

Library, union announce vacation building hours

The spring vacation schedule for Love Library is as follows: The building will be open from 7:30 a.m. to 4:50 p.m. on Friday, March 24.

Saturday and Sunday, March 25 and 26, the library will be closed. Library hours will be 7:30 a.m. to 4:50 p.m. Monday through Wednesday, March 27-29.

Thursday through Sunday, March 30 through April 2, the library will be closed and regular hours will resume on Monday, April 3.

The Nebraska Union will be closed Saturday and Sunday, March 25 and 26.

Monday through Wednesday, March 27 through 29 the building will be open from 7:45 a.m. to 5 p.m. although the main desk, games area and north crib will be closed.

The building will be closed Thursday through Saturday, March 30, 31 and April 1.

On Easter Sunday, April 2, the building will open from 4 p.m. to 11 p.m. Regular hours will be resumed on Monday, April 3.

Drama professor speaks Thursday

John W. Browsers, professor of speech and dramatic art at the University of Iowa will be a guest lecturer on the UNL campus Thursday and Friday.

He will give a lecture, "The Rhetoric of Agitation," at 4 p.m. Thursday in the Nebraska Union small auditorium. It will be free and open to the public.

short stuff

Items must be submitted to the Daily Nebraskan, 34 Nebraska Union, two working days prior to the desired date of publication for insertion in Short Stuff. Items must be submitted in writing and will be printed a maximum of two days. General meeting announcements will be used in Up and Coming.

The Lincoln Dining Room at the Nebraska Center will be open April 2, Easter Sunday, from 11:30 a.m. to 3:30 p.m. Reservations may be made by

calling 434-5981.

There will be a seminar on "Freedom of Speech, Its Use and Abuse in the United States and Iron Curtain Countries" from 10 a.m. to 12 noon Friday in the Nebraska Union. It is sponsored in part by the Nebraska Student Bar Association.

The Indian Student Association is sponsoring the film "Shagrid" at 2 p.m. Sunday in the Sheldon Art Gallery auditorium.

Members of Pi Mu Epsilon may pick up certificates in 910 Oldfather (those who joined last year) and students who applied this spring are asked to



The Allman Brothers Band... appearing at Pershing Auditorium on Monday, March 27 at 8 p.m. Also on the bill is blues singer Alex Taylor, James' brother. Tickets are \$4.50 in advance and \$5 at the door.

pay dues before spring vacation.

The Centennial Education Program, a residential academic program located at 540 N. 16, is now accepting upperclass applications for the fall semester. Upperclassmen from all colleges are invited to apply. Applications are available from Sally Gordon/472-2544. Questions may be addressed to Robin West, 435-29610, or Ted Beck, senior fellow, 472-2544.

Copies of the regents' Five-Year Plan are available to read in the ASUN office, 334 Union. Comments or opinions about the plan may be made to

Michele Coyle, ASUN 1st vice president.

John Zei, baritone, will be in concert at 8 p.m. Tuesday April 4 in Kimball Recital Hall. The Senior Soloists Concert will be that same week, at 8 p.m. Thursday, in Kimball.

In observance of the Easter season, NET will present "Jesus: A Passion Play for Americans," at 7:30 p.m. Thursday on NET Biography and again at 2 p.m. on Easter Sunday. The contemporary interpretation of the passion and death of Jesus Christ combines the traditional passion play with modern music and staging in an

abandoned warehouse in Boston.

The Emmy-winning Hollywood Television Theatre production of "The Andersonville Trail" will be shown on PBS "Special of the Week" at 6:30 p.m. Monday April 3.

Two student veteran club members will present information on Veterans Loan Fund on KOLN-TV, Channel 10, at 9:45 Friday morning.

The brochure included in a recent mailing to students from Globe Insurance was not authorized by ASUN. ASUN President Steve Fowler said ASUN is not sponsoring any life insurance program, but was making an informational mailing about Globe Life's policies available to students.

The UNL Table Tennis Club and R&I are sponsoring a table tennis tournament. Teams will consist of six individuals and entries are due by April 5. For further information contact the R&I office.

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