
pring
Freshness
Emphasized In the New Fodtwear


Pumps, Straps and 526 Newark 12th and $O$ Sts.

## Reviving The <br> Rush Rules.

poctations Tuesday by throwing out the present
syytem of fraternity ryshing rules. As is the customary procedure, the new rules to "eliminate cut throat methods" are being devised. The council's action Tuesday night was not an
unusual procedure, for Nebraska fraternities are fast beconing famous for annual revisions and
amendments to the rush rules. drawn up by Greek counclimen october 1932, and obviously enough were halied as the best yet to be
tested by the trial and error method of Nebraska fraternity men.
Easentilly
after the Pan Hellenic system of rushing reguls tions. Theoretically, the plan was the most progressive step taken by the Greek council in the way on
perfecting "fool proof" rules. Fundamentally they introduced two revolutionary changes. The first was
the preferential bid system, designed to eliminate the high pressure methods employed by the brothers
of the jeweled pin in pledging rushees. The change provided for a faculty committee to enforce the rules, thus taking this important pow
the bands of petty fraternity politicians.
Judging from the number of "howls" voiced
last fall, this system was far from satisfactory. Certathly the 18 to 5 vote for abolishment ashould con-
vince even the most skeptical that wrong. The vote actually represented, we feel, the
expression of several expression of several
visions in the syatem.
But with the complete aboilition of the rushing
rules, Greeks will be given a chance rules, Greeks will be given a chance to legislate a
new code. Indeed we should say that they have a ciean slate from
yet to be devised.
But in their haste and fervor to get regulations
completed before would be wise not to overiook the merits of the recently abolished system of rushing regulation. They
should also, of necessity, make the necessary revisions for majority acceptance. The Nebraskan
feels that Greeks would be by far the wiser if the include in the new rushing code the following provisions: 1. Faculty control and power to settle rushing violations. 2, Forblddance of rushing atter rush sion that nonrushee may not have less than one nor
more than three dates during the entire rush week, or more than one date a day. Inent amite of the number of revisions and freconflicts continue to appear. At the outset the elaborate system established in 1932, and others gone beYore, have been, as a rule, so utterly complicated
that the average rushee is confused-even dumbfounded by the maze of rules and provisions he
must conform to. He has little conception of what he must do, and less understanding why he should
But the mistakes of rushees are more than overbalanced by rule misconceptions of Greeks, It is a
rare fraternity man who thoroly understands, much less conforms, to the provisions of rushing regula-
tions. Viewed as such, the interfraternity council
should adopt a syatem of rushing regulation that is easily understood by the rushe and the Greek
alike. Indeed this virtue would aid immeasurably in Feaning up the rush week absurdity
ing revisions as the salvation of Nebraska fraternittes. The editors have made their assertions
guardedly, however, by qualifying plaudits with the guardedy, however, by qualifying plaudits with the
promise that 'it should be a good system if it is en-

## The Student Pulse  

 Commenting on Mr TO THE EDITORIn the Sunday, March 4 issue of the Omaha
World-Herald feature section under the book review heading appeared the following quip: "Candor forces
the admission that the Nebraska university "A gwan" stllif fails to be funny, in spite of the fact the be something in the life of Nebraska which prevents
that gay Chat gay effervescence of spirits which procuces na-
tive wit. Barred from course fun, the belly laugh
and sly innuendo, the univerity able to be comic. It's a pity-"" of the magazine which we call a humor publication in spite of the
words of the Omaha writer, appeared. It was a takewords of the Omaha writer, appeared. It was a take
off on Varity Fair, and tho I am in no position to know whether it is a good take-off on that magainse, should ine to state that it was a mighty good
insue, I consider it the best of the year. In order to be entirely fair, I should like to state if wissues in quality. I am in no way connected with the
in staff of the Awgwan, so as an outsider, I believe my opinion is entirely impartial.
The omaha writer states that the Awgwan "falls to be funny", but he falls to define what he wants in humor. It's mighty easy to criticize, that hi
offer destructive criticism, but I take note that no offer destructive crism is offered by the metropolitan
constructive criticism razzberry man. After all, university students are merely trying to learn, and such critics as the om-
aha book specialist are always welcome to offer suggestions to their struggling inferiors. There is a real argument which can occur wh..n
the question comes up as to what constitutes the question comes up as to what constitutes real
humor. The pun is generally conceded to be the lowest form of humor, but it takes a vocabulary and
some knowledge of words to enable one to be a good punster. A university English professor was heard admitting that fact in a class last spring. Is a line
at the expense of others numor? It seems that the at the expense of others numor? thems theat the
Omahan would think so, but that is easy humor. What is the native humor he speaks about? Is one born with it? Does it flow out as easily as a rive
flows downhill? Is humor or wit effortess in its development? Or is humor developed by constant,
methodical toil, and a consclous form of writing? These are a few of the questions which puzzle me no doubt puzzle the members of any humor maga
zine staff, and seem to puzzle the World-Herald zine staff, and sem
book review specialist if his letter is any indication as to his condition.
diffticult one. and writers criticizing their fellows erate.
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