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HEAR SHERWOOD EDDY.

An outstanding figure in American student life, a true scholar, a student of human affairs, a world traveler, a Christian statesman, Sherwood Eddy represents a fine type of American citizen. His visit here is one of the outstanding events of this year and he is bringing a message that should start everyone thinking.

He is a graduate of Drake and Yale Universities, and has spent his life in social welfare work among the students of many nations. He has just returned from a lecture tour around the world, having visited twenty-two countries and interviewed the leading thinkers and statesmen of these nations.

In his two addresses yesterday, Mr. Eddy described his recent investigations, and his hearers were impressed with his range of knowledge and his remarkable way of delivering his message.

If you are interested in world affairs, if you are interested in the doings of students in all parts of the world, if you wish to learn of social conditions in Europe and Asia, here is your opportunity.

DOES EDUCATION PAY?

It is often remarked that American people are paying too much for high education, the suggestion being that those who are most interested in securing better training should do so entirely, or nearly at their own expense. This is not a debatable question in the minds of many but without doubt there are some who have profited at the expense of the state and who, though qualified, are not making the most of their opportunities to assist in the making of their own home town a better place in which to live.

Do you think education pays? Read this letter from Eugene M. Brookings, ex-'00, of Portland, Ore., then write and tell us what you think: "Dear Alumni Secretary:—You are moving in the right direction and your plan to enthrone the alumni clubs is a splendid one. Our alumni clubs, especially in the smaller places, should be made the creators of the educational activities of the communities. The club should link and interest the people generally.

"Its work should not be confined merely to keeping up the interest of its members in the University. Its work should be much broader than that suggested in your pamphlet. It should bring to the community, leaders in education and in industry. Let it sponsor the Chautauques, the Lyceum, debate, visiting libraries, playgrounds. Let the club gather in the people of the locality and interest them in things that make the home town a better place in which to live. In so doing you will build up the University and ever keep it in the minds of the alumni and of the people.

"Consult some of your friends, business men, farmers, professional men, living over the state and then include in the pamphlet suggestions that will give the club more contact with all of the people."—The University Journal.

Student Opinion.

TEXAS "NUTTS" MOURN FOR NEBRASKA SISTERS.

To the Editor:
The "condolences" of the Texas girls who are members of Nu Upsilon Tau Tau ("Nutt") have been received by the defunct Nebraska chapter.

RAG CARPET Assistance! Success!

We thank both of you for voting on the single tax.

ANOTHER VERSION.
In the spring a young man's fancy lightly turns to what the women have been thinking about all winter.—R. M.

If you can talk intelligently about—

Luis (or Luisa)
Moonlight on the campus
The armory walk (back and forth)
Moonshine in general
The passing of the bell bottoms

Wonderful passernet
The new powder tints (6 shades)
The bum that borrowed your new spring coat—
You are qualified for the society of the Delta Upsilon Mu Beta.

First small girl—What are you going to be when you grow up? I'm going to be a teacher.
Second small girl—I ain't going to be anything. I'm going to get married.—Milady Beautiful.

Who says that Nebraska is behind the times. Yesterday's paper was even dated April 15.

The members of this "onery" consolation society appeared at Nebraska amid popular enthusiasm on the morning of Phi Beta Kappa day. Each wore the symbol of her organization—a peanut suspended around her neck by yellow ribbon—sent on for the occasion by the parent chapter. In the afternoon "Nutt" was ousted from the campus by the Dean of Men as "illegal" and told never to reappear.

"We expected," writes the Texas Nutts, "to have Beta chapter received, as here, with honor and acclaim; and we learn with tears of its sad fate. Surely the members of the Goober Dozen would have proved worthy nuttophytes, and would have inspired pride in the fond hearts of the parent chapter. We shall wear crape for them and shall perhaps set up a white stone in their honor on our beautiful campus. When we hold our own lawn fete in front of the squirrel cage on the capitol grounds, we shall add a song service and sing 'Beulah Land' and 'Gathered Home' in their memory."

A NUTT

PACIFISM.

To the Editor:
We have read the editorial on "Pacifists" in the Friday Daily Nebraskan with considerable surprise. Out here in the middle west we look for loyalty and high ideals from students whose parents have been pioneers in this great middle west of ours.

We are heartily in favor between nations and the possibility of no future wars. It would be a pleasure to work in co-operation with any honorable plan to guarantee such a condition between nations.

A peaceful community is not without laws for the regulation of the individuals nor without a police force to compel, if necessary, obedience to the law. Sacrifice of human blood is at times necessary to preserve peace. The police force is of no use until disrespect for the community rules or laws arise. How long would this community be law-abiding and peaceful if all of its citizens refused to do police duty?

While we are in sympathy with the pacifist students of Northwestern University are trying to accomplish we take issue with their method of procedure. Such a method is in direct defiance of written laws and would lead to a condition of anarchy and disorder, unequalled by war. Rome was destroyed through disrespect of law and lack of loyalty to the existing government.
Our government is a flexible one.

A complete change of government can be effected in a very few years thru the creation of ideals. Peace is an to secure peace by sacrificing our government is folly.

Shall we sacrifice our respect for law and loyalty to our nation in signing a pledge defying the law, a pledge which if signed by all would place our nation at the mercy of any belligerent foreign nation?

Shall we worship the ideals of traitors? Shall we erect monuments to such slackers as Bergdoll?

Let us pledge our loyalty to our government rather than signing a pledge defying the laws of our land. We can best accomplish peace by working with our government, not against it.

M. P. B. and J. D. P.

THINKS MAGAZINE ERRED.

To the Editor:
I have been told that your paper mentioned this statement as referring to some other institution. I should be glad to know that this does not refer to the University of Nebraska, in the case it does not. I plan to send a correction to the monthly magazine that quoted it.

The magazine stated:
"A class of one hundred thirty-nine students at the University of Nebraska was recently quizzed on its knowledge of the Bible. The result of that questionnaire is astounding, even when it is assumed that ignorance of the Old and New Testaments is widespread among Americans of the younger generation.

"Of these Nebraska students, seven per cent could not name a single book of the Old Testament. Less than half of them could name ten books. Eight and one-half per cent could not name one book of the New Testament. "Xerxes" was given as the name of an Old Testament. Fourteen named "Hezekiah" as one of the "Books of Moses."

W. W. Marshall.
Editor's note—An examination was given to students in one of the Sociology classes last year and the figures were similar to the ones quoted above. The Daily Nebraskan on May 6, 1923, carried a story of this test.

Notices.

R.G.T.C. Parade.

A regimental parade will be held Thursday. Calls will be sounded as follows: First call 4:50, assembly 5 o'clock. All cadets will attend unless properly excused.

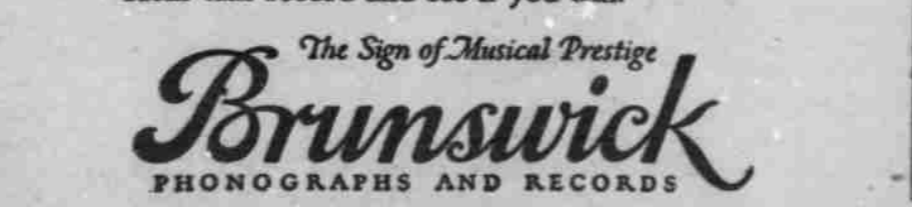
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Scabard and Blade.
Important meeting Thursday at 7:15 p. m., Nebraska hall.

Lutheran Club.
Lutheran club will hold initiation Friday at 7 o'clock at the Temple. Bring carfare.

Palladian.
"The Maid With the Golden Slipper," an operetta, will be presented by the young women of the society at an open meeting at the hall Saturday at 8:30. Everyone is invited. (Continued on Page 4.)



Oh Henry!

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