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DANGEROUS DOCTRINES.

(From March 1924 number of "Scabard and Blade.")
On December 28 there convened at Indianapolis the quadrennial assembly of the Student Volunteer Movement.

At this meeting there were present delegates from many colleges in the United States, also representatives of a large number of institutions of learning in foreign countries. After the credentials of the accredited delegates had been approved, those in attendance were assigned to approximately fifty discussion groups.

In these discussions four propositions were advocated, as follows:
1. Extreme pacifism.
2. Extreme militarism.
3. Christians should participate in a war of defense only.
4. Abolition of war should be sought by gradual means through various systems of international co-operation.

In the meetings of the discussion groups there were varying degrees of support given to these various attitudes. On Monday, December 31, the subject of war was discussed at a special mass meeting in the Second Presbyterian Church, which had officially been announced from the platform of the convention as "a meeting to discuss whether spiritual or physical force should be used to right wrongs."

At the next days meeting the report of the Executive Committee was rendered, which reads in part as follows: "The world is one, and we must in some way internationalize the thinking of our people against the falseness of smug isolation, insular satisfaction, self-consciousness and self conceit. As students, we have an additional responsibility, because of our friendly and intimate contacts with other races, to be the apostles of international understanding and good will. Along with this new emphasis on internationalism there is a growing hatred of war. The utter futility, cruelty, destructiveness and awful waste and wickedness of war, together with the absolute incompatibility of the war spirit with the missionary spirit, and the Christian ideal, is becoming more and more apparent to the thoughtful leaders of church and state."

At the final session of the convention an expression of the opinions of the delegates was given in the form of votes in favor of the various attitudes proposed. One hundred and fifty delegates expressed themselves as in favor of preparation for war as the means of preventing it. Five hundred delegates, approximately, gave their support to the proposition that "We believe that henceforth war is an utter denial of Jesus' way of life, ineffective as a means of settling differences between nations, therefore we declare our resolve not to sanction or participate directly in any future war."

It is impossible to question the motives of the delegates and officers of the Student Volunteer Movement in their desire to see the day when wars shall cease and our sons shall not learn war any more. May God speed the day! But—we are confronted here and now with a very definite situation and a very concrete pro-

RAG CARPET Assistance! Success!

WHO'D A THUNK IT?
"After three years of planning and preparation, the first Farmers fair was held on the Agricultural College campus in 1917."—Daily Nebraskan.

"What is it when two people are thinking the same thing? Mental telepathy?"
"No. Often it's merely embarrassing."—Michigan Cardinal.

W. D. M. has a clever line: No doubt the Laws would put their pennant on the pole above U Hall just like the Pharmies and the

blem, in which unfortunately our ideals and altruism must be subjected to those measures which we find to be expedient and for the greatest good of the world as it now is. As long as nations are nations, so long will they pursue their separate destinies and maintain separate identities, so long as there are things in life dearer than life itself, so long will there be war. May it be farthest from our minds to glorify war. May we realize to the fullest all that war means of suffering, destruction and death. May we ever strive to bring nearer the day when all the world may come to the knowledge of our Lord and of his Christ. We maintain that the spirit of the true soldier is the finest example of Christianity as enunciated by Christ himself—"Greater love hath no man than this, that he lay down his life for his friends."

The College Press.

BUILDING AN IDEAL UNIVERSITY.

(Michigan Daily.)
John Edwards Brown, president of the Brown college at Sulphur Springs, Arkansas, has purchased the entire town, "lock, stock and barrel," and Sulphur Springs has become the "Zion City" of the South, with a ban on dancing, card-playing, jazz music, "tipping" and profanity.

In doing this, the president can indeed be said to be attempting an approach towards the idealistic. The plans which he now proposes, if faithfully and successfully carried out, would make the new "Brown university" a place hinging almost on Utopia.

"Having purchased the town," the president states, "I'll be able to keep watch over morality." The president may indeed be able to do so, but is this "watch" necessary? We are living today in an era which is certainly more progressive than the one the generation before us passed through. But this fact does not necessarily mean that our moral standards, or moral standards of modern universities are lower.

Indeed, with all fairness to the generation before us, it is quite an asserted fact that conditions have been steadily improving at our universities. With the saloon on the corner gone with hazing barred, with card playing tending toward bridge, and such games which merely afford enjoyment instead of the former big poker games and the gambling connected with them, one can hardly believe otherwise than that universities are steering a course towards material betterment. If dancing, then, and jazz music stands out as primary reasons for President Brown's actions, what harm can there exist in a few hours of such sport. The generation before us gambled. The generation which will follow us will dance. It is a natural expression of feeling. The only difference between our generation and the one before us is that we dance in somewhat different fashion to a somewhat different music and syncopation.

Betterment of conditions has again and again been found to work out only by degrees, not by radical changes. It can hardly be denied that President Brown is assuming such plan brings forward a radical change. If university life is to better itself, it must do so by degrees. President Brown's actions can hardly be hoped to be a success, and since university life is indeed improving, his actions can hardly be said to have been necessitated by existing conditions.

Notices.
No notices will be taken over the telephone.
Sigma Tau.
The meeting which was postponed will be held in Social Science 105 Thursday at 7:30.
Lutherans.
Lutheran students will meet for

Engies did, if they weren't afraid it would look like L.

WOULDN'T THAT FREEZE YOU?
The liquid air was a wonderful exhibition, of course, but we know some co-eds who get positively marvelous results with just plain hot air.

AS TO VACATIONS.
A good idea would be to eliminate Christmas vacation so our minds won't be stale for first semester finals.

Now that that's settled, anyone who says more on the subject will be considered quite stupid.—W. D. M.

Bible study Wednesday at 7 p. m., in Faculty hall.

Girls Commercial Club.
Club will hold a picnic at Penn Woods Wednesday. Meet at S. S. 107 at 5 o'clock.

Xi Delta.
Xi Delta will meet Thursday at 7:15 in Ellen Smith hall.

Cornhusker Groups
Organizations must see that their accounts with the Cornhusker are paid this week so that they will not be left out of the book.

Ag College Y.M.C.A.
Election of officers of the Ag College branch of the student Y.M.C.A. Wednesday noon at 12:20 at Ag hall.

Pershing Rifles.
No meeting Wednesday evening. Regular drill Thursday at 5 o'clock. Attendance at this drill will determine possibility of exhibition drill.

Farmers Fair Rally.
Final rally before the fair will be held in Ag hall auditorium at 7:15 Thursday.

Scabard and Blade.
Initiation at Ag campus Thursday night at 7:30.

Architectural Engineers.
Architectural engineers will meet Thursday at 11 o'clock at M. A. 302. Election of officers will take place.

Lutheran Club.
Important business meeting Thursday in Social Science 113 at 7 o'clock.

Cosmopolitan Club.
Special business meeting will be held Friday at 7:15 in Social Science 113. The annual banquet and election of officers will be held 1 o'clock Sunday at Elks Club cafe.

Vikings.
Important Viking meeting and initiation Wednesday at 7:30 at Phi Delta Theta house. Next years Vikings will be taken in.

Publish Bulletins For Nebraska Business Men

(University News Service)
Collection of data on business conditions and broad analysis of marketing and distributing factors in Nebraska are the features of a new service to Nebraska by the committee on business research of the College of Business Administration of the University. Under the direction of Prof. E. L. Wolfe, chairman of the committee, eight bulletins minutely reporting phases of commercial problems in the state have been issued and six more are in preparation. Serving with Dr. Wolfe on this committee are Professors G. O. Virtue, O. R. Martin, and Dana F. Cole.

In recognition of the need of some investigate bureau in Nebraska, Dean J. E. LeRossignol of the College appointed the committee to undertake research in 1921. The chairman, Dr. Wolfe, gives constant attention to the work in addition to the help of prominent Nebraska business men five graduate students in 1922-23, and three in 1923-24, received scholarships enabling them to assist in making researches in specific problems. In this way valuable results have been accomplished at but slight expense to the state. The holders of the scholarships for this year are Harry F. Amende, Robert Maxwell, and Arthur C. Nelson, who were graduated last year with degrees of bachelor of science in business administration, chosen on the basis of general competency in economics by a faculty committee.

Council Delegates Attend Conference

Clifford M. Hicks and Harold Schaaf, representatives of the student council from the University, left yesterday for the Mid-western Student conference at Knoxville, Tenn. The conference, made up of the student councils of the Missouri Valley, will be in session May 1, 2 and 3. Many schools not officially members of the conference will attend, and there will be about ninety delegates present. Nebraska has been a member of the conference for four years.

Sixth Annual FARMER'S FAIR Saturday, May 3 THEY'LL TICKLE YOUR FUNNY BONE SNORPHEUM Jal Olson's MINSTRELS Cornfield FOLLIES

WANTED Salesmen to sell a popular automobile accessory either whole or part time. With a little effort you can make from \$5 to \$15 per day. Grant Changstrom Y.M.C.A.

Under Agents Wanted Men and women with cars to write automobile insurance in country districts. Choice of territory. Liberal terms. Franklin W. Paschal 404 Terminal Bldg. B1429

Boomers Teachers Agency "The agency that helps" 507 Richards Bldg. Cor. 11th and O More teachers needed at once to supply the demand. REGISTRATION FREE We cordially invite you to call.

ANTELOPE PARK OPEN FOR THE SUMMER WITH The COLONIANS Ray Lindemann, Milton Wieland, Morrel Doran, Mike Ryons, Hobart Blackledge, Harold Schmidt, Leo Beck. DANCING EVERY NITE EXCEPT SUNDAY 5c a Dance

You will find the best of food, prepared properly and really enjoy your meal at the LINDELL COFFEE SHOP Completely redecorated. Special Sunday evening dinner. HOME OF YOUR LINDELL PARTY HOUSE.

GOOD WILL! We consider GOOD WILL as our most valuable asset. NEBRASKA SCHOOL OF BUSINESS T. A. Blakeslee, Ph. B., A. M., President. Approved by the State Department of Public Instruction.

Correct & Comfortable THE VAN CRAFT SHIRT Made in 3 superb fabrics—poplin, mercerized cotton pongee, and very fine broadcloth. \$3 to \$5 PHILLIPS-JONES NEW YORK CITY

APRIL SHOWERS BRING OUT TOWER'S FISH BRAND WATERPROOF CLOTHING varsity Slickers (YELLOW OR OLIVE) Auto Coats (YELLOW OR OLIVE) TOWER'S FISH BRAND "The Rainy Day Pal" A.J. TOWER CO. BOSTON

What calling offers you more than this? Responsibility and respect; active association with big men and big enterprises; the satisfaction of being an essential part of the most vital activities of the commercial and industrial world; and proportionate financial return. Insurance—Fire, Marine and Casualty—offers you this and more in proportion to the interest, the enthusiasm and the brain-power you bring to it. The Insurance Company of North America is the oldest American Fire and Marine Insurance Company, whose history is of a piece with the history of national development since 1792. From an intimate knowledge of the international scope and influence of Insurance, it commends this calling to college men. Insurance Company of North America PHILADELPHIA and the Indemnity Insurance Company of North America practically every form of insurance except life