Daily Nebraskan Classifieds may be placed in Room 34 Nebraska Union between 9:00 AM and 5:00 PM daily weekdays. Cost for one ad is \$.08 per word (\$.80 minimum) for one insertion. Call 472 2590 for more information, or use the above form and bring it into the office. No refunds. No complimentary ads unless the error is brought to our attention within the first business day after publication.

FOR SALE

Heathkit HW-20 20 meter transceiver, single sideband, with 180 watts peak envelope transmitting power. Included are HW-16 AC power supply, 20 feet of 50 ohm coax, case and mobile mount. Fully assembled and tuned to receive. New and unassembled it cost \$170.00. Selling for \$130.00. Call Barry at 472 2590 during the day, or 435-3326 late at night.

Harmony 12 String guitar-like new sound, holds tune perfectly. New lite-weight strings, \$50.00 or best offer. A real sacrifice, need the bread. Call 472 2590 or 435-3326. Ask for Barry

65 Chevy Bel Air 6-stick, \$520 clean Call 475-0231.

Stereo Components, Brand names manufacturer guaranteed. Will undersell any other dealer in Lincoln, Call 489-5233, 6-9 p.m.

Buy a '72 CORNHUSKER yearbook today!!! It brings the best to you each year for only \$7.50. Buy it from your campus epresentative or in Rm. 34 Nebraska Union.

Stereo Compontents. Fisher, Kenwood, AR. Dual, Koss, Ampex, BSR McDonald, Panasonic, Sony, Orbit Sounds, Save 10-25%, 466-0930.

67 Opel Wagon, 39,600 miles, good tires (4 reg. & 2 snow), 6 wheels, radio, other extras, clean, first owner, 423-4264.

1957 VW sedan, good condition Best offer over \$75, 488-5421

Beer Steins Mugs Mugs Mugs Cliffs Smoke Shop, 12th & O St.

Bruning Wallace Drafting Machine AN5750 1. Spec. AN M 6. New \$100.00 - Make offer. 423 4942.

Men's 3-speed bicycle, \$35, 434 1989 after 6 p.m.

67 Dodge Van Must sell. Make offer. Call Abel Hall South Rm.

24' Parachute Canopies - Good for a Ceiling or car covers. 477 7788

26" Schwinn 3 speed bicycle-\$60.

Dave Cather 213

10 Speed bike. New this spring. Phone 434-4205. 5 p.m. -7 p.m.

ORVETTE-1967 ROADSTER-327/350 STILL UNDER WARRANTEE. 472 2208 days, 112 983 5847

SERVICES

Student typing accurate, prompt service. 40c a page. Lil Meister. service. 40 423-6126.

ing and Alterations, Call Pat Moore. 799-2615.

Timex. Campus Bookstore-East side, look for yellow door.

For an alternative to abortion contact Birthright, Inc. 477-8021

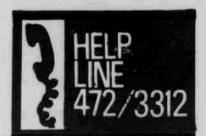
FOOTBALL SPECIAL: CHILD CARE Ages 27. Open 10:00 AM to 7 PM N.U. HOME FOOTBALL GAMES WEE CARE DAY CENTER 265 S 84th Phone 489 9102.

Commercial pilot flying to Chicago leaving Oct. 29 returning Oct. 31. Share expenses with 3. Call 477-5945 after 9 p.m.

HELP WANTED

CAMPUS REPS: Opportunity for sharp business-minded student earn top cash and get unparalleled experience working for self on campus. Start immediately. Send brief resume and phone number to: Mr. C.R. Danforth, Box 75, Swampscott, Mass. 01907.

Person wanted to run a very profitable business. Earning abilities unlimited and well above average. Mail qualifications to Mr. Warren, P.O. Box 503, Malden, Mass. 02148 or call 617-261-1964. Mail





ENDS THURS.

DAILY AT: 12:30, 2:00, 3:30, 5:00, 6:30,8:00, 9:30A.M.







TEN YEARS AFTER IN CONCERT

FRIDAY, NOVEMBER 5 8:00 PM PERSHING AUDITORIUM RESERVED SEATING 3.50 4.50 5.50

NOW AVAILABLE AT

PERSHING AUDITORIUM BOX OFFICE BRANDEIS MILLER & PAINE TREASURE CITY RICHMAN GORDMAN A GOLD STAR PRODUCTION.

MONDAY, OCTOBER 25, 1971

A course offered by the UNL History Department next semester will attempt to "make

the modern city more understandable" by examining the history of urban growth, according to the course

instructor.

Jr.-Sr. Women. Please turn to p. 3

Models wanted for T.V

for Wm. Rogers-Oneida offer.

commercials, Fashion shows and

public relations. No experience

necessary. We can train. No agency fees. Must call for interview at 489-2581, Studio

Service job opportunity. Own hours. Call 435-2961, 2209 8

Make extra cash-Bring your prints,

ROOMMATE WANTED

FEMALE to share apt. near Uni. 477-4701.

MISCELLANEOUS

Attention Students! Facing

Independent Study

for a free catalog.

come. Speaker.

scheduling conflicts for next semester? Resolve your problems by enrolling in an

Correspondence Course. Call or vist the University Extension

Division, 511 Nebraska Hall, 472-2171, for information. Ask

University of Nebraska Young

Democrats are holding a meeting on Wed. Oct. 27 at 7:00 p.m. It will be in the Student Union. Wanted new members. Please

handcrafts, sewing, pottery, etc. to Student Art-Gift Shop. 117

between 4 and 6 p.m.

History 197A, The Rise of U.S. Cities, will examine the development of towns and the problems which have been encountered as urban areas have grown in population, said James Schneider.

The course will examine towns from several geographical and chronological areas of American history. Included will be the colonial towns of New England, the Mississippi River towns of the early 19th century and the 19th century cattle towns of the South and Southwest.

Schneider said he will emphasize the development of institutions in American cities, particularly the police force. A

studies urban growth study of the Boston police force of the 19th century and police reaction to urban violence will be included.

The course will also examine the architecture and patterns of city planning in the larger 19th century cities. In addition, the patterns of mobility within the city and ethnic relationships will be investigated.

The course, as tentatively designed, will cover the growth of the American city from the colonial period to the early 20th century. Schneider said the course would probably not include an examination of the modern metropolis which began to take shape near the start of the 20th century.

He called the course "very relevant. About 80 per cent of Americans live, or will live, in urban areas. Students should find it exciting to discover the ways in which cities have grown.



New history course

1.	2.	3.	4.	5.	6.
7.	8.	9.	10.	11.	12.
13.		15.	16.	17.	18.
19.	20.	21.	22.	23.	24.
25.	26.	27.	28.	29.	30.

Print Name-Address--Phone No. Below: AND BRING TO 34 NEBRASKA UNION PHONE No.

