

Religious Leaders: From Home, Farm

Continued from Page 1.

Religious leaders may not exist, he said.

"I imagine what we need a lot of is professional workers," Father Charles Keenan of the Newman Club said. "But we should also be convincing lay people that they have a high and very important position," that they should be conscious of "doing God's work in the world," he added.

"The biggest problem," he said, "is to convince lay people of the dignity" of church-related work and the "important work they can do for God."

According to Lee Chatfield, head of the University Junior Division, less than one per cent of the entering freshmen state a specific preference for religious work.

Why is there a shortage of religious leaders?

Father Keenan explains it this way:

The war puts a strain on everybody. The dislocation of population and the population explosion after the war caused a need for religious



Keenan



Hamburger



Register



Jarnes

leaders. And "the effects of the war dramatized the need" for these leaders, he said.

Another possible explanation comes from Elder Jarnes.

"Young marriages," he said, "present a real problem in getting not only men, but women church leaders."

Family Hindrances
Family responsibilities or a wife who remains uneducated

as she puts her husband through school cause not only disappointment for the man, but often cause him to drop from religious training, he noted.

Much vocational literature is printed by all religions, the ministers pointed out.

"There is no question but that in the last 15 years there has been a revival of interest in curriculum materials," Register said.

To Rabbi Wolfgang Hamburger it seems that people enter full-time religious work "out of devotion. It is hard to see how this devotion can be implanted," he said.

"Literature is fine, but I don't think it would have a deep effect on a young person," he concluded.

Recruiting Program

According to the Rev. Keith Stevenson of the Cotner School of Religion, one de-

nomination has a very intensified program for recruiting of religious leaders.

Conferences are held. Educational testing to determine ability and potential is done.

From the results, this denomination attempts to get the best prepared persons and the persons best oriented psychologically to be professional church leaders, he pointed out.

Potential leaders are presented the ministry as an intellectual thing, he said, and as a demanding vocation. The hope is that persons will respond favorably.

It is "amazing" to find that not only are the potential leaders interested but definite commitments are made when young persons are presented the ministry in this manner, he said.

This idea follows closely to the need that Elder Jarnes

For Summer Reading

The Summer reading lists are compiled by the Love Memorial Library staff from the books available in the library.

Lorant, Steffen. *The Life and Times of Theodore Roosevelt*. A handsomely illustrated pictorial biography of a great and vigorous American, mirroring five decades of American life. A fascinating look into the past of American politics, sports, arts, and fashions.

Moss, Malcolm. *The Campus and the State*. This report on the relationship between institutions of higher education and American state governments was prepared under the guidance of the Committee on Government and Higher Education and financed by a grant from the Fund for the Advancement of Education of the Ford Foundation.

Nabokov, Vladimir. *Invitation to a Beheading*. Originally published in Russian in 1938, it then appeared under the author's pen name of Sirin. The book has a weird, dreamlike quality; it is meant to be an allegory of our times.

Gerin, Winifred. *Anne Bronte*. This new biography of the youngest of the Bronte sisters shows Anne Bronte not as the gentle, weak girl she has been frequently portrayed, but as the most resolute of the family. Miss Gerin has painted a lively picture of the Haworth parsonage and the Yorkshire countryside. The volume is handsomely illustrated.

Kazantzakis, Nikos. *The Odyssey: A Modern Sequel*. The American poet of Greek descent Kimon Friar has translated the poem into English verse. It was originally published in Greek in 1938. He has also written an introduction, synopsis and notes. The epic takes up the story of Odysseus where Homer left off.

Hauser, Arnold. *Philosophy of Art History*. This is a translation of "Philosophie der Kunstgeschichte," originally published in Germany. The author is known for his two-volume work, "The Social History of Art," which was published in 1951. In his new book, Hauser discusses art theory from a sociological viewpoint.

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