Editorial Comment:

Religious Emphasis— Was There or Not?

"What'd you think about Religious Empnasis Week," someone asked a coed yesterday. Her reply was a question-"You mean there was one?"

This was not, of course, a universal reaction to REW, but it is prevalent enough to merit a consideration of the success or failure of this once-a-year project. The Council on Religion, which sponsors the Week, thought that for the persons who attended the seminars and meetings REW

Where's Turner? Not On Big Eight Team

Where's Turner?

That was the first thing that came to my mind when I saw the Big Eight basketball team picked by one of the national wire services last weekend.

I was also surprised that one was out so early in the season. It was released on Friday, and since it was supposed to be picked by the coaches, sportscasters, and sportswriters it meant that they must have sent their nominations in while there were still at least four games left on the conference teams' schedules. This in itself is a little presumptious. A lot can happen in four games.

The team listed Bob Boozer of Kansas State as number one point-getter on the team. This is natural because he is one of the best ever turned out by the Big Eight.

The rest of the team consisted of Arlen Clark, Oklahoma State, Don Matuzak, Kansas State, Bill Bridges, Kansas, and Gerry Schroeder, Colorado. The last three don't rate close to Turner

Bridges leads the league in rebounds and should probably be on the team. However, not ahead of Turner. He was some sixty points below Turner in scoring and would not even have been scoring at that pace if it were not that Ron Loneski was relieving the pressure by averaging six more points a game than Bridges. Also, most of Bridges points are from under the

Matuzak is a great ball handler and defensive man as is Turner, but he isn't even averaging ten points a game. He is also about 200 rebounds short of Turner.

Schroeder received a lot of publicity in the Big Eight tournament over Christmas, but that was all. He has tapered off since then. He is averaging way less points than Turner, isn't the defensive man Turner is, and not as good a ball handler. He also rates in the same rebound department as Matuzak does, which is at the bottom of the league.

had been successful. Probably it was.

The most successful part of Religious Emphasis Week seemed to be the invitations extended to individuals to speak at organized houses. Rex Knowles, Betty Wilson and Rabbi Stern, to mention only a few, are all excellent speakers. Their talks were usually very well received-by those who heard them. Herein lies the rub.

At the first seminar on Feb. 8, a Sunday night, approximately 80 persons attended. This represents about one per cent of the University student population. Not a particularly tremendous attendance at the kick-off to a week designed to emphasize religion in a society which professes to have religious underpinnings - beatniks notwithstanding.

The question then becomes-why the sparse attendance?

Many students, when asked if they knew about the meetings, commented that they did, but were too busy to attend. Some had gone to meetings of their own denominations. The very fact that other sessions were scheduled at a time conflicting with this first meeting seems to indicate that better planning might smooth out some of these problams in future REW's.

Religion is not son hing to be crammed down anyone's throat. Thus, compulsory attendance at Religious Emphasis meetings would completely defeat the purposes for which the Week is intended. The secret must lie in making these gatherings so inspiring, or interesting, or stimulating, that students would want to attend them. There is really no other way of making the week "successful". Attendance figures can't do it.

Suggestions for next year's REW include televising some of the activities and seminars over local television stations. Perhaps this would, as is intended, stimulate interest. However, this would at best be only a piecemeal solution, and would not touch the underlying question which Religious Emphasis Week attempts to tackle. That is the general unconcern of many, many college students over religious matters in general.

Televised programs would be watched only by those who are already vitally concerned with their God and the cosmos. Others would still tune in "Maverick" or "Cheyenne."

The question then returns to the original problem - how can Religious Emphasis Week be made both more far-reaching and more meaningful. The Council on Religion is making a good start in their attempt to analyse the question. They are open to suggestions from persons outside their group as to where they go from here.







the distiller y ...

wrung that word dry, so I sign on the door, "Proceed at shall refrain from even men- your own risk. versity campus. I have my own out of our cacoons in a quiet ridiculous ideas about the way. state of mind around here, Bingo Time and like last week, I am going to stick my foot in my mouth again.

Fair and Warmer

were a mite fairer. We were pen. I want to see everything given a chance to feel the go "bingo" some night. spirit and a large, loud, ivy another semester.

I can use this memory as a sort of cushion to my thoughts Let's Defy when I think of campus to- Then Bush would get to see day. Maybe this is bad. When a real away game. Then cam-you lie on a cushion too long pus cops would get to see stuyou get restless.

coming out of a closet. The paint would be passe. winter has left more than

Time Limits

on 16th street and 14th, and on S street. I won't play basweeks as social chairman wanting to do something more dangerous the see the tables turned—if only for one day. dangerous than coffee and

constabulary has closed us up, in the city and in the

I think everyone has about county, into a closet with

tioning it. Please do not con-strue this column as being an-It is my understanding of other among many other fit- the state of mind a round full essays on whether or not here. I think we have spent that word exists on the uni- too many quiet years coming

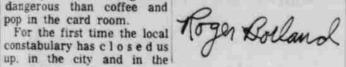
It's about "bingo" time again. Easter is early and mild temperatures are late. The time is ripe. I don't know It was a little warmer last if it will happen, but I am year, and basketball hopes damn certain I want it to hap-

first break in winter with the help of a pair of fine ball little people just standing on lit I want to see 4,000 of the games. The weather blos-somed into Easter and classes frisbees and yelling. I want fell into our notebooks in a to see those campus leaders long line of lectures until one in the IFC stick their heads day it was all over, and sum- out of the smog and organize mer was here. We had the memory of some good school braska, to be held at Manhatten, Kansas, March 9, with day drunk. We had passed four bus-loads of cowbellclinking, beer drinking, o bnoxious students.

dent faces again, and fear I feel a little different than groups of four again. Then last year. I feel like a nun sneaking in a quick blob of

There is no better substitute snow on my back. I am com- for blowing off steam than a ing into spring and the trees little open defiance. The adare still bare. ministration may get sick, but that is far better than the There is a feeling of time sickness of riding out your limits around me—time limits pent-upness in some already too late spring day game.

The little people got shoved ketball in the parking lot this year because of new parking rules. I wait out these last few rules. I wait out these last few see the tables turned if only the rules.



-Arabian Caravan-

Bedouins Are First Middle Easterners

By Ali Ghandour

As a son of Arabia I should

of one of the most interesting and pictures q u e parts of the world. After many years of war and suifering its people have a strong desire to hold out

their hands Ali to the people of the West to insure a common spirit of co-

operation in the entire human And hence, for the first time in history, the Americans overseas have established a contact with ail of the Moslein

peoples, Arabs and Non-arabs, in North Africa and Asia. The Bedouins are the original Arabs; the real Semitic race. Today we refer to the terms Arab, Arabian and Ara-

Arabic is the language and script of hte Arabs. Arabian refers to the various aspects d the life in Arabia, Palestne, Syria, Lebanon, Jordan, lrag, Egypt and Non Africa.

The greatest need for clar ity, however, exists with the terms Arabs. Arab culture, Arab conquest, and the history, science, and culture of the Arabs. But who are the Arabs?

The Bedouins of Arabia form the only ethnic group in the world which has preserved the criginal Jewish or more precisely, the North Semitic type

The Bedouin has not changed even his style of dress for five thousand years. Only his weapons have changed: from sword to rifle. The nomadic life of the Arab is conditioned by his occupation, and his occupations by the character of hte land.

The Bedouin raises goats. camels, and horses. The ha-

Editors Note—This is the first in a series of articles by a Jordanian student, designed to explain and interpret his humeland—the seething Middle East. from pasture to pasture as the

seasons change. Within the tribes crime is By Gretchen Sides of the life, habits and spirit of almost nil. The thief, murderthe Arab people. It would help er, or attacker of women is to create abroad correct ideas not merely punished but excluded from the tribe. In the desert this can mean death from starvation as even hostile tribes will not harbor a thief or mur lerer. However, the Bedouin people are very generous, there is no time limit to their hospitality.

As a fighter the Bedouin is brave and tough, but as a rule they refrain from killing the enemy unless he meets with resistance. The princple object is not to kill, even to secure military victories, but to alleviate his eternal poverty by the material gains of the war



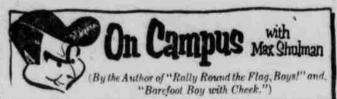


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POVERTY CAN BE FUN

It is no disgrace to be poor. It is an error, but it is no disgrace, So if your purse is empty, do not skulk and brood and hide your head in shame. Stand tall. Admit your poverty. Admit it freely and frankly and all kinds of good things will happen to vou. Take, for instance, the case of Blossom Sigafoos.

Blossom, an impecunious freshman at an Eastern girls' college, was smart as a whip and round as a dumpling, and scarcely a day went by when she didn't get invited to a party weekend at one of the nearby men's schools. But Blossom never accepted. She did not have the rail fare; she did not have the clothes. Weekend after weekend, while her classmates went frolicking, Blossom sat alone, saved from utter despair only by her pack of Marlboros, for even an exchequer as slim as Blossom's can afford the joys of Marlboro-joys far beyond their paltry price: rich, mellow tobaccos, lovingly cured and carefully packed; a new improved filter that works like a charm, Croesus himself could not buy a better cigarette!

However, Marlboro's most passionate admirers-among whose number I am paid to count myself-would not claim that Marlboro can entirely replace love and romance, and Blossom grew steadily moroser.



Then one day came a phone call from an intelligent sophomore named Tom O'Shanter at a nearby men's college. "Blossom," said Tom, "I want you to come down next week for the barley festival, and I won't take no for an answer.'

"Foolish girl," said Tom gently, "I know why you refuse me.

It is because you are poor, isn't it?" "Yes," said Blossom.

"I will send you a railroad ticket," said Tom, "Also a small salami in case you get hungry on the train.'

"But I have nothing to wear," said Blossom.

Tom replied, "I will send you one suit of eashmere, two gowns of lace, three slacks of velvet, four shoes of calf, five socks

of nylon, and a partridge in a pear tree." "That is most kind," said Blossom, "but I fear I cannot dance and enjoy myself while back home my poor lame brother

Tiny Tim lies abed." "Send him to Mayo Brothers and put it on my tab," said

"You are terribly decent," said Blossom, "but I cannot come

to your party because all the other girls at the party will be from rich, distinguished families, and my father is but a humble woodcutter. "I will buy him Yosemite," said Tom.

"You have a great heart," said Blossom. "Hold the phone while I ask our wise and kindly old Dean of Women whether it is proper for me to accept all these gifts." She went forthwith and asked the Dean of Women, and

the Dean of Women laid her wise and kindly old hand on Blossom's cheek and said, "Child, let not false pride rob you of happiness. Accept these gifts from Tom.' "Lord love you, Wise and Kindly," breathed Blossom, drop-

ping grateful tears into the Dean's reticule. "I must run and

"Yes, run, child," said the Dean, a smile wrinkling her wise and kindly old eyes. "And ask him has he got an older brother."

The makers of filter-tip Marlboro, who bring you this column, are also the makers of non-filter Philip Morris, who also bring you this column. Whichever you choose, you're right.



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Under the plan, the purchaser of a Dinner-of-the-Month membership book gets 11 certificates which entifle him to a free full course dinner at one of the 11 restaurants each month. The month and the place are specified on each certificate. The purchaser would eat at a different place each month. The holder must be accompanied by a guest, and will get a free dinner equal in quality and price to that ordered for his guest. The price of the Dinner-of-the-Month books is only

The current edition is limited to 2,500. Hundreds of books are already in circulation, and according to the Dutton Advertising Agency, the response is terrific

Those of you who would like to join this exciting new club may do so by phoning the Dutton Advertising Agency at 2-3306 or by writing to them at 301 So. 13, Lincoln. Mr. Dutton cautions that the books come in 11 different series, so if a group of friends wish to dine together, they should be sure to ask for the same series.

from the

Sideslines

ing followers of the great god of intellec-

tual activity and scorn such plebian

things, the presentations haven't been good

enough to make anybody want to go or it

could just be a case of that word, which

like Mr. Borland, I am tired of hearing

Despite the reason, it is all rather sad.

I hope Spring Day offers something fun.

Oh for a show comparable to Iowa's Vei-

sha. The proposed Spring Day Open

House sounds rather anemic. Of course it

may be extremely stimulating and all that

but it sounds just like a stiff shout for the

And although I am an advocate of

scholarship and such cultural matter (I

even hopped up on my soapbox a few

weeks ago and gave a couple of cheers

for the way students are settling down and

trying to learn something) I do believe

there is a place in this world for some good

finer things-namely education.

old fun and merrymaking.

Kosmet Klub's spring show has foldedfor this year at least and I'm sorry to see it happen. The past productions have been pretty good shows, despite the seeming lack of interest.

Finances, time and poor attendance have been thorns in the side of quite a few campus activities this year. IFC Ball sort of fizzled, although they're promising a bigger and better show next year. Penny Carnival and Coed Follies both drew fire because of the times at which they were held.

Miss Sides Penny Carnival inter-

(I must remember to check and see if

one is of an analytical nature and likes to explore the deep dark reasons behind any money any more, we are all becom-



fered with four week exams first semester and Coed Follies fell right at four week exam time second semester. Penny Carnival silently folded under the pressure but the Coed Follies valiantly stood firm and succeeded in putting on one of the best shows they've ever had.

all of the girls in the skits flunked out of school or have come down with severe cases of mono because of the strain.)



All of which is interesting, especially if events. All of these happenings could be attributed to several things-nobody has

But golly-there may be a place, but there doesn't seem too be much time. Poor old campus activities can't have shows because they run smack into exam times or some other time.

Well, who knows the eventual outcome of these monumental goings-on. Before everything fades into a scholastic or apathetic puddle I may have to go out and have one last fling-start a one-man war on the Spring Day committee or Adminy Hall or something equally exciting.

Daily Nebraskan

SIXTY-EIGHT YEARS OLD Member: Associated Collegiate Press Intercollegiate Press entative: National Advertising Service,

Incorporated Published at: Room 20, Student Union Lincoln, Nebraska 14th & B

at second class matter at the post office to februaks, under the act of August 4, 1912.

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BUSINESS STAFF