

Who Says So?

The Boogie Men

Keep fighting the seemingly losing battle, RAM Council, for, perhaps, one of these first days, Prout will finish his cross-country, back-across-country, half-way-across-country train ride.

We'll be willing to wait a while longer for Prout's appearance on the University campus, and we're sure that Nebraska's naked animals will not suffer any additional complexes before his arrival.

And, the delay in Prout's appearance will provide more time for the organization of the Nebraska chapter of the Society for Indecency to Naked Animals (SINA). Didn't we hear that d.f. and v.c., president and vice president respectively, were promoting the local organization?

As yet, The Daily Nebraskan staff has not decided whether it will be pro or con Prout's society. Their editorial stand on this issue will, no doubt, be published in the Pink Rag.

However, SINA has already been infiltrated into the ranks of the Daily Nebraskan's editorial staff—two card-carrying members have been exposed. (Anyone interested in official memberships may consult the editor or news editor.)

Even if the Crib Rats will not extend their welcome to the troops which have invaded their favorite booths, we welcome the high school basketball fans to the campus.

M. S. once wrote: "From all over the state they come with their little pompoms and leather jackets, and they pour into the Union like a tributary of the Mississippi River. They are all so excited about being here at 'THE UNIVERSITY' where everything is cool and exciting and they just love, love, love to take over the Crib and stand in the halls and give three

cheers for Bexotahotta High."

Now really, M. S. Why Not? Wasn't there ever a time when you were gung-ho something?

We've heard that the Phi Psi piano smashing event gave others food for creativity. There's a rumor around campus that sometime this spring, crowds will gather to witness the unstuffing of Simmons' mattresses. The sponsoring group, however, is NOT the Daily Nebraskan staff.

We notice there is trouble with the Fraternity Managers Association and that the trouble is Housemothers. The problem is probably two way, however. The IFC might ask itself—have all FMA procedures and contract provisions been explained carefully with housemothers? Do they realize they are bound by contracts and cannot pull out, legally, without notification to proper people?

This one unit, FMA, could save fraternities thousands of dollars each year—But it probably will take more cooperation from the housemothers, and more communication from the IFC-FMA.

Fraternities have been a bit "ticked" over the LOOK article. Some have felt the writer didn't know the full story, or if he did, that he failed to present it completely.

It is interesting to note that he had been invited to Greek Week and turned down the offer. Maybe those houses with "constructive" help-hell-or-what-ever-you-call-em's would come to defense with complete articles about how constructive they really are. They could be examples to the rest of the system, and maybe even

That's Who!

force them to work out the kinks. How about it, Fijis, Betas, Sig Nus, others???

And then there are all of the sorority sweeties who will be sporting their new shiny pins this weekend. Informally they will be playing games which would probably even make Dean Helen unhappy.

Oh, well, what's wrong with one weekend of complete, unadulterated smut. Helps eliminate naive and AWS.

We asked the Daily Nebraskan staff why the J-walking problem on 14th Street hasn't been treated editorially. The staff members agreed that a problem does exist, but they didn't feel that they could "preach from the pulpit of editorialization" after they assigned their photographer to take pictures while standing in the middle of the street in question. They added that g.l., as usual, was oblivious of any problem; hence, he refused to vote on editorial coverage.

Have you seen the RAM-GRAM "Bitchboard," comparable with LJ's Campus Forum? We see that the men in Select are contemplating a revolt because music was too fast at the last Selleck Dance. Maybe dancing is cyclical and we are returning to the two-step and Charleston.

Indications are that the State will pass the stiffened Liquor laws—could put a bind into some of the woodsties and week-ends. Maybe a few social activities will have to be reoriented—or made of age. Pickets, anyone?

Look high, look low, but watch what you do... or the Boogie Men may write about you... —b.m.

CAMPUS FORUM



To Chicken Little

Dear Chicken Little,

This "over-anxious mother hen" is not so concerned about getting her MRS. degree as you may think. Nor does she believe the sky is falling on her.

I ask you to show me the "aesthetic pleasures of the suave collegiate man on campus" which you obviously consider yourself to be—pleasures which, no doubt, include weekend beer blasts and all-night poker games.

Is it not true that being "fancy free and foot loose" has become a status symbol among your cohorts?

Is it not true that to be a big man you date as many girls as possible?

Is it not true that you would rather go through another fraternity hell week than admit you had succumbed to the cunning charms of a "Pin-Grabber"?

Are you afraid that you might lose some of your masculine virility by being tied down to a mother hen? Are you afraid that this bond might hamper your extra-curricular activities at the Grill?

Are you afraid that you might be tricked into something you don't want? Are you afraid of NU Coeds?

A CHICK

Daily Nebraskan

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Why Not?

And it was written that once in the land of NU the people were in a state of confusion and disorder. This sorry condition was created as a result of a great struggle—between two factions which prayed to the god Learning. And this condition resulted thusly:

Now it seems that many years after the creation, some of the people of NU became dissatisfied with the way that the god Learning was worshipped. They realized he was a jealous god and extremely demanding but thought his character was one which desired sacrifices on other altars besides those at the temple of Academics. So these people erected the temples of Socials and Activities.

Socials was a beautiful temple. It was made of destroyed Frustrations, tempered Nerves, and burned Tensions, with doors of painted Week-ends and surrounded by pillars of Relaxations. The people of NU were immediately impressed by this handsome structure and most of them felt that Learning would be similarly impressed and would want the people to pray at this temple sometimes.

The other temple, Activities, was built of Leadership stone. Now this temple was designed with three wings; one called Governmentius, and the last called Common-interestus. Within each of these wings were many altars at which the people could make their sacrifices. Examples of such altars were: Student Councilus, Kosmttklubus, Blockbridlus Pixius, and others.

And the people saw this temple Activities and were impressed. Many began to worship at this building.

Soon the people became dissatisfied with this temple because there were not enough altars at which to pray. Some people even wanted to pray at more than one of those altars.

And so came the period of construction.

A few people met and decided to build an addition to the Honorarius wing within which to construct an additional altar. And other people saw this work going on and decided they too should build an addition. And people saw these people and began to build. Eventually, there were new additions being built at every part of the temple and even additions to the additions, ad infinitum.

And it came to pass that the original wings could not be discerned for all the new construction.

And Activities became such a maze of halls and walls and doors and floors that it took on a new role in the eyes of Learning.

And some people would enter looking for a self-satisfying altar and would get lost on their search.

And some people prayed at so many altars that they could not conduct a

full service at any of the altars.

And some people just came to the altars and let other people do all the praying.

And some people would volunteer to read part of the service and then forget the words.

And some people would enter this maze and not be able to find their way out.

And some people spent so much time at Activities that they would forget to pray at Academics and Socials.

—bailey

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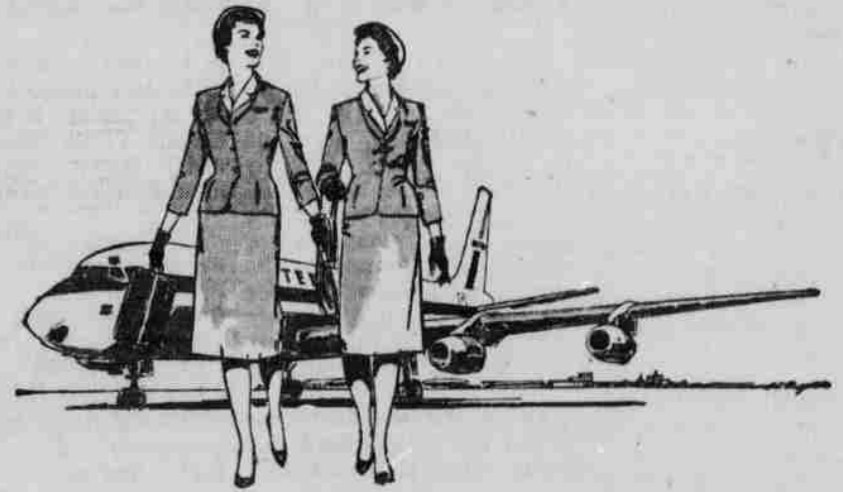
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For Additional Information Contact The Placement Office

