

# The Daily Nebraskan

FORTY-FIRST YEAR

Subscription Rates are \$1.00 Per Semester or \$1.50 for the College Year. \$2.50 Mailed. Single copy, 5 Cents. Entered as second-class matter at the postoffice in Lincoln, Nebraska, under Act of Congress March 3, 1879, and at special rate of postage provided for in Section 1103, Act of October 3, 1917. Authorized September 30, 1922.

Published Daily during the school year except Mondays and Saturdays, vacations and examinations periods by Students of the University of Nebraska under the supervision of the Publications Board.

Offices ..... Union Building  
Day—2-7181. Night—2-7193. Journal—2-3330.

Editor ..... Paul E. Svoboda  
Business Manager ..... Ben Novicoff

### EDITORIAL DEPARTMENT.

Managing Editors ..... Marjorie Bruning, Bob Schliater  
News Editors ..... George Abbott, Alan Jacobs, June Jamieson, Helen Kelley, Marjorie May.  
Sports Editor ..... Bob Miller

Member Nebraska Press Association, 1941-42

### BUSINESS DEPARTMENT.

Assistant Bus. Managers ..... Betty Dixon, Phil Kantor  
Circulation Manager ..... Sidney Schwartz

All unsigned editorials are the opinions of the editor and should not be construed to reflect the views of the administration or of the university.

## A New World Will Rise Again

A wicked world, torn with jealousies, greeds and religious strife, crucified Christ. They crowned Him with thorns, and with laughter derided the immortal semblance of the forces of good. They placed him in a grave, saying his way of life was not for them, and let greeds and tyrannies triumph throughout the then known world.

Three days later when the sabbath was passed, Mary Magdalene and Mary, the mother of James, and Salome, had brought sweet spices that they might come and anoint him, but when they arrived at the grave they found the great stone which blocked the Savior's tomb had been rolled away. While the faithful were still mourning his loss, and while the greedy were not yet recovered from their acts of crucifixion, the "good" was resurrected, and in new glory emblazoned upon the hearts of men the never to be forgotten message: "Christ

gave his life that man might live. He arose from the dead showing men that good will triumph over wrong, and that some day the Kingdom of God will be erected on Earth."

That is the Easter message. Christ was received up into heaven, and sat on the right hand of God, working good for all men. And more significantly with greater feeling than ever before men will repeat that message all over the world this Sunday morning.

Men fighting under the tropic suns, men dying in the spring mud of the temperate climates, men enslaved by totalitarian rule, families homeless because of war from the air pressed against the innocent, and the families starving in Greece, Belgium and France. All these—men of every denomination and creed—will find new hope and new courage in the message of He who was spat upon and mocked.

The world today is in a period of stress in which all moral values have been suppressed. Hate and greed have temporarily blocked the light of humanitarianism and love. In Germany the church has become the slave to the state. The rulers tell what is to be taught; what doctrines are to be spread. In Russia, too, the church has been enslaved to the communist world where faiths and creeds are regimented. Here in the United States there are those who deny the good of the church and ridicule its teachings.

Yet despite this suppression, a suppression prevalent over three continents, men today are praying for essentially the same things that this Easter message symbolizes. They are praying for the great boulder to be moved away with the resulting resurrection of the forces of good which will lead men in triumph to the kingdom of God upon earth where love will blanket hate, and the good will annihilate the bad.

Every period of strife produces a new awakening. The war and suffering of the present will be replaced by a new happiness of the future. Through the gloom of today still shines the brightness of tomorrow. It is this thought that these men on the battlefields from all corners of the earth will have this Sunday.

As Friday of the Crucifixion is followed by the Resurrection Sunday, so out of the turmoil of today will arise the love of tomorrow. Christ will rise again.

## Easter Message

By Rev. H. Erck.

Text: "If Christ be not raised, your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished." I. Corinthians 15: 17, 18.

Never were there tidings more thrilling, more arresting, more incredible, yet never more true, than when 1900 years ago there passed from lip to lip the report: "Jesus is alive, He is risen, the Lord is risen indeed." It is indeed a marvelous story. There is nothing like it in history or in romance. But is it true? Has it ever occurred to you as an intelligent person that Christ's religion which you profess, and everything that connects with His religion, is based on one thing, and that is the event we Christians commemorate at Easter, that with Christ's Resurrection, it stands or falls?

Be assured, however, if there is one fact in the life of mankind that God's providence and wisdom has rendered impregnable, that stands as fast as the Rock of Gibraltar, it is the fact of our Lord's Resurrection. As well seek to blot the sun and stars out of heaven, or deny your own existence, as to undo the proofs that Jesus Christ on the third day after His death did arise.

### Your Faith Is Vain.

Of what significance and value is this fact? The apostle draws three inferences. He says: "If Christ be not raised, your faith is vain. The reason is apparent. The Christian faith rests upon Christ, His person. Now Jesus Christ claimed to be the Son of God. "Thou art the Christ, the Son of the living God." And upon what did He stake that claim? Upon one event: His resurrection. "As Jonah was three days and three nights in the fish's belly, even so shall the Son of Man be three days and three nights in the heart of the earth." The Lenten proclamation to the disciples involved this statement: "Behold, we go up

to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. They shall scourge Him, and put Him to death; and the third day He shall rise again," He did arise; then His claims are vindicated, and the faith of which He is the foundation is true; then we have a firm foundation for our preaching and teaching; then it is not cunningly devised fables we believe, but heaven taught and heaven approved truth.

### Yet in Your Sins.

Again, argues the apostle, "If Christ be not raised, ye are yet in your sins." Then we are yet under the curse and condemnation of God, and perdition and everlasting destruction await us. We stand hopeless, forlorn, and it were better, if Christ had not risen, that we had never been born. To be sure, His death on Good Friday was meant to redeem us from sin and its curse. "He was delivered for our offenses." But how would we know that by His crucifixion and death our sins have been atoned for? Any doubt on that question must vanish at the open grave on Easter morning. Behold our Divine Substitute issuing forth in majestic glory! See yonder stone rolled away from the sepulchre. So the stone of sin has been rolled from the door of our conscience. We can now rejoice in the blessed assurance: "Thy sins are forgiven thee." "Christ was delivered for our offenses and raised again for our justification."

### Ghastly Confusion.

Lastly, the apostle argues: "Then they also which are fallen asleep in Christ are perished." What a ghastly conclusion! Those faithful ones who have departed this life in the Christian faith, and over whose open grave we comfort ourselves with the glorious Christian hope, we shall never

(Continued on Page 3)

## Contest . . .

(Continued from Page 1)

Jerseys: First, Farris Rubbert; second, Eldon Root; third, Henry Epp; fourth, William Smith; fifth, Richard Wahlstrom.

Holsteins: First, Willard Visek, Elyria; second, Richard Wahlstrom.

Holsteins: First, Willard Visek, Elyria; second, Richard Wahlstrom; third, Henry Epp; fourth, F. Vance Humphrey, Lyman; fifth, Millard Ickes.

Guernsey: First, Willard Visek; second, John Moseman, Oakland; third, LaVerne Curry; fourth and fifth, tie among Duane Hunter, Richard Wahlstrom and Robert Meade.

Ayrshires: First, Henry Epp; second and third, tie between Elgon Post and Duane Hunter; fourth, Lee Messerschmidt, Alliance; fifth, Robert Meade.

Dr. John H. Furbay of Mills college has been drafted as lecturer

to army officers and enlisted men on the subject of West Africa.

## CLASSIFIED

LOST—Black onyx ring with gold crest—in Chem. Lab. Very valuable. Call Pat Becker, 3-4385. Reward.

### YOUR DRUG STORE

- 75c Anacin ..... 59c
- 50c Tek Toothbrush ..... 29c
- 35c Bromo-Quinine ..... 27c
- 50c Pabulum ..... 39c

### OWL PHARMACY

148 No. 14th & P 2-1068

**KING'S**  
Presents  
SATURDAY, APRIL 4



**BOBBY GRIGGS**  
"Creator of Shaker Rhythm"

Adm. Before 9:30..... 40c

Dress your best this **EASTER**  
... with accessory accents  
from **MILLER'S**



**YOUR** costume won't be complete—unless you accentuate its smartness with carefully chosen accessories. Fresh white gloves, flattering pumps—perhaps a posy for your lapel—are all a part of the pretty picture you want to be this Easter morn.

**HATS**—straw, beveled and beflowered—a truly beautiful collection starting at **1 95**  
Miller's Hats—Second Floor.

**HANDBAGS**—shiny patents, fabric bags, saddle leathers—whatever your costume requires. **1 95** up  
Miller's Handbags—First Floor.

**GLOVES**—to match or contrast. Cottons and doeskins take the headlines **\$1** up for spring.  
Miller's Gloves—First Floor.

**SHOES**—in the mood for dancing! Twinkling patents, smooth gabardines **6 95** up and calfskins.  
Miller's Women's Shoes—Second Floor.

Store opens at 10 A. M. Good Friday

**MILLER & PAINE**