. The Grand Prize includes round-trip air transportation for two from the winner's home city to any destination in Europe with any number of stopovers returning, providing they are west of the original destination, \$5,000 for all lodgings, food, ground transportation and other expenses, plus two Minolta SR-T 102 35mm reflex cameras with f/1.7 lenses and cases. If the Grand Prize winner and/or his or her traveling companion are under 21 years of age, parental or guardian approval are required prior to the awarding of the prize.
8. All entries winning either a \$100 prize or the Grand Prize become the exclusive property of Minolta Corporation and none can be returned. Entry in the Minolta Photo Competition constitutes permission to use the winning photographs and name of entrant in any manner by Minolta, its advertising or public relations agencies. All tax liability for prizes is solely that of the winner.
9. Except for winning entries, all pictures will be returned if accompanied by a stamped, self-addressed envelope of suitable size with appropriate packing material. Minolta, however, cannot guarantee the return of pictures.
10. Prize award is contingent on the availability of no additional cost to Minolta of original negative or transparency and standard model release for all identifiable people, if any, in the photograph. All entries must be previously unpublished.
11. All entries must be postmarked by January 20, 1975 and received by January 31, 1975. No substitutions for prizes offered. All prizes will be awarded. This offer is void where prohibited by law. No purchase required.
12. Entry in the Minolta Photo Competition for college students does not constitute registration in the Minolta Creative Photography Contest which is being conducted simultaneously. These are completely independent contests. If you desire information on the Creative Photography Contest, please write to D. L. Blair Corp., P.O. Box 1831, Blair, Nebraska 68009.

**Your photograph can win the summer of a lifetime for you and a friend.**

Enter the Minolta Photo Competition for college students.

If photography is a part of your life, it could win the summer of a lifetime for you and a friend.

Just enter your most important photographs in the Minolta Photo Competition for college students. Choose from any of the eight picture categories listed in the entry form.

At least 10 pictures will be selected for publication in *The Minolta College Gallery*, which is a special section that will appear periodically in *College* magazine. You win \$100 if your picture is published, and it's entered automatically in the Grand Prize judging.

The Grand Prize winner and a friend get to spend July and August, 1975 in Europe at Minolta's expense. As spelled out in the rules and regulations, that includes round-trip air transportation from your home city to just about anywhere you want to go in Europe, planned with the help of our travel agent. Plus \$5,000 to pay for all lodgings, food, ground transportation and other expenses.

And to top it all off, each of you receive a Minolta SR-T 102 35mm reflex camera.

If you think the summer of a lifetime is worth shooting for, send us your finest pictures.

**OFFICIAL ENTRY FORM**

Attach to your picture and mail to the Minolta Photo Competition, P.O. Box 1817, Blair, Nebraska 68009.

Name: \_\_\_\_\_

College: \_\_\_\_\_ Class of: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Picture category (check one only):

- sports  still lifes  social commentary  human interest  
 abstracts  environment  humor  news

Please print all information and put name and address on print or slide mount. Only one submission per entry form.



**calendar**

Wednesday

- 7:45 a.m.—Chancellor's Office-Nebraska Union
- 8 a.m.—Arts and Sciences Advisory Board-Union
- 9 a.m.—Housing, Residence Directors-Union
- 11:45 a.m.—Student Y, Women/Speak '74-Union
- 12 p.m.—Interfraternity Council Chapter Advisers, Luncheon-Union
- 12 a.m.—Secondary Education Dept. Luncheon-Union
- 12:30 p.m.—Inter Varsity Christian Fellowship-Union
- 12:30 p.m.—The Way, Campus Outreach-Union
- 1:30 p.m.—Department of Civil Engineering-Union
- 2:45 p.m.—Department of Civil Engineering-Union
- 2:30 p.m.—Volunteer Bureau-Union
- 3:30 p.m.—Free University, "Student Legal Rights"-Union
- 5 p.m.—All University Fund-Union
- 5:15 p.m.—Mortar Board-Union
- 5:30 p.m.—Engineering Toastmasters-Union
- 5:30 p.m.—Gamma Lambda-Union
- 5:30 p.m.—Free University, "Libertarianism"-Union
- 6 p.m.—Gamma Lambda Pledges-Union
- 6:30 p.m.—ASUN Senate Meeting-Union
- 7 p.m.—Interfraternity Council-Union
- 7:30 p.m.—Free University, "Camping and Hiking"-Union
- 7:30 p.m.—Math Counselors-Union
- 8 p.m.—Student Education Assoc.-Union
- 8 p.m.—Delta Sigma Pi Pledges-Union
- 9 p.m.—Pi Kappa Alpha-Union
- 9 p.m.—Interfraternity Council, Panhellenic, Greek Week-Union

