The Daily Nebraskan

 Green goblins. Green Goblin memberahip is being
completed for the coming year. This

 and is representative that far only in
that each fraternity offers the beest that each fraternity offers the best
one of its freehman pledges for initi-
ation. Although the Goblins are considered an unnecessary organization by most
University stadents, they have a real
Nace in the institution, although that place is a minor one.
Organization of the freshman class of the group. The men are also use-
fal for odd jobs that are necessary but inconsequential. The chief objection to the existence
of the organization then, is that it
is not actuanly representative of the A plan for selecting representatives of a new class, the members of which
have had no opportunity to show theer
ability would be difficult to outline without the collaboration of many in-
dividunls. dividunls.
Some form of psychological test
might be used, with an investigation of scholastic recocrds to make sure the candidate wolld be able to remain in
the University while engaged in Gobin activities. to thirty-five or forty men, not more than one from each fraternity, with he provision that if not enough can-
didates qualified in the tests condidates qualified in the tests con-
ducted, fraternities not represented
among the successfol candidates might complete the candidates
While constractive criticism ismip. more desirable than mere criticism, a small group of editorial writers coold
hardly be expected to work out a feasible plan. The Student Council
and other representatives of the upand other representatives of the up-
perclasses with the aid of University
authorities, should easily be able to authorities, should easily be able to
present a workable method of choosing Green Goblins.
This charge of misrepresentation is Green Goblins. It is true that a num-
ber of honorary societies attribute to themselves the names of classees of
stadents which they do not truly reencouraging outlook. The close of the subscription drive this year finds
in better circumstances than ever be-
fore. Financinlly, the success of the pa-
per seems assured, with more Station A subscriptions, more fraternity subscriptions, a large mailing list, more
advertising contracts and more coneart, when all records were broken. Office equipment is were broken.
and
nore complete and the operation of be paperplete and the operation of
thased on the metrapoliCorial and business offices is one of he more significast oftices is one of
In this
change to the methods of the big rity daily.
Mided fypewriters have been pro-
vided feporters, the telen re better arranged, the telepphonom
 copy deak has been placed advarstage-"
ously and an adequate filing syitem huss been
"cuts.,
Definite copy and advertising copy adiner have been set and the stapt are still the difficaltios encountered poost entiriolty of fain somposed ast learning the emenention who aily take the procecedence becausue of髪䙳

IS RECOVERINC The mony trionde of Mises H. Alice reconving from her infuries rocelvo
of in Califormie and will soon be able to zeomme her dutilees sa chalrman of


## Five Years Ago

 Eleven churches held recepthe atudents in the evening.
 argest registration ever recorded in
the College of Law. War conditions hae Conege or Law. War conailions
had depleted the senior clasa and only
twenty wenty-one were registered as senior
waw-all returned soldiers. The other three classes numbered about 175 , and included several women.
The three literary societies The three literary societies, Union,
Palladian and Delian, planned open
house for all students Saturday even-

Ten Years Ago
An earnest political writer deplor--
an the "pitiable condition of affairs in the "penioiable class," on the eve of the
class elections. In' the junior class
 selves. The Y. M. C. A. was gen-
erally expected to enter a candidato
for the freshman presidency. for the freshman presidency.
"Lack of sufficient interest in Bible stuay and mission work and the prev-
alence of smoking among the Uni versity students has prompted the Y.
M. C. A. to put a candidate in the M. C. A. to put a candidate in th
field," the political follower said. COLORADO AGGIES-An Aggie tradition was revived this yea
when freshman women decided t wear green caps. The custom died
out ouer twent years ago, but was
revived by a vote of the freeh revived by a vote of the freshman
women themselves.
 Picnic
Trips
 SAUNDERS syETEA $239 \begin{gathered}\text { North 11th S } \\ \text { B1007 } \\ \text { S }\end{gathered}$
SAUNDERS
Drive It iousset
SYSTEM
Wherewer you yoll

You are cordially invited to open an account with us in our New Bank Building.
National Bank of Commerce 13th \& $O$ Streets
Safo Deposit Boxes for Your Use

## ROYAL Cleaners and Dyers <br> Frat representatives See us for special prices <br> Men's Suits 75C

 Cleaned\&Pressed
## BenSimondsont

## Offer <br> ForYour Approval



The "VARSI-TIE"<br> 

Malted Milk 15 c At Meier's theren wavis
Meier Drug Co.
 붕
KIRSCE:BAUM CLOTHES
Lower the Cort of Dressing Well Good fabrics---first!


## Rudgea Ovenzel $\mathrm{C}_{0}$

The Storc For Men on $N$ SL.

## ALL-UNIVERSITY CHURCH NIGHT

Friday Evening, Sept. 26
8:00 to 10:00 O'CLOCK
The faculty and students of the University of Nebraska are cordially invited to accept the hospitality of the Lincoln churches community. Come and enjoy these church welcomes and the social programs of the occasion.
"MAKE FRIENDS BY BECOMING FRIENDS."

| Denomination | Churches | Location |
| :---: | :---: | :---: |
| Baptist | First | 14th and $K$ 28th and $S$ |
| Christian | First <br> East Lincoln Tabernacle | 14th and $M$ 27th and Y 22nd and South |
| Congregational | First-Plymouth Vine | 17th and A 25th and $S$ |
| Episcopal, University | ty Grand Hotel | 12th and Q |
| Jewish Te | Tempie Bnai Jeshurum | 20th and South |
| Lutheran-All | Temple Building | 12th and R |
| Methodist | St. Paul Trinity Grace Epworth | 12th and M 16th and A 27th and R 15th and U 29th and Holdrege |
| Presbyterian | First Second Westminster | 13th and $M$ 26th and P 23rd and Garfield |
| Presbyterian-United | First | 329 N. 16th |
| Reformed | First | 1519 Q |
| Unitarian | All Souls | 12 th and H |
| United Brethren | Caldwell-Memorial | 18th and M |

