

## ASUN. . .

Continued from pege 1
It was announced to the senate that the ASUN Electoral commission had decided upon some clarifieations of सledtion ruls procedures.
The commission has ruled that no campaign poster may be put up before March 3.
The commission also ruled that a studen running for office to represent a sollege must be currentiy enrolied in that college. A
eurrently enroliod in the college in which he is running for election, raported the commission.

This decision effects Dennis Martin and fobert Brehm, two students who have filed for election in the graduate and professional colleges, according to Sen. Sharon Johnson, who is running for first vice
United Student Effort ticket
Since they are not currently members of the graduate college, they will not be allowed to run for the offices in that cond yice according to Sue Overing, ASUN second vice president and member of the electorai commission.

## Crossword Puzzle

| Across | superior | motor |
| :---: | :---: | :---: |
| 1. Bectle | person | "Turn to |
| 4. In what | 27. Through | 55. Label |
| way | 29. Chemical compound | 56. Japanese |
| 2. Rumble ${ }_{\text {e }}$ | 31. John or | city |
| as thunder | Maureen | 57. Equip |
| 12. Madrid | 34. Assessed | 58. Letter |
|  | 35. Vigors | DOWN |
| 13. Kirnono | 37. Deface | 1. Widow's |
| 14. Cowbey | 38. Perceives | inheritance |
| competi- | 31. Young | 2. Martini |
| tion | 81. Young | garnish |
| 15. Obtain |  |  |
| 16. Not | 45. Worn | 3. Or the kidneys |
| agreeing | 47. Worn | 4. Wooden |
| 18. - LeGal- | 48. An | 4. troughs |
| 19. Vapor | example | 5. Inciden- |
| 19. Vapor | 52. Candlenut | tally |
| 22. Sea eagle | tree | 6. More |
| 23. Smugly | 53. Part of | learned |


| 1 | 23 | 3 |  | 4 | 5 | 6 |  | 7 | 8 | 9 | 10 | 11 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12 |  |  |  | 13 |  |  |  | 14 |  |  |  |  |
| 15 |  |  |  | 16 |  |  | 17 |  |  |  |  |  |
| 18 |  |  |  | 19 |  |  |  |  |  |  |  |  |
| 20 |  |  | 21 |  | 22 |  |  |  | 23 | 24 | 25 | 26 |
|  |  |  | 27 | 28 |  |  | 29 | 30 |  |  |  |  |
| 31 | $32 \cdot 3$ | 33 |  |  |  |  |  | 34 |  |  |  |  |
| 35 |  |  |  |  | 36 |  | 37 |  |  |  |  |  |
| 38 |  |  |  |  | 39 | 40 |  |  | 41 | 42 | 143 | 44 |
|  |  |  |  | +5 |  |  |  | 46 |  | 47 |  |  |
| 48 | 49 | 50 | 51 |  |  |  |  |  |  | 52 |  |  |
| 53 |  |  |  |  |  | 54 |  |  |  | 55 |  |  |
| 56 |  |  |  |  |  | 57 |  |  |  | 58 |  |  |

## IN CONCERT

## THE SOUL CHILDREN

THURSDAY
FEBRUARY 21, 1974
8:00 P.M.
NEBRASKA CENTENNIAL ROOM
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$\$ 2.00$ non-students
sponsored bys

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