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OFFICE HOURS Every afternoon with the exception of Friday and Sunday.

EDITORIAL STAFF. Editor Paul C. Richardson. Managing Editor William Bertwell. News Editor Merritt Benson. News Editor Wm. Card. News Editor Hugh Cox. News Editor George W. Hylton. News Editor Ralph J. Kelly. Assistant News Editor Alice Thuman. Assistant News Editor Doris Trott.

BUSINESS STAFF. Business Manager Clifford M. Hicks. Asst. Business Manager Clarence Eickhoff. Circulation Manager Otto Skold.

PROPAGANDA AGAIN.

Propaganda we always have with us. Whether it is good or bad, dangerous or safe, depends upon our point of view. When we dislike or fear the sower of ideas and his product, we say it is propaganda. Just now we are the victims of propaganda of a peculiar organization, one which has no officers that we can blame, and no permanent members. It is the most democratic organization in the University of Nebraska, or perhaps the most exclusive.

This mysterious society meets but once a year, and this meeting which takes the form of a banquet is described as a brilliant affair, and we believe that brilliant is the proper word, and that it represents no exaggeration, literally speaking.

The same eligibility rules for membership prevail each year, are very strict, and the membership committee approves or disapproves each prospective member with nice discrimination. It is a society out of reach of the "climbers" and "joiners," for one must be endowed with natural qualities to be eligible. Like geniuses, members are born, and not made.

So, on March 8, the Order of the Golden Fleece will frolic and make merry at Ellen Smith hall, and hold its annual competition to determine the "red-headedest" of the "red-head gals" registered in the University of Nebraska.

Eight prizes are to be awarded for the different shades, quantities, and degrees of redness. To be eligible for membership, every contestant must have tresses falling within a classification of twenty-eight shades and tints. Those with "chemical" or "medicinal" shades will be plucked out and their duplicity exposed.

Once again the most unique of University functions will be held and the campus anxiously awaits to hear the winners of the various prizes.

WRESTLERS BEAT KANSAS.

The Nebraska wrestling team defeated the University of Kansas aggregation at a dual meet at Lawrence Friday night, at a score of 18 to 5. This is the first time this year that a Nebraska team has triumphed over Kansas, and it was up to the wrestlers to see that Kansas came up on the short end of the score.

The Kansas-Nebraska football game was a tie, Kansas won both basketball contests and the cross country race, so the wrestlers were forced to defeat the Jayhawks and retrieve Nebraska's prestige in the south.

The wrestlers won their first meet with Northwestern and this second victory gives them a clean slate so far this season.

The College Press.

MY ATHLETIC CONFESSION OF FAITH

(Sigma Alpha Epsilon Record) I believe in athletics, but I believe in it as a means to an end and not as an end in itself.

I believe that the body is the servant of the mind and of the spirit and that it therefore merits the fullest development.

I believe that the primary object of athletics is recreational, for the relaxation of the nerves, the stimulation of the muscles, and the diversion of the mind; that amusement is a secondary object incidental to diversion; and that the feature of contest is stimulating to mental and muscular processes but of somewhat doubtful value as relaxation.

I believe that it takes brains to be a successful athlete, that the game must be played with the head as well as with the feet or hands, and I there-

THE MORNING AFTER--

WEEKLY ETIQUETTE LESSON.

The pair of chop-sticks offered for the best solution of the problem last week was won by a gentleman who signed his answer "Three Fi Fi Omegas." He said, "all things come to him who waits—and he has it coming."

This week we are offering a beautifully decorated, excellently printed, picture of a telephone used by George Washington. Who'll be the lucky one? The problem was sent to us and we will pass it on to the readers. "In eating pie should you hold it in your right or left hand?"

Among University students smoking is a habit that is evidently disappearing for at an Arts and Science college smoker the other night only 3 per cent of the students of that college attended.

And 3 per cent is a rather low rate of interest, it seems to us.

But it doesn't mean a thing.

ADVICE—FREE AS AIR BUT NOT AS VALUABLE.

To the Editor of The Morning After: "I have attended the University for seven semesters and at the end of the current one I will be graduated. I am now confronted with the problem of earning a living. Could you give me some advice in the matter?"

My dear "Perplexed:" You are not the only one—so are we. It would be extremely difficult for us to recommend the exact line of work that you should engage in but we will give you a few general suggestions. You should seek employment in some trade, or profession, or in the industrial world. Once you find work that is satisfactory it is unlikely that your University training will be a very great handicap, but it might be just as well not to mention it. Nevertheless, University graduates are frequently very successful. We were reading recently of a graduate of a large university, who at his death left a fortune of \$100,000. This was accumulated through painstaking effort and unceasing toil, coupled with a good imagination, remarkable foresight, and the death of an uncle who left him \$99,500. You can readily see that the situation is not as dark as you believe it to be. We are glad to have been of service to you.

Our idea of a pessimist is a man who reads the Bible to see if he can find typographical errors.

Or orders cherry pie so he can complain about the pits in it.

Miss Nomer says she learns that the prohibition enforcement officers are active again for the newspapers are full of stories concerning the "Tea Pot Dome" scandal.

She says that she has spent several evenings in that cabaret.

ANOTHER EXPOSE.

As stimulating as gasoline to a Ford are the many letters that have come to us asking that we reveal our identity, so we bow to the wishes of an admiring public.

First we would like to state that in beginning this column we had but one purpose in mind—that of service to humanity. It was pointed out to us that the serious business of University life needed its "drop of oil" and we feel that we have been very successful in pouring forth the desired lubricant, for only last week we heard a fellow refer to us as an "oil can." In view of the fact that at the start we adopted as our slogan "Humanity First," it was only natural that the spirit of martyrdom would permeate our being and restrain us from signing our weekly effort. (No pun permitted.) Conditions have changed, however, and the daily flood of requests have convinced us that it is our duty to tell our fellow men who are here. Hereafter the contents of this column will appear over the signature:

"HERR BRAINS."

fore do not expect a dullard to be a star.

I believe that it takes moral fibre of the same sort to play to a finish that it takes to think to a finish or to work to a finish. Therefore I am afraid on the field of the man who shirks his daily task or quits when it irks him or weakens when it weighs on him; even when he is "going his best gait," I am always waiting for him to "blow up." I am distrustful of his grit.

I believe that athletics is of the essence of play and loses immeasurably when it becomes a business or a profession.

I believe that college athletics should be college students at their play and that the so-called college athlete or varsity man should be a representative man at his play and not merely a man of physical skill temporarily domiciled within college walls.

I believe that college athletics has its grave dangers, and that chief among them are the excessive demands upon the time and strength of valuation of victory, and the commercialization of contests.

I believe that college athletics has become a burden instead of a recreation for many of its followers, that too few are participants in its active exercise and too many are onlookers trying to get its advantages by proxy, that the college athlete is in danger of becoming a professional entertainer instead of an amateur sportsman.

I believe that while he who plays should play to win, victory is less important than the fine spirit of endeavor, that the object should be "not the laurel but the race."

I believe that the intercollegiate contest is being made an elaborately staged theatrical instead of a simple game and that the expense of equipment is becoming a burden.

I believe that the preservation of the amateur status of college athletics is essential to its maintenance of a secure place in the college scheme.

I believe that if the growing disadvantages of athletics are allowed to become greater than its advantages, there is strength of mind and purpose enough in college faculties and college students to blast the whole thing into a thousand fragments.

I believe, however, that there is too much good in athletics to allow the evil to submerge it, and that the

Townsend—Portrait photographer.

phine Shramek, Merle Loder, J. Earl Smith, Wilbur Shainholtz, Richard F. Krage, E. W. Morris, Raymond Eller, Roland Sturm, Lucile Livingston, M. E. Dilley, T. L. Koontz, George Burleigh, A. R. Congdon, E. Grant Lantz, Gertrude Tomson, Cora Johnson, Lloyd P. Shildneck, Marian E. Madigan, Marion Yoder, Barbara Wiggenghorn, Carrol Diller, Philip Lewis, Mrs. Aileen Acton, Hester Chatterton, Lois Jackman, Amy Martin.

Student Council.

Regular Student Council meeting Monday at 5 o'clock in the office in Administration building.

Student Elections.

Filing for the four class presidencies, three publication board members, and the Ivy Day orator must be made by Friday noon, February 15. File the nomination at Student Activities office.

Freshman Commission.

Meeting Tuesday at 7:10 in Ellen Smith hall.

Viking.

The Viking picture for the Cornhusker will be retaken at the campus studio Tuesday at 12:15 p. m.

Bizads.

All Bizads having banquet tickets check in to Philip Lewis as soon as possible.

Menorah Society.

The Menorah society will hold the meeting postponed last Sunday on February 10 at 8 p. m., Faculty hall. Dean P. M. Buck will speak on "Literary Aspects of the Bible."

Viking Picture.

The Viking Cornhusker picture will be retaken at the Campus Studio Tuesday February 12 at 12:15 p. m.

Catholic Students.

Breakfast will be served after the 8:00 services Sunday. Call L7523 for reservations. The picture for the Cornhusker will be taken after the breakfast.

Grace M. E. Church.

Prof. R. E. Cochran of the department of American History will speak on "Abraham Lincoln" at Grace M. E. church Sunday night at 7:30.

Have received an advanced shipment of spring fabrics for the college trade.

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LOU HILL

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