

TO BEGIN STUDENT FRIENDSHIP DRIVE

All Contributions to Be Voluntary; Sherwood Eddy Endorses Movement.

PURPOSE IS TO AID EUROPEAN STUDENTS

I am glad that the student committee of the University of Nebraska has decided to take part in the student friendship fund drive beginning Tuesday and Wednesday. I saw in Europe the desperate situation of our fellow students in a dozen countries. In some countries \$1 a month or \$10 a year will keep a student in college and will keep him from falling into the ranks of unemployment. I saw professors living on \$4 to \$10 a month and students surviving on \$1 to \$2.

I hope we can all have part in sharing with our fellow students in Europe through the student friendship fund.—Sherwood Eddy.

The student friendship drive for funds to help students in European countries will be launched Tuesday and Wednesday. Students will be given an opportunity to contribute from booths in Social Science, Library, University hall, Law College and at the College of Agriculture campus. Contributions will be voluntary and contributors will be tagged.

The student friendship fund is an international affair. The money is raised entirely by students and contributions have been received from schools in thirty-four countries. This is the fourth annual drive on the University of Nebraska campus.

The fund is for the relief of students in European schools who are in desperate circumstances. Conrad Hoffman, director of student relief in Europe spoke here last fall and presented a plea for the help of European students. The fund has the endorsement of such men as Herbert Hoover, Sherwood Eddy and John R. Mott.

Some of the conditions now existing in Europe speak for themselves: (Continued on Page 2.)



Ward Wray who plays Ted Morris, the masculine lead, in "The Wishing Ring," 1924 production of the Kosmet Klub.

WILL EXHIBIT WORK OF STUDENT ARTISTS

Display Will Include Painting, Sculpturing Batik Work and Leather Tooling.

A student art exhibit of original work done by the students of the School of Fine Arts will be on display in the art gallery the entire week of April 14-21.

The exhibit will be composed of work in china painting, clay modeling, sculpturing, oil painting, pastel, crayon and water color. Examples of batik work, gesso and leather tooling will also be on display, Lloyd Tucker, president of the Art club announced yesterday.

An opening program will be given Tuesday, April 15, in the Art gallery at 8 o'clock including a studio talk and music. An announcement of the entire program for Tuesday evening will be published in the Tuesday issue of the Nebraskan. The art gallery will be open to the public every day from 9 to 5 o'clock and everyone is invited to the exhibit.

The second annual women's inter-class rifle meet ended Friday, April 11, in favor of the freshman team.

EDDY SAYS BIBLE OFFERS SOLUTION

Declares We Can Solve World Problems Only by Following Its Teachings.

NOTED LECTURER GIVES FINAL ADDRESS FRIDAY

"Nothing in the world can solve our campus problems, our national problems, our race problems, or the great war problem, unless we follow Jesus Christ and accept the Bible as our guide," said Sherwood Eddy Friday evening in the last of his series of lectures here.

Dr. Eddy announced that the general committee had completed arrangements for a series of discussion groups to meet during the next four weeks so that the students may talk about these questions. A general meeting of all men interested will be held in Social Science auditorium at 9 o'clock Monday evening and a meeting of the women will be held in Ellen Smith hall Tuesday evening. The details of the plan will be worked out at the general meetings but it is planned to have discussion groups at the fraternity and sorority houses, dormitories, rooming houses, and any other places where students may desire them.

The four questions to be taken up in these discussions are: "Our Campus Problems," "The War Problem," "The Race Question," and "The Industrial Problem." One of these topics will be discussed each week.

"With the aid of the principles laid down by Christ we must face the issues of the day squarely," said Dr. Eddy. "We are inclined to try to dodge the real issues, but just as the slavery question could not be dodged in Civil war times, we cannot dodge these paramount world problems or the consequence will be worse than those of the civil war."

The speaker touched on campus problems again and implored the students to clean things up. "A fraternity can either be an inspiration to a man or it can degrade him mentally and morally," he declared.

Mr. Eddy spoke in behalf of European students, especially the theological students in Russia, and announced that next Monday and Tuesday there would be booths on the campus and those who desired to give something to the funds for these students would have an opportunity to do so. Ten dollars, he explained, would keep one of these students for a year.

Despite the rainy weather over 2000 heard Mr. Eddy. He was suffering from such a severe cold that he was barely able to speak.

In his morning lecture, Dr. Eddy proposed these questions, "What are we here for? What is the aim of life? What is the meaning of life?" The question of the aim of life was considered first.

"What is the highest good in life? Some say that it is pleasure, but they find that pleasure never satisfies, it only satiates. Some say that it is money, but money cannot buy the highest things of life. Some say that it is power, but Napoleon with all his great power died a bitter and disillusioned man," said Dr. Eddy.

"Every man stands in three relationships to life, to God, to his fellows, and to himself. How can man fulfill these three duties? By following the way that Christ lived. If a man follows this life he will find the greatest things in life.

"Why do I believe in God? Because I have found Him. He is the greatest reality of my life, more real than my mother, my wife, my child, my friend. How does a man get to know Him? By trying. It is like (Continued on Page 2.)



Margaret Munger who will play the leading part of Dolly in "The Wishing Ring," the annual musical comedy presented by the Kosmet Klub.

IRON SPHINX HOLDS ANNUAL INITIATION

Iron Sphinx, men's honorary sophomore society, held initiation for next year's members Thursday evening at Robbers cave. The names of the sixty-two men who were initiated follow:

- Acacia—Bob Hoagland, Joe Weir.
 - Alpha Gamma Rho—Lowell Waldo, Glen Buck.
 - Alpha Sigma Phi—Reed Coatsworth, Paul Kamm.
 - Alpha Tau Omega—Clarence Miller, Stedman French.
 - Alpha Theta Chi—Carl Osterholm, Maurice Dresher.
 - Beta Theta Pi—Maynard Arnot, Maurice Havlone.
 - Bushnell Guild—Willis Negus, K. Linn.
 - Delta Chi—Keith Folger, Harry Brainard.
 - Delta Sigma Delta—E. W. Cutts, F. W. Beckman.
 - Delta Tau Delta—Judd Crocker, Phil Sidles.
 - Delta Upsilon—Paul Larsen, Francis Jones.
 - Farm House—Dick Ross, James White.
 - Kappa Sigma—Lovell Clark, Paul Walter.
 - Lambda Chi Alpha—Beryl Elgin, William Cejnar.
 - Omega Beta Pi—Clayton Weigart, Glen Waltemath.
 - Phi Delta Chi—Clarence Everton, Harold Benedict.
 - Phi Delta Theta—Ira Brinkeroff, George Dent.
 - Phi Gamma Delta—Stanley Reiff, Burman Brown.
 - Phi Kappa Psi—Victor Hackler, Simpson Morton.
 - Phi Tau Epsilon—Carroll Butler, Merlin Upton.
 - Pi Kappa Phi—J. Edwards, J. Frandsen.
 - Sigma Alpha Epsilon—John Day, Milton Richley.
 - Sigma Chi—Don Miller, Ed Coats.
 - Sigma Nu—John Schroyer, Paul Gillen.
 - Sigma Phi Epsilon—Tom Elliot, Theodore Pickett.
 - Silver Lynx—Kenneth Cook.
 - Xi Psi Phi—Donald Knotts, Lyman Vaughn.
 - Zeta Beta Tau—Norton Leiberman, John Beber.
 - Nu Alpha—Howard Edberg, Chas. Eggenberger.
 - Alpha Delta—Clarence Wright, Robert Hook.
 - Kappa Psi—Walter Hoppe, Merle Duryee.
- Non-fraternity men—Donald Aiken, Donald Bell.
- A meeting of the initiates will be held this week to organize and elect officers for next year.

TICKETS FOR KOSMET KLUB PLAY WILL GO ON SALE TUESDAY NOON

Prices for Seats to Annual Musical Comedy, "The Wishing Ring," Range from 75 Cents to \$1.50; Each Student May Make Only Six Reservations.

COMPLETE CAST FOR PRODUCTION IS ANNOUNCED

Ticket sale for "The Wishing Ring," thirteenth annual Kosmet Klub play, starts Tuesday noon at the Orpheum. Only six tickets will be allowed one person. Prices are 75c, \$1 and \$1.50.

The complete cast and choruses of Kosmet Klub's 1924 musical comedy, "The Wishing Ring" to be given at the Orpheum theater May 2, have been announced by the Kosmet Klub.

Miss Marguerite Munger, Lincoln, '24, will take the leading part of Dolly, the circus girl who wishes on the magic wishing ring about which the plot of the story is woven. Miss Munger has been prominent in the University Players and dramatic work, and has taken part in other Kosmet plays.

The leading part of Ted Morris is carried by Ward Wray, '25, of Olathe, Colo. Wray was in the Kosmet plays of 1922 and 1923.

Other prominent character parts will be taken by L. C. Hawley, Orville Andrews, Armin West, William Norton, Harriet Cruise, John Dibble, Helen Cowan, Betty Raymond, D. Merriam, Neva Jones, and Donna Gustin.

Chorus girls in the show include dramatic and musical talent in the University and are featured in eighteen song hits written by Cyril Coombs, author of "The Wishing Ring." They are:

- Carol Kingsbury, Frances McChesney, Pauline Gellatly, Darlene Woodard, Dorothy Davis, Mary Lou Parker, Glee Gardner, Betty Lentz, Arline Rosenberg, Eleanor Newbranch, Martha Dudley, Bernice Johnson, Eloise McMonies, Phyllis Easterday, Margaret Nelson, Lois Butler, Madge Morrison, Alice Kaufman, Bianca McComb, Eloise Fralich, Alma Lyons, Dolores Bosse, Dorothy Paine, Pauline Barber, Harriet Klotz, Dorothy Sprague, Vivian Robertson, Millicent Ginn, Elizabeth Coleman, Dorothy Dawson, Angelina Helliker, Ione Gardner, Ruth North, Mary Yabroff, Katherine Saylor.

Men who are taking part in the choruses which feature such songs as "Wishing Ring Song," "When I Waltz With You" and "Ole Virginia," or take character parts are: (Continued on Page 2)

B. G. GIVEN CHARTER BY PI KAPPA ALPHA

National Fraternity Acts Favorably on Petition of Local Organization.

Bushnell Guild fraternity has been granted a charter as Gamma-Beta chapter of Pi Kappa Alpha fraternity and will be installed Saturday. Official announcement of the action of the supreme council was made yesterday by Robert A. Smythe, Atlanta, Ga., grand treasurer of Pi Kappa Alpha.

John R. Perez, New Orleans, grand princeps of Pi Kappa Alpha, visited the University of Nebraska Thursday. Mr. Perez conferred with University officials and was guest of honor of the Bushnell Guild fraternity at luncheon that noon.

Pi Kappa Alpha fraternity was founded on March 1, 1868 at the University of Virginia. Today the fraternity has sixty-three active chapters located throughout the United States. For administrative purposes these are divided into fourteen districts, of which Gamma-Beta, the Nebraska chapter, will become active in district 10.

District Princeps Laurence M. Hyde, Alpha-Nu, Princeton, Mo., will direct the installation of Gamma-Beta chapter here.

Bushnell Guild was founded as a local at Nebraska on September 21, 1910. In 1922 the fraternity purchased the chapter house at 1141 D street in which it is now living.

Berge Says Real Issue at Meeting Was Nullification of Constitution

By Wendell Berge.

1. THE REAL ISSUE. Shall the constitution of the United States be nullified by a law-defying minority? This was the fundamental question which concerned the student conference on law observance and citizenship which was held last week in Washington, D. C.

The conference was called by the citizens committee of one thousand of the national movement for law enforcement. This committee is composed of men and women interested in promoting the law-abiding spirit and renewing respect for American government and institutions. It is not made up of fanatics or half-baked reformers.

The students conference purposed to check the tendency to lawlessness among college students; to focus student opinion in behalf of law observance; and to enlist students to spread the gospel of law observance in their different college and home communities.

Special emphasis was placed upon violations of the eighteenth amendment and its enforcing acts because it was desirable to give a concrete character to the discussion and, also, because the prohibition laws are the ones most seriously violated by col-

lege students.

I want to briefly mention some of the outstanding things of the conference. The moral side of the conference. The moral side of the drink question was not our chief concern. The real issue was whether or not students are going to be hoodwinked by the wet interests who are carrying on a campaign to break down the law by excessive violations.

We were addressed by Hon. Mabel Walker Willebrandt, assistant attorney general of the United States, who has been engaged in prosecuting bootleg cases. She said that the department of justice has evidence that the disgruntled wet minority, recognizing that repeal is impossible, are trying to break down the eighteenth amendment by defying it. They are trampling the constitution in the dust. They are striking at the very heart of free government.

What is the "wet" program? They are appealing to the terclasses for their victory. First, they are trying to win the laborers in our eastern industrial centers. Second, they are peddling booze to the negroes of the south. Third, they expect the college students to jump on their bandwagon of law-breakers. Ignorant laborers, ignorant negroes, college students—that is their program.

The assistant attorney general told of a dance at a large eastern college held this winter where paid agents passed out flasks of whisky to the students as they entered the armory. Fred B. Smith of New York, chairman of the committee of one thousand, has been investigating conditions in colleges and in the country at large. He reports that "wet" interests are everywhere playing on impetuous student sentiment to make a farce of the constitution itself by defying the amendment.

Although made up largely of dregs, the conference showed all respect for the men who are avowedly "wet" and working in legal ways to modify (Continued on Page 3.)

Sherwood Eddy Outlines Needs of American College Students

By V. W. Torrey.

No matter what you think of Sherwood Eddy, you surely agree that he is at least an interesting man. How can a man help but be interesting if he is able to attract thousands, day after day, speak intelligently on almost any subject under the sun, and serve as the target for hundreds of questions?

He is an even more interesting man to interview than to hear speak. He has a rather "ministerial" manner, takes you by the hand and calls you "brother," quotes Emerson and others with ease, and asks you questions that he really doesn't expect you to answer.

When asked what he considers the greatest need of college students he chose to think aloud and then gave a number of needs.

"There is a need of facing the world situation and grappling with racial and international problems, of developing an international mind so that we can really go out into world citizenship. Emerson said that America is God's last chance to save the world, but we can't save it if we don't know the world.

"There is also need of thinking through to a conclusion and taking an intelligent stand on these problems. Is there to be a role of gold or a Golden Rule in industry? Are we to have lynchings or brotherhood? Can conscience be coerced by the state? These are all questions which the college man ought to think about and decide one way or the other."

Dr. Eddy attempts to answer those questions as he believes a Christian should answer them, but he thinks that a college education should give a man or woman an opportunity to think and decide those questions rather than to furnish ready-made conclusions.

"American students in universities such as this are too narrow and provincial because they are in the center of a big, safe country and are

not forced to think as are their European brothers. On the average, they do not have too much money or do not have too high a standard of living. Many students have too much, of course, but others are working their way through and the average is about right."

He did not feel prepared to state just what the percentage of immorality would be on a campus such as this, but said, "If Nebraska does not have such problems, it is to be congratulated. I have yet to find a state university where all of the fraternities were free from the third point in my Thursday morning lecture. I have yet to find a state university where such a talk as mine was not needed."

The R.O.T.C. question was the real "joner" of the interview. Dr. Eddy stated that he had troubles enough already without being quoted as advising students to refuse to drill. "Every advance in history has been made by a minority," he maintains. "The rights of the minority do not cease when they become public wrongs." Every person must decide for himself which is supreme, his own conscience or the state, and govern his actions accordingly. (Continued on Page 2)

