

Redneck radicals

Dear editor,

Remember, if you can, the student demonstrations of long ago-the protests, the sit-ins, the marches; and how furious it made certain segments of our society, particularly the conservative faction sometimes referred to as "rednecks". Remember how so many cheered when Gov. George Wallace said that if a protester laid down in front of his car, it would be the last car he'd ever lay down in front of. And now we have Johnny Cash humoring truck drivers who block highways with their rigs to protest higher expenses, and who have already demonstrated their committment by shooting at fellow drivers who are in dissension with their protest.

It's amazing how quickly these former law-abiding staunch conservative "God Bless" Americans became

militant radicals when they felt their wellets thinning out. The drivers seem to show that the student radicals eons ago apparently did not have enough experience, dedication or organization, for if the students were as "inspired" as the rig jockeys now are, the Vietnam War probably would have ended in

In any event, if the Soviet Union attacks the U.S., Washington D.C. may fall but God help the Ruskies if they try to move their soldiers via the Interstate.

Jim Balters

Byzantine board

Dear editor,

Regent Robert Raun's suggestion that new books for the University of Nebraska Law College Library should be paid for by the durations of attorneys instead of by the regular university budget was an insult to the students, administration and faculty of the university. The idea was another indication of the contempt and hostility which some regents hold toward the institution which they were elected to

It also was another indication of the attitude toward education in general that continues to pervade the thinking of the people and the government of the

state: the idea that education is a cost to be borne grudgingly, instead of an investment to be made

I was accepted last week for admission to the University of Nebraska Law College. Before I make my decision on whether or not to attend it this fall, I am going to have to ask myself if I am willing to study for three years under the authority and direction of a Byzantine governing body that would rather see law students begging with tin cups in their hands than see books in their library.

I cannot imagine the students of the University putting up with something so disgraceful, and I cannot imagine myself doing so either.

Kevin Boatright

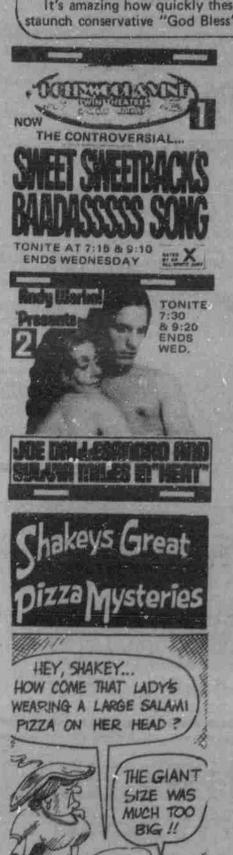
Vicious vending

Dear editor,

I am writing in the interest of those unwary souls who, like me, occasionally subject themselves to the whims of our friendly neighborhood vending

Last Friday I was cruelly attacked by a tuna salad sandwich and wound up in the hospital with food poisoning.

Cindy Safarik



464-8328

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THE FACT IS - WE ALL DO.

I am not talking about acquaintances. We all have plenty of those. I am talking about real friendsthe do or die kind. We both know those aren't easy to come by.

In order to establish real friendships, we have to make ourselves available to meet other people, we have to be willing to work with other people, and if we expect other people to appreciate our ideas, we must be willing to listen to theirs.

If you hear an acquaintance or an unknown individual making a statement you don't agree with, it makes little difference. If that person were a true friend, you'd make the time to discuss it with him thoroughly.

When you have a personal problem to discuss or something to be happy about, you don't take it to an acquaintance—you take it to a true friend.

I could go on and on relating the differences between acquaintances and friends, but you already know the differences. The thing I

want to tell you about is an organization which was founded to promote honest friendships.

When a group of Boston University law students first gathered together in 1909, they did so because they were already friends. But when they decided to expand their fraternity to take in new members on their own campus and on other campuses, they did so because they wanted to share their friendship. Because of their belief in the concept that honest friendships promote the best in men, over 120,-000 individuals have shared their

A group of acquaintances without purpose is called a clique, but that is where a fraternity is different. We have proven that the more a man learns about being a good fraternity brother, the more he knows about being a good friend to his associates outside the fraternity.

Even though you will make lifelong friendships within the fraternity, you will find that the real value of the fraternity is learning how to be a good friend and a productive member of society.

A fraternity is then a growth institution. It is designed to help your acquaintances grow, your friendships grow, and most importantly to help you grow as an individual.

You make many decisions every day. Choosing to join a fraternity, and, if so which one, is an important decision. The only individual capable of telling you about the fraternal experience is someone who has experienced it. Talk to a member of Lambda Chi Alpha about his experience.

I did and I found the fraternity experience to be extremely worthwhile.

Gary Tiller and Denny Jorgensen of Lambda Chi Alpha will be meeting with interested students in Room 332 of the Nebraska Union February 13-16 from 9:00 AM to 5:00 PM.

LAMBDA CHI ALPHA—the Fraternity of Honest Friendship