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MISINFORMED STUDENT WRITES LETTER.

We are printing a letter today in the Student Opinion column from a student who seems to disapprove of Nebraska's preparation for a reception for Sherwood Eddy. The student asks that his name be withheld.

Whether this student heard Sherwood Eddy two years ago or not, the writer does not know. Whether this student is aware that Sherwood Eddy is not a missionary, the writer does not know, but it seems that the writer is laboring under a number of misapprehensions and that he has seriously warped the facts.

For the benefit of this writer and other students who may not know the facts, here are a few that "A Student" missed: Mr. Eddy does not collect one cent from Nebraska students or students in any other institution. He does not have a thing to do with the publicity that is being offered. It is handled by Nebraska students. He does not know that there is to be a parade today. He is not coming here at the instance of the Y. M. C. A.

Mr. Eddy does not ask and does not know that classes are being dismissed while some students have that consuming desire to learn. He does not preach Christianity, for he has talked to students in every country on earth and he hasn't been playing the part of the missionary. And, the Y. M. C. A. did not have a thing to do with the printing of the pamphlets that the writer so sarcastically quotes. That, too, was the work of the students.

Practically all of the work of preparation for the reception of Mr. Eddy has been done by the students. If they felt that it were for the detriment of the grand old institution, certainly Mr. Eddy would be given an invitation to stop some place else.

Outside of these few misapprehensions, the article is worthy of consideration. It gave some one an opportunity to try to convey a false impression of Mr. Eddy and incidentally gave a boost for the men who will give the first of his series of lectures at the St. Paul's Church at 11 o'clock today immediately after the parade which will form at 12th and R streets at 10:40 o'clock.

E. V. M.

A LIGHT VOTE.

Only 230 students voted yesterday. Less than five per cent of the registered students were interested enough to cast their votes in the single tax referendum, a proposal that everyone should be interested in, one way or another.

The single tax proposal carried by a vote of 156 to 78, but as a majority of 2,000 was required for its adoption, the plans will be dropped.

The amendment to the constitution of the Student Council changing the method of nominating candidates for the Student Council carried. The present system was neither representative nor fair, and the method of having the candidates file for the positions is a great improvement.

Some sort of single tax would probably be a good thing for the University, but it is questionable whether either of the two plans that were submitted would have been successful here. The blanket tax of \$15 would probably not have been a success if operated on an optional basis, leaving it to the student whether or not he subscribed.

The alternative plan of having three separate drives a year, and allowing the students to go into the

RAG CARPET

SAD FLIGHT.

The fraternity man who was arrested with two suitcases of other people's property was merely on his way to the fraternity convention.

"Yes, in a battle of tongues, a woman can always hold her own."
"Huh, why don't she?"

The electrical engineers have solved the woman problem but wath shall we do for the men?

The kind old gentleman met his friend little Willie on a very hot day:

ones of their choice was probably more practical. It would have been more successful inasmuch as any single tax plan would very probably have to be operated on an optional basis.

Both proposals will be dropped. It was estimated that neither plan would have worked out successfully unless 2,000 students expressed themselves as in favor of the change, and as only 150 felt this way, the single tax can rest in peace.

Student Opinion.

THINKS EDDY A WASTE OF TIME.

To the Editor:
On Wednesday morning, "Sherwood Eddy, internationally known as a student leader and orator, will arrive in Lincoln." I quote from the Tuesday issue of the Daily Nebraskan. At 10:30, the paper informs us, all classes will be excused so that the entire student body may form a parade in his honor and may march to St. Paul's church, there to listen to the famous gentleman. With this auspicious beginning, Mr. Eddy will devote three days to the noble task of enlightening the poor benighted students through the medium of addresses and conferences.

Enlightenment is a worthy end; and when it comes to torchlight processions, Mr. Eddy seems to be perfectly capable of leading the way. He has spent a number of years in distributing Y. M. C. A. ideals among the colleges and universities of our country, and everywhere he has been welcomed by a great effusion of rah-rah Christianity. There's nothing like a brass band, a huge parade, and a few cheers for God, humanity, and Mr. Eddy to arouse the true spirit of religious fervor.

For three days, I understand, the student body may feel free to desert all classes which happen to come during the hours he is speaking. The authorities have hit upon an excellent scheme to draw crowds. Students would always prefer to listen to Mr. Eddy, or to anyone else, than to be confined to classrooms where they might learn something. Nay, I believe that the authorities have even gone so far as to deprive all students of the right to attend classes at certain specified times, even though said students may have a consuming desire to learn at those particular hours.

In taking this action the authorities have been very considerate of Mr. Eddy. It would never do to run the competition of educational processes when such a famous man was in town. And especially is this true since Mr. Eddy has been so kind as

"Hello, Willie—and how is your grandfather standing the heat?"
"Ain't heard yet. He's only been dead a week."

These politicians that talk about stable conditions make us weary. We are looking for the garage.

OUR OWN QUESTIONNAIRE.
How many people are going to leave class at 10:30 today?
How many people thought that the spring vacation was too long?
How many pieces of bread make a sandwich?

to cause this interruption in the rhythm of Nebraska's university life for the second time within this school generation. Most students have to content themselves if they hear him once; we get to hear him twice.

Now what will Mr. Eddy talk about and what is the remarkable value of his words that they outweigh all the courses of study in the University? No doubt, since he is "a true scholar, a student of human affairs, a world traveler, a Christian statesman,"—I quote from a folder which is furnished by the Y. M. C. A. except for the capital "C" in "Christian," which is my own,—no doubt he will talk on religious, social, and "world" problems. With no personal reflection upon Mr. Eddy, I do not believe any man can talk for three days on those subjects so well that it warrants the closing of any classes so that the students may hear him. There are professors in the University who know more about each one of the subjects about which Mr. Eddy will talk than he does. They may not be so eloquent as "the student leader," but I doubt even that. Yet according to the decree, they must keep reverent silence while Mr. Eddy delivers his "message."

A STUDENT.

The College Press.

A MODERN "IF."
(Wisconsin Daily Cardinal.)

Two students were speaking of a third student, one who is known on this campus. This is the substance of their remarks: "That chap is earning most of his way through college, is getting an average of 90, and is taking part and holding major positions in several outside activities. He is interested in everything even though he is entering

(a strictly narrow and limited profession.) But even if he is, he has not limited himself to that alone for he has clear conceptions on almost every subject. He can discuss torts and hydrostatics as intelligently as any lawyer or engineer; he is perfectly at home in the discussion of the fine points of a case with a group of law students; he is well read in medical sciences and can discuss soils with any agricultural student; can define a fugue and discuss harmonics or discuss the theory of relativity if you wish; he is well versed in chemistry—can give the correct entomological classification of any handy bug; he knows the Malthusian Law and the law of monopoly price and can argue behavioristic psychology with any psychologist on the hill; he can quote Chaucer, the Divine Comedy, the Bible, and Homer and he has a fair conception of the Koran, Buddhism,

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and theosophy; he can tell you all about Mrs. Malaprop, the Valkyries, and Narcissus; he knows of Paul Bunyan and is interested in Andy Gump and he is well posted on national and state politics. In fact, it is almost impossible to touch something about which he has no clear conception. Moreover, he is not a book worm, he is popular with the fellows, and he likes to fuss. Nobody regards him as amounting to any more than anybody else. One thing sure, that man has an education.

In this age of specialization and limitation of interests, that student stands out as a splendid example of what a man should do for himself. He may never amount to any more than the rest of us so far as the world measures success, but that means nothing. He has obtained that for which so many of us strive but fail to get because we centralize our interests on some little point.

Notices.

R.O.T.C. Parade.

A regimental parade will be held Thursday. Calls will be sounded as follows: First call 4:50, assembly 5 o'clock. All cadets will attend unless properly excused.

Ag Club.

Ag Club meeting Wednesday 7:15 at Daily auditorium.

Eddy Committee Luncheon.

Grand hotel Wednesday noon, 25 cents a plate. Be there 100 per cent. Extra plates may be taken by those who wish to attend.

Lutherans.

Lutheran students will meet for Bible study with Rev. Mr. Eerck at 7 p. m. Wednesday, room 105 Social Science. Please note change of meeting place.

Scabbard and Blade.
Important meeting Thursday at 7:15 p. m., Nebraska hall.

Iota Sigma Pi.
Meeting Wednesday at 7:15 p. m., Wednesday, Chemistry hall.

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