## On This Day

Some thought he was a beatnik; he certainly would have been considered a non-conformist today, with his beard

and sandals. Others thought he was a two-bit politician; his support among the lower classes was certainly strong.

His followers considered him divine; many of those who are not numbered among his followers concede that his was the answer to the problems of humanity

Journalists' accounts of his life and death vary; he is given credit for sage quotations and superhuman deeds. One correspondent for the world's best selling publication quoted him as blessing the meek, the poor in spirit, the peacemakers.

But he was not opposed to acts of violence when he deemed them neces-

sary. He once reportedly led a raid on a den of thieves and ejected them bodily from one of the city's public buildings. His life was a good example for human judgement.

But he was misunderstood by the ingroup, arrested, and subjected to a kangaroo court, after which he was tortured and executed with common criminals. It was in this, one of humanity's most shameful weekends, that humanity was given a reason for existing.

His comrades deserted him during the trial, only to return after his triumph. He returned to say, "My peace I give to you."

and his followers have never completely accepted and practiced his word. People are funny that way

But his comrades, his believers

FRANK PARTSCH

### Review-

# Nancy, Sluggo And Crew Leave Diaper Sandoe Cold

Editor's note: Bowing to popular pressure, Mr. Sandoe has agreed to review a

comic strip for the benefit of our readers.

By DIAPER SANDOE After viewing yesterday's Nancy, one is left with a distinct sense of anticlimax and dissilusionment . . .

even disappointment. For one thing, the title character doesn't even appear in the strip. One wonders whether this is to suggest her defection from life as a misanthrop, or whether she actually is in the

strip allegorically. As soon as one settles on the latter choice as a possibility, (and surely we have to make one choice or the other for the strip is named Nancy) one begins to feel that the rectangular shapes in the background of the

THIS IS THE SEASON WHEN

ALL THE BIRDS FLY ....

THE SEASON,

I GUESS ...

... SOUTH!

third panel are not really boxes as they at first seem. but are symbolic of the Four Horsemen of Apolcalypse and, consequently, the four

levels of the human mind. One wonders whether Mr. Bushmiller, the author and layout man of the strip, intends to attempt the extended allegory in later strips, or drop it like a hot

(one) potato. One finds himself suspecting that Bushmiller will simply let the allegory slide into psychological oblivion, we will never find the real reason he has electedfor one strip and one strip only-to show psychological insight into Nancy by representing her as a series of

boxes in a men's shop. The protagonist of Thursday's strip, a lowlife by the name of Sluggo, is seen in the first panel as walking

along with a sheepish smile on his face. In the second panel he fixes his eyeshere Bushmiller resorts to the archaic form of using dotted lines to show a stare

- on something inside a store. We are not told at this time what Sluggo, (the lowlife, sees). In the third panel-you remember, the one with the Allegory-Sluggo Lowlife, still with that sheepish smile on his face. is shown shaving his head with an electric razor. Funny? Now I ask you!

In retrospect, 'Thursday's Nancy was not funny, nor was the artwork as good as that of say, Prince Valiant. What's more, the soundtrack was TERRIBLE. Still, urge you to read the strip. if for nothing other than the deep social meaning of Nancy being represented by a row of boxes.

By Bob Bosking

"To examine, review, expurgate or change." A person whose task it is to examine literature . . . and to remove or prohibit anything considered unsuitable."

Poor Candy. Laying on the bookshelves, minding her very own business. Then all of a sudden, "Good grief, it's Big Daddy!" The city fathers, who guard the city's morals by night ( by looking for chalk marks on tires . . .) and by day (those good-lookin' metermaidens).

The Lancaster County crew gets reports (?) that Candy is obscene (?) so they suggest (notice the bland word; not coerce, threaten, order) that the retail bookshops in the center of sin remove with all immediate

haste a 200-page book. Something has been removed from our environs. By what right and on what grounds? I submit that the threat of prosecution was there, either implied or not published in the news story.

Are people 21 years of age and older implicitly immature, and basically sensual? That's what the removal implies.

Did whoever signed the suggestion read the book? Were they shown passages in the book? Who complained to them? What was

the wording of the complaint and of the suggestion to re-

C'mon, Nebraska Book Store, show me some hair: order five thousand copies of Candy, sell them for halfprice, give 'em away for purchases of ten cents or more. Let the damned county prosecute; we'll pass the hat, hire E. G. Marshall and let him read "Areopagitica" to the jury.

What one of the county censors knows who wrote that and what its about???

LEE MARSHALL, managing editor: SUSAN RUTTER, news editor: SUSAN RUTTER, news editor: BOB SAMUELSON, sports editor: LYNN CORCORAN, sight news editor: PRISCILLA MULLINS, senor staff writer; STEVE JORDAN, KETTH SINOR, RICH MEIER, WAYNE KREUSCHER, unior staff writers: JAMES PEARSE, sports assistant; POLLY BHYNALDS, CAROLE RENO, JIM KORSHOJ, copy editora; SCOTT

## Dear editor,

The SANE people, who demonstrated Monday. m a d e some monumental blunders when they said we should negotiate the South Viet Nam war, which is civil in nature.

Dear Editor,

The intesting thing about

Mr. Hammond's letter in

Wednesday's paper is not

its obvious Birchist attack

on the fundamental princi-

ples of American society,

but the pathetic paranoia

which pervades that attack.

and sensible people believe

in democratic institutions,

and therefore condemn the

Birch society as a group

devoted to fascist goals,

people like Mr. Hammond

Because most intellegent

It is not a civil war and we should not negotiate. It is a war of communism versus democracy. The communists have formulated this war in a part of a continuing effort to conquer

Monumental Blunders

Pathetic Paranoia

and Mrs. Brown naturally

assume that those who do

n o t share their delusions

Chife Justice Warren down

to the poorest Negro child demonstrating for the right

to be treated like a human

being, are either active

communists or the dupes of

the so-called "communist

conspiracy." They, on the

other hand, are true patri-

ots, who "know both sides

of every issue" and "make

decisions based on know-

ledge, not emotion."

All who disagree, from

are of the "enemy."

the entire world. We should not negotiate this war because, in addition to the fact that every president since Eisenhower has pledged our support to the people there, the communists cannot be trusted. Laos, for example had negotiated neutrality imposed upon it in 1954, yet within the last year, communist Pathet Lao troops attacked

on the Plain of Jars to expand their hold there and

Counter-invective is use-

less in helping people over-

come delusional states. In-

stead, one must patiently

call attention over and over

again to the absense of any

facts which would support

the delusions, and their

possible basis in the over-

whelming need many peo-

ple have for a cause which

will give meaning and di-

rection to their lives-a

cause which will become a

simple, uncluttered, violent

religion in a complex, un-

certain and secular world. Frederick M. Link

make it more secure. If the U.S. allows the communists to permit armed insurrection in Viet Nam, in fact, to transport professional soldiers there to instigate armed insurrection, they, once successful, will do it somewhere else and somewhere else until the U.S. finds itself fighting an Americanized "Viet Cong."

Donald Ziegeubein.

## SANE 'Discouraging'

ern weaponry employed,

plus the more than 400 dad

sons, brothers, and fathers

would discount this ridicu-

Many students have ex-

pressed to me a fear that

this war and future United

States involvements may

lead to a nuclear holocaust.

The possibility exists that

Viet Nam may lead to the

use of nuclear weapons if

intervention by another gov

ernment occurs. Stop and

think; is your freedom your democratic society, worth

risking your life for, or will

you be a party to apathy

and resistance to the poli-

cies of officials you elected.

The latter can only lead to

subjugation of the way of

If demonstrate you must,

demonstrate for a country

that is aware of moral obligations to right the wrongs

of its own country and still

be willing to sacrifice mem-

bers of its military to see

that others may live in lands

-WATCH REPAIR-

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lous notion.

be unmolested in their fight Dear editor. for a subsistence living.

It is personally discoura-There is no preference for ging to me and my fellow either government. military men to view and Most objectionable to me is the term "pilot project hear the protestations of war" used by Mr. Gerlach. groups like SANE, particu-It would seem from this larly when students, our fuphrase that we coontinue in Viet Nam merely for the ture leaders, are involved. Yet, in a way, it reinforces purpose of testing equipment and procedures. A momy pride in a system of ment's contemplation of the government that permits obsolete equipment (B-26, the freedom of expression. A-1E, T-28, and F-100 aircraft) and the limited mod-

Allen Gerlach makes several assumptions that have no foundation in fact and those lying in the "gray area" are slanted to acheve his viewpoint.

First, the war is not a civil war, it is aggression in violation of an agreement of July 22, 1954 which partitioned Viet Nam at the 17th parallel. The North Vietnamese violated this agreement, in typical Communist style, in an effort to subvert the existing government in South Viet Nam by force of arms.

It is not a losing war, but a war made difficult by lack of a firm U.S. foreign policy and sniping on the homefront by organizations like SANE. If Mr. Gerlach could extricate himself from the cloistered serenity of his environment and talk with the peasants, he purports to understand, he would find apathy. They care not who governs them but that they

## Lots More Jello

Dear editor.

Thanks to Mr Booth for his Wednesday letter in the Daily Nebraskan, expressing exactly the situation and views of 4-5's (by actual count) of the students at my house. We are all undergrads AND veterans, completely self-supporing.

To Mr. John Edgar Smith's question of the worth of \$20 per semester MORE, I can only say that food at our house has cost \$18-22 apiece each, monthly since September. Forty dollars more looks like lots more Jello with maybe enough change for a couple of cheap mag wheels AFT-ER graduation.

James Delaney

P.S. Edit this if necessary. Sorry I couldn't affor a typewriter - tuition, you not blighted by totalitarian government. Flag waving is far more honorable than sign carrying.

> I'd be happy to continue this discussion with any student or faculty member at any time. Roger O. Clemens

Capt. USAF

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## Witless Antics

Dear editor,

I had hoped that this year witless antics would not signal the arrival of spring. Nevertheless, my darker presentiments were realized. A Golden Horde of mini-bikes, Harleys, B.S.A.'s and Hondas de-

scended upon us. I hope that these shiny tin lemmings will scurry on to the sea or, more likely, the morgue, allowing us to recover our hearing and, hopefully, our good humour.

Spencer Davis

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1. I've been weighing the possibility of becoming a perpetual student.

Last week you said you were considering the merits of mink farming.



2. With graduation drawing near I realized how much more there was for me to learn,

You didn't also realize, did you, that when you graduate your dad will cut off your allowance?



8. I must admit the thought did enter my mind.

> Has the thought ever entered your mind that you might get a job and make a career for yourself?

4. What about my murst for knowledge? Just because you's doesn't mean you



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