## Greek Week Events Lead Social Calendar

Next week is Greex. Week and the number of social events for this weekend gives a picture of its dominance over activities. 12 p.m.
Sigma NU Greek Week Pi Beta Phi-Phi Kappa Psi
wash, 10 a.m. 5 p.m. Towne Club Pearl Formal Phi Kappa Psi date dinner, 5.7 p.m.
Open. House parties from $2-4$ p.m.
At
Greek
p.m. ace arding to Greek Week program, each the schedule and the deatails vide its members so as to that go with Greek Week and ave one or two members at $t$ cooperation was needed to
ach open house for at least

make it a success. | each open house for at least | make it a success. |
| :--- | :--- |
| the first one-half hour. The |  |
| vecond half-hour can be spent | $\begin{array}{l}\text { Vicky Culten, of the Pan }\end{array}$ |
| sellenic Greek Week commit |  | isiting any house or houses

desired by thoe, said that all of the girds
didividuals.
were enthusiastic and workAt ${ }^{3}$ p.m. Group I will func- ing hard.
tion as Group II did at 2 p.m. Signs reading "Op en" Harold Goff, chairman of
" wiil be placed in front of the the Lincoln chapted of the Mul
tiple Sclerosis Society spoke
houses at the respective to the meeting and explained Group I houses are: Alpha $\begin{gathered}\text { the organization of the drivine a dil of the Greeks will }\end{gathered}$ Kappa Kappa Gamma, Chi 1 Week. part in during Greek mega, Sigma Delta Tau, Pi
eeta Phi, Delta Delta Delta, The $\begin{aligned} & \text { There was also debate over }\end{aligned}$ Kappa Delta, Pi Kappa Phi, the dress of the people taking recommending the Amotion
 ma Rho, FarmHouse, Acacia, $\begin{aligned} & \text { soundly defeated, as well a } \\ & \text { one stipulatitig the dress a }\end{aligned}$ Triangle, Sigma Phi Epsilon
and Alpha Xi Delta.
coat and tie. The question is
Group II houses are: Theta Chi, Zeta Beta Tau, Beta A motion was passed which Alpha Tau Omega, Beta laws. , Kappa Alpha Theta, Phi Kap-
pa Psi, Kappa Sigma, Sigma u, Sigma Alpha Epsilon Deita Tau Delta, Sii
Mu and Sigma Chi.

## pampus Calendar

 SEATTLE WORLD'S FAIR will be taken during Spring PEOPLE:TO-PEOPLE wi at 3:30 p.m. in the Union forall $\begin{aligned} & \text { foreign students, PTP }\end{aligned}$ all foreign students, PTP
members and any, person
interested in joining PTP. UNICORNS will meet Monday at 7 p.m. in 345 Union. sudent Council. All independ ents living off-campus are YOUNG DEMOCRATS will erlay at 7 dscussion nion. Herb Probasco will STUDENT COUNCLL ASSO7 p.m. in the Union. PEOPLE* ${ }^{\circ}$ T0 $0^{\circ}$. PEOPLE will meet Sunday in 348 Union at 3 p.m.
NIA will meet at 8 p.m.
Sunday in the Union to dis-


READ NEBRASKAN WANT ADS


As I See It

| Continued from page 21 |  |
| :---: | :---: |
| coilege degree. They | position of privilege. |
|  |  |
|  |  |
| thing personal and mean- | and our com |
| ingful. | making a sincere effiort to |
|  |  |
| for incoming students of |  |
| higher caliber, fraternities | greater than our ov |
| must continue to re-evalu- | 1 submit that the unity |
| themselves, to make | pride ourselves in as |
| greater efforts to live | Greeks will be richer |
| to their ideals. We must | we try harder to |
| distinguish between | it on mutual respect |
| cts of fraternal life | for diversified talents. I |
| ve held it the past which | nit, too, that if |
| possessed no genuine | ur |
| and those | pledge manuals and ritu- |
| We must not hesitate to | will |
|  | ns of Democracy |
| On the ot | the servants of our |
|  |  |
| ition we |  |
|  | d |
|  | Greek Week. |



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UNIVERSITY EPISCOPAL CHAPEL

 UNIVERSITY LUTHERAN CHAPEL -Worstip- $8: 45$ a.m.
Bible study
O.
Oorship $-1: 45$ a.m. Worrhip - 10.45 a.ta
Gamma
Celta $-5: 30$ p.m.
TIFERETH ISRAEL SYNAGOGUE


## BAPTIST STUDENT FELLOWSHII

9:30 a.m. Biribectore of student Woork
9:30 a.m. Bible Study
o:5 a.m.
o.0. Morning Worship 6:00 $\mathrm{pm.m}$. Fellowship Hour
7:00
8:00 Afening Worship
After-Church Fellowship Groups Mee
 CATHOLIG STUDENT CENTER Name MASSES: 8:00-9:30-11:00 \& $12: 15$ LUTHERAN STUDENT CHAPEL
 Bible Study $9: 30 \mathrm{a} . \mathrm{m}$.
Worship, $10: 45 \mathrm{am}$. Lutheran Student Association, 5:30 p.m. WESLEY FOUNDATION (METHODIST
 $10: 00$ and 11000 A.M.
$5: 00$ PM. Supper
$6: 00 \mathrm{PM}$.
8.15 V. Vespers ious Roundtables

Baby chicks can't talk - we know that. But we wonder what this little chick would think if chicks could think?
Probably he's bewildered ... a great big world ... great big problems ... an orphan already ... and hungry! Yet, there's deep meditation
here. Man is often like that little baby chick; bewildered, onfused, wondering . . . especially those on the threshold of a new life or venture. We don't know all the answers, of course,
$\qquad$ to reach our Creator (PRAYER), how He reaches us (BY HIS GRACE). serese place for such communion with you'll find many answers to many problems. It's worth a try, isn't it?


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