

Draft rally

A symbolic destruction of guns will highlight the anti-draft rally Friday, according to Mike Richardson, rally coordinator.

The rally, which is scheduled for 2 p.m. Friday north of Love Library, will be held in the Nebraska Union Ballroom in case of bad weather, he said. The rally is sponsored by the Vietnam Moratorium Committee.

Other anti-draft activities planned by the Moratorium

committee include the showing of anti-draft films in the Union lobby throughout the day Thursday and Friday and handing out anti-draft literature at the state basketball tournament Thursday and Friday.

"This rally is just the beginning of the general movement against suppression of man's true freedoms," Richardson said.

"Such actions of dissent will continue until the draft is completely abolished."

CALENDAR

Wednesday, March 11, 1970
Nebraska Union

3:30 p.m.

Jazz & Java

4 p.m.

ASUN
Union—Recreation Committee

4:30 p.m.

YWCA—Head Start
Builders—Culture
Builders—College Days &
Tours

6 p.m.

French Club
AWS Congress
NHRRF—Childs Project

6:30 p.m.

Red Cross

7 p.m.

NU Meds
IFC

Alpha Kappa Psi

7:30 p.m.

Math Counselors

8 p.m.

Student Involvement—YWCA

9 p.m.

Kappa Alpha Psi
Sociology 101

9:30 p.m.

Fellowship of Christian
Athletes

Peace symbol under fire

The peace symbol is not a peace symbol, says the Cornhusker Republican Women's Club. They describe it as the "essence of strife and revolution instead of peace."

"In the Middle Ages the broken cross within a circle was an anti-Christian symbol worn by people who were opposed to Christianity," said Mrs. Earl Luff, spokesman for the club.

The group received their information from the Nebraska Republican Women's Club and the Sandusky Courier, she said. "We believe that youth has been misinformed about the meaning of the symbol," Mrs. Luff said.

"We are opposed to the symbol simply because it has nothing at all to do with peace."

The group's statement has caused so much commotion that the club intends to research the youth movement, Mrs. Luff said.

The peace symbol has meant different things throughout the ages. To the Indians, it was a combination of the two symbols for man and fire and actually meant death by fire.

In the 1950's the broken cross was the symbol of the ban the bomb movement in England. If worn with the fork up, the symbol meant bilateral disarmament and when worn with the fork down, it symbolized unilateral disarmament.

Mrs. Luff admitted that the Club was ignorant of this past history of the peace symbol.

"The true meaning of the peace symbol should be exposed because people should see both sides of the peace movement," Mrs. Luff stressed. "We're not against peace," she added, "we just don't want Peace at Any Price."

Educators honor extension head

The director of the University of Nebraska Extension Division has been honored by the Nebraska Chapter of Phi Delta Kappa, national education honorary.

G. B. Childs was presented a plaque commemorating his 36 years of consecutive service by Vaughn Phelps, president of the chapter. Childs has served as district representative for six years and as a member of the board of directors for six.



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