

# daily nebraskan

DAILY NEBRASKAN WANT ADS can be placed in room 34 Nebraska Union. Cost is \$.08 per word, \$1.00 minimum. Payment in advance only. No refunds. Complimentary ads may be run only if error is brought to the Nebraskan's attention the business day after publication.

## want ads

### FOR SALE

Ushers' Gifts (all prices). Cliff's, 12th & O.

VW Squareback Station Wagon 1971. Clean. \$2195. 427 S. 13th. 432-0203.

1965 CHEVY VAN—shag carpeting, paneling, chromes, new paint, excellent condition. 475-8270.

Stereo Equipment—Dynakit preamp and 70-watt power amp. Koss headphones—pro 4A and ESP-6. 477-7483.

New girl's 22" Schwinn Varsity Bike. 10 speed with accessories. 432-6159.

### HELP WANTED

WANTED—TELEPHONE SOLICITORS. EXPERIENCE HELPFUL. CALL BOB AT 432-6542.

Need tutor for Math course. Prefer grad student. Call 489-2486 after 5 p.m.

Earn \$60 weekly, evenings. No door canvassing. Good personality and car required. 466-9770.

### PERSONAL

INTERESTED IN FINDING YOURSELF AND OTHERS? How about an 18 hour retreat, concentrating on individual insight and group interaction? Oct. 13-14. \$3. For further information call UMHE 432-6561.

### SERVICES

FOR INFORMATION ABOUT ACTION (PEACE CORPS/VISTA) On East Campus: Aggies: you can increase your practical skills and increase food production in Africa, Asia, or Latin America. Contact: Dan Morgan, Rm. 152, Youth Wg., Nebr. Cntr. For Continuing Ed. Hours: Tuesday 10-11, Wednesday 11-12, Thursday 9-11. OR CALL 472-2598. On City Campus: The Peace Corps and Vista need persons of all majors and skills for service in over 56 countries and in 48 states. Contact June Schlegelmilch, Rm. 225, Nebraska Union, Placement Office. Hours: Monday 1-4, Tuesday 1-2, Wednesday 10-12. OR CALL 472-3145.

FOREIGN CAR REPAIR. Reasonable rates. JUDSON

AUTOMOTIVE, 27th & T. 475-9022.

Bicycle Repair—All makes, models, cheap, reliable. Pickup & Delivery. Call 489-9771, 1-2, 5-7.

WATCH REPAIR—WATCH BANDS. CAMPUS BOOK STORE at Yellow Door on East side.

Pregnant and distressed? Call a friend... Birthright 477-8021.

### MISCELLANEOUS

For information about Lincoln's New Computerized Dating Service. Call Dial-A-Date, 477-3529.

Red Barons, the Student Flying Club will meet at 7:00, Monday in the Union.

Need 2 Adult tickets to Missouri-Nebraska game. Call 435-3024.

## short stuff

Items must be submitted to the Daily Nebraskan, 34 Nebraska Union, two working days prior to the desired date of publication. Items must be submitted in writing and will be printed a maximum of two days. General meeting notices will be included in the daily calendar.

Dr. Bruce Miller will speak on orthopedic surgery Wednesday at 7 p.m. in the Nebraska Union.

Alpha Lambda Delta, a freshman women's honorary, will hold its fall pledging Monday and Tuesday in the Panhellenic Council office.

Dorm residents may sign up for the Oct. 18 All University Fund fast Tuesday or Wednesday in their cafeteria or with their floor chairman. Money collected from the fast will go to AUF charities.

Lt. Gov. Frank Marsh will speak to the University 4-H Club Tuesday at 7 p.m. in Keim Hall.

All freshman premedical students are advised to see Dr. Paul Landot, chief premedical advisor, this week. Dr. Landot's office is located in room 440 Oldfather Hall.

Tickets to the India Association's 'India Night' will be on sale in Room 345 Union from noon to 1 p.m. and at Keim Hall on East campus from 4 to 5 p.m. Checks are payable to the India Association and may be mailed to India Association, 345 Nebraska Union, University of Nebraska-Lincoln 68508. Tickets to the Indian Dinner and Cultural program are available through Oct. 10.

The Student Volunteer Bureau is looking for several volunteers. One is needed to drive a van the first Tuesday of every month. A male tutor is needed in high school math and physics to work with a mental health patient. Those interested in helping as a Boy Scout leader, helping with children or in working with an arts and crafts project at a Day Care Mental Health Center also are needed.

The Centennial Educational Program, 540 N. 16 now is accepting applications for second semester. Interested students should contact Gene Harding or Bill Wallis at 540 N. 16.

SHO REI KAN  
KARATE JUDO  
SELF-DEFENSE  
NO CONTRACTS  
2117 'O' ST.  
475-6691 after 5:30pm

## NET launches national anti-VD campaign

Public Broadcasting System launches a nation-wide campaign against venereal disease with "VD Blues," a special to be broadcast on the Nebraska Educational Television Network at 7 p.m. tonight.

Immediately following the national broadcast, NET will air "Not in Nebraska," a live program focusing on VD problems in Nebraska.

The special will be hosted by Dick Cavett.

While both programs are in progress, viewers are invited to call with questions which will be answered by state health department officials.

The show will be repeated Wednesday at 10:30 p.m. and Sunday at 3 p.m.

## Miniature Refrigerator



For more information call 301-656-5770

SPECIFICATIONS: 2.2 cubic feet. 18 high, 19 1/2 wide, 18" deep  
● Freezer compartment. 2 large ice cube trays furnished with unit (will hold up to four)  
● Noiseless ● Trouble Free ● 5-year guarantee on compressor

### MINI REFRIG UNLIMITED

4405 East-West Highway ● Suite 210 ● Bethesda, Md. 20014

Enclosed is check or money order for \$ . . . Allow 10 days for delivery.

Rental Plan — \$55 & \$20 refundable deposit (Total \$75 a school year)

Sales Plan — \$79.95 No shipping charges on either plan.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

OUR MONEY-BACK GUARANTEE—If this machine is not exactly as we stated, put it back into the shipping carton and send it back C.O.D. You must be 100% satisfied or your money back. This is a quality machine at a low price.

Collegians, we have **FLOWERS**  
at **Kramer Greenhouse**

Roses, Corsages, all your floral needs.

For free delivery anywhere in Lincoln—

phone 435-6830

10th and Van Dorn

Open on Sundays

## COLOSSUS

appearing tonight  
through Saturday at the

### Royal Grove

340 North Cornhusker 1st W.

no cover charge

coming soon: Wayne Cochran and the CC Riders

## MEET JOHN STEVENS BERRY



HE WENT TO UGHETNAM TO PROU9DE  
LEGAL COUNSEL FOR THE G. 9'S

HE CARES ABOUT JUST9CE

VOTE FOR JOHN STEVENS BERRY  
FOR LANCASTER COUNTY JUDGE

Committee to elect Berry Judge

Hal Hasselbalch, Diane Lee, Hyle Erwin, Chairpeople