#### THE DAILY NEBRASKAN

TWENTY-NINTH YEAR

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#### Student Leadership.

With all the grandiloquent remarks heard these days about what has been so aptly termed "the machine age," there always manages to creep in some reference to leadership-especially the need for the right kind of leadership. That word has become the ery of the hour in the business world, in the professional world, in the educational world, in all the fields of endeavor.

Those connected with these various phases of life are intensely interested in noting the caliber of the leadership that is being exer-We, of this University of Nebraska, coming under the category of the "educational world," are desirous of developing and maintaining the best grade of leadership, not only for the present but for the future as well.

How is this quality in humanity to be displayed in an educational institution where there are more than 7,000 individuals attached to it! Through what channels can this trait find adequate expression? Naturally, these are troublesome questions in the minds of those who have the welfare of the university at heart those who are constantly striving for a better university.

At the present time, there are many groups on the campus wherein both student and faculty leadership is evidenced. The success of these groups is measured by their achievements, their accomplishments, their ideals, their practices. But from the standpoint of undergraduate service to the university there is a predisposition among faculty members and students to look to two groups—the senior honorary societies.

Mortar Board, national women's senior group, confines its energies to the interests of women students. Members of that organization are truly representative of the feminine student body. They are chosen on very stringent qualifications-good scholarship, able leadership, and outstanding personality and character as evinced during their first three

years of university life.

The deeds of Mortar Board speak their own language. They point to an enviable record of worthwhile enterprises not secured through a mirage of publicity but through actual toil. There is the personnel work conducted by the society among new and old students in the university. There is the valuable assistance it gives to the university Y. W. C. A. in its splendid work. There are a number of other outstanding activities undertaken by the society which space forbids enumeration.

All in all, the senior women's honorary is doing everything that can be expected in the way of leadership. It is something other than an honorary-it is a service organization. The fact that the members are chosen because of merit and merit alone and that the society is instrumental in inculcating ideals into a major portion of the student body is proof enough that guidance is being projected in the right direction.

The other senior group, the men's honorary, is known as the Innocents society, a local institution. Unlike its counterpart just cited above, this particular body conjures up a picture which has become rather displeasing for the layman. It has fallen by the wayside in its travel through the twenty odd years of its existence on this campus. It has, in part at least, evaded its mission as a bearer of the leadership banner, which task it professed to assume at its inception.

Foremost among its shortcomings is, as everyone knows, its mode of election of members. At the time of its founding, the Innocents society was intended to comprise a group of thirteen men "who in their first three years at the university have demonstrated their ability as leaders." These leaders were to place the ideals and purposes of the university above everything else-even their own fraternities or other affiliations.

In the years that have passed, however. the society has gradually oczed into a political organization-a goal for the most dynamic political aspirants on the compus. As soon as any fraternity has been able to get representation it has refused to relinquish its hold and so there are some which have never been deprived of at least one member, worthy or unworthy, the deciding factor being the fraternities themselves.

So vividly does a recent Nebraskan editor, the first one in several years who was able to express himself on the subject, portray this aspect of the organization that a reproduction of a portion of his editorial is given below:

The idea that because a man is a member of the innocents society he necessarily is an outstanding individual, lily white in everything that he has done, worthy of everything that has become a part of his activity nomenclature, has

steeped this campus. "Nothing could be more sickening and more repelling than to have an organization proclaim to the country that its members represented the best that the University of Nebraska had to offer in the way of men students who exhibited the desirable qualities of 'leadership and ability.

"Perhaps there are a few chosen to the organization who can get in under the wire of such a dual requirement; the rest get in by virtue of the mask they have worn for three years of college, or by virtue of the bread and milk diet they have been fed upon since entering school."

Turning to their duties, which are "exfind them sponsoring such noteworthy events trying to realize that I don't have as "football rallies, Cornhusker banquet, Dad's Day banquet, green cap distribution, Freshman convocation, and many other important activities." That the organization has been partially successful in fulfilling some of these obligations is an acknowledged fact. But their failure to do always the right thing here, too, fairly outweighs their successful executions.

Because of their utter negligence in enforcing the green cap rule, that time honored custom has been doomed to the grave. Instead of having organized agencies to enforce the ediet or at least enlightening the freshmen as to the honor of wearing the caps, the Innocents have done nothing at all with the matter, From all appearances, the tradition is no longer a tradition in the true sense of the word, but has been perverted into a money making proposition for the self perpetuating group.

As to its other activities, what has the society to offer in the way of service? Certainly it has had charge of all such get togethers as Cornhusker banquet, Dad's Day banquet, Freshman convocation. But did it have complete charge of all these? Did not the group receive invaluable assistance from various departments and even the Mortar Boards, especially with regard to the Freshmen convo-

If such be the case the honorary should be given the appellation of a co-operative group. and glasses, but what good is a fit cannot be said to possess or display much son if he can't be a handy man around the house? initiative, then, except in one specific chorethe holding of rallies, or as interpreted by the organization itself, the stimulation of school I bagged some popcorn an orange, spirit. Evidently the group has adopted the policy of sublimating all activities in order to centralize their efforts on one thing.

The proficiency of the organization in this Went to dinner at grandma's and respect is likewise common knowledge. The lack of attendance at rallies, the lack of interest in the repeated attempts of the society to force into the students something they didn't desire, bear testimony to the inability of the to know what I'm going to do this choose. Innocents to foster the highest type of school spirit-mainly because they could not command the confidence and respect of those whom they were trying to serve.

Proper kind of leadership is of vital importance at a university or college. The need be in the family. for a connecting link between faculty and students is being felt more and more as time goes on. But it takes only one digression from the path of real leadership to turn things topsyturvy, while it requires painstaking and time and read a newspaper. Am con-consuming means to restore cosmos out of valescing rapidly. The family chaos

### Echoes of the Campus.

#### More Restrictions.

To the Editor of The Nebraskan:

sity has decided to forbid the printing in the tion manfully, and went for a ride with some of the boys. Went to newspapers of accounts of any sorority parties. This action was based on some ancient rule of that body which stated that no publicity should be given to sorority rush parties, or to sorority functions to which men were invited. time to dress for New Year's din-It is claimed that in the far distant past this ner at grandma's. Had the second rule was made in order to neutralize rushing half of the turkey. We consumed competition, for it was said that some groups outdid themselves to get their names in the paper in order to impress prospective rushees.

Is such a rule basically sound or does it ls such a rule basically sound or does it girls were aboard. They've been place an unjust restriction on a phase of col-kind of cool lately. I tried to relege life? The university is a community in vive their spirits by suggesting a itself with a complete routine of affairs similar game of "Button, Button." Took to those in the largest communities in which to those in the largest communities in which till our next formal. They'll rue its graduates will later become members. A this day. I wonder if Lincoln taiglance at after-college life will show that the lors sew on buttons. majority of social functions are given due prominence in the papers. Whether this is term paper reference. The town is vitally necessary is a secondary matter. The dead. So's the reference and the present consideration merely recognizes that it term paper. Wish I were is done, and, if university life is a preparation for later life, why should social publicity be omitted?

Saturday, Jan. 4: The town's filling up. I did too. Wish it were Monday. Wish I'd driven the Ford

The attempt to justify this action on the basis of lessening sorority competition is entirely fallacious. The accounts in most cases are not printed in any papers outside of those of Lincoln and The Daily Nebraskan. As a tomorrow. Thank God. result they are not by any means read by all the rushees. Even those girls who see these papers have little interest in these accounts. It is hardly probable, moreover, that any sorority is going to keep complete files to display openly during rush week.

The rule applies only to the women. The men are apparently able to stand the effects of the newspaper accounts of their social affairs. The authorities admit that the rule is an old one-so old, in fact, that it has not been in active use for some time. It was probably thought ideal at a period when coeds were a novelty and many restrictions were considered necessary for their protection. The coed of today, however, is an independent individual. Many of those who attend the university have reached adulthood as recognized by the laws. They have every right to protest against a law which places another unnecessary restriction upon their activities.

Now that one political machine has installed the varsity cheerleader as senior class president, we suppose the boys who supported the other machine's ticket will refuse to cheer. -Michigan Daily.

It is suggested that the student council offer a bounty on professors who give examinations the day after vacation.

Those with depleted bank accounts are hoping that this rumor about there not being a Santa Claus may be false after all.

Now that football season is over, the ralliers will change their battle cry to "No More Clashes!"

BY LABELLE GILMAN.

Between the Lines:

Diary of a Christmas Vacation-ist: Saturday, Dec. 21: Sat in my room all morning debating on the subject: Shall I go home or stay here and finish the term paper or sleep or do Christman shooping or invest in liquid refreshments or have breakfast. Flipped a coin. Monday assignments.

Sunday, Dec. 22: Pawned my Tux and bought a ticket home. Several girls from home on the Played "Button, button, refused to ride any farther on the fluenza.

golf clubs. Our town doesn't have a course, but I've heard the Lincoln Muny is pretty good. Got sis a set of studs. Found some hand-kerchiefs for mother. Though the

get a man to do it and was kind of sore about the broken china

Wednesday, Dec. 25: Christmas some winter underwear, a diction ary and a Ford roadster. I dunno what to do about the Ford. There's no parking space at the university. laid around all afternoon with indigestion listening to the old folks pan the younger generation.

Thursday, Dec. 26: Dad wants vacation. Imagine a question like that. When I said I hadn't thought about it he asked me about my grades and I was off guard and let a few things slip. So then he suggested that I study. Aunt Grace had insanity once. It must be in the family.

Friday, Dec. 27: Slept.

Saturday, Dec. 28: Slept and ate.

Sunday, Dec. 29: Slept and ate but I wasn't in the mood.

Monday, Dec. 30: Decided to write a term paper.

Tuesday, Dec. 31: Read a reference and definitely decided not to write a term paper. New Year's eve. Folks were suspicious and told me they'd lock the door and I must ring the bell when I got in. Felt alarmed and spent the evening in The Panhellenic association of the univer- a snooker parlor. Resisted temptasleep before the whistles blew.

> Wednesday, Jan. 1: Spent the morning on the front porch try-ing to get in. Family let me in in the first half Christmas. It must be a great life at grandma's.

> Thursday, Jan. 2: Took the train back to school. A bunch of the the bus on from Hastings. Wait

> Friday, Jan. 3: Read another

back instead of taking a train.

Sunday, Jan. 5: The girls sent me a package of buttons this aft-ernoon. Wish I could think of a good crack to add to this. School

BALLAD OF SORBOWFUL GRIDSTER Words and Music by the Athletic Dept. The football haifback wailed and wept And sadly did he cry;

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e got a poor reporter lad of apone with toner right drear of this is what the football man care in the architers sur-

Chorus:
Pootball made a monkey out of ma, a monkey in the education-tree.
I haven't got so learning
No capacity for earning
My living, as you guys can plainty see,
(soif, ent)
We're monkeys all in cages.
They also't pant us no wages:
I'm really not the guy I tased to be.
(Repeat).

A Student Looks at Public Affairs.

By DAVID FELLMAN.

who's got the button," as far as THE world has been thrilled by Hastings. Then I had some luck last week's announcement of and found the betton but the girls the discovery of the germ of in-The successful isolation same train with me and took a of this scourge of humankind, in the same way that Senator bus on from there. Arrived home which has for so long eluded the Moses, New Hampshire's sarcastic late and spent the evening ex-plaining to fawthuh how I hap-has been announced by Dr. Isador pened to use up my allowance S. Falk, a professor at the Univer-every month by the 10th. He's a sity of Chicago. The discovery, bit unreasonable and doesn't recognize a worthy cause when he velopment of suitable remedies for the disease, came as the result of patient, painstaking, dangerous re-search, during which the scientist Monday, Dec. 23: Went shop-ping, after hitting papa for a little financial aid. Bought him a set of not only worked hard, but subnot only worked hard, but sub-jected themselves to the discomfiture of contracting the disease

Though the announcement of the discovery was made after the sci-entist had checked his experiment Tuesday, Dec. 24: Met some of the girls on the street who'd been on the train coming home. They wouldn't speak to me but I gave must withhold its final verdict unmethods are free from tradition, snap-judgments, and herd gregar-

> GOVERNOR Fisher of Pennsylvania did something last week which smacks of courage, even if certain other moral attributes in his action seem to be lacking. He appointed Joseph B. Grundy, wealthy Bristol manufacturer, to the seat in the United States senate left vacant by the recent refusal of that body to permit William S. Vare to occupy the place which he had purchased in the primary campaign of his state. Between Grundy and Vare there is little to

Mr. Grundy has been for some



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a matter of fact, his name graces a cals of the senate call "Grundyism." It is the creed of the indus trial east, symbolizing a high tariff for the manufacturer, an inferior position for the western farmer, and a more or less materialistic philosophy of government.

Mr. Grundy aroused the ire of the progressives in the senate, and the representatives of all the western and most of the southern states, when in a recent committee inquiry, he referred to the agricultural states of the union as the "backward states." Immediately upon the participation of Mr. Grundy in his first debate, after his taking of the oath, some of the western senators wanted to know, speaking in a faccetious vein, whether it would be all right for some of the representatives of the 'backward states' to voice their We venture to predict that Mr. Grundy hasn't heard the last of that foolish remark of his. contribution to contemporary his-tory, hasn't heard the last of his

zoological observation. There is almost no question but that Mr. Grundy will remain in the senate. The issue is really one of state sovereignty, whether one who is regularly appointed by the gov-

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states has a right to sit in the sennew political creed which the radi- ate, on the strength of the governor's appointment. That the senate may try to go too far in dictating the moral attributes of the memhers, and seriously encroach upon the discretion of the states in such matters, is indicated in this reso-lution. Notwithstanding the fact that the blood of the western progressives is up, however, the sentiment seems to be pretty solid behind the proposition that the Pennaylvanian is entitled to the place

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to which he has been appointed.

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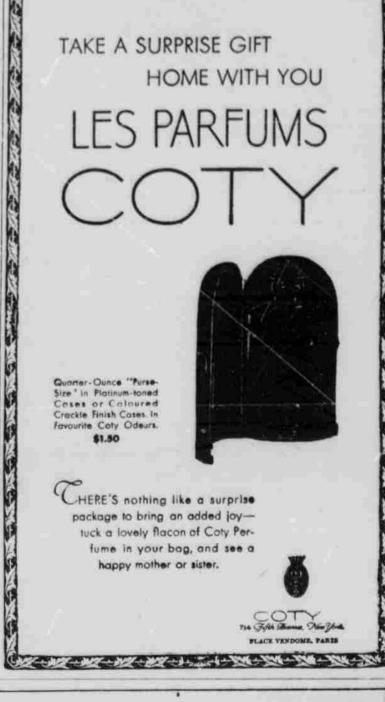
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