

PUT AWAY THE HAMMER.
There is so much good in the wors: of us ,
And so much bad in the best of us,
To talk about the rest of us.

## -Burns.

What a lot of time, breath and ink are wasted knocking! How we love things that are not done to sult us. We pick out members of the faculle. fellow students, persons to whom some task is entrusted, and vent all of our pent up theories on how to run the universe on their unsuspectins and often undeserving heads. We pick laws in thelr methods, but do help them a little? We gossip about our friends anc glad to listen to and repeat :itcle stories about others, often not realiz
ng just how much we are instru mental in helping to give those othars a black eye in public opinion. And atter all, who are we to judge ous
fellows? Are we so much better than they are that we can, with Jusifice. condemn them for their fauits or their mistakes?
Let us pause a moment or two for正 little constructive criticism instca
knochs and idle condemnation.

| OUR AMERICAN CO-EDS. <br> 3. The Frlvolous rype. <br> still again-there are co-eds whi to college for frivolity-in or to elevate their social positior owledge for them is only a collat 1 issue; only an excuse for spen $\$ 1,000$ a year. The Library is als: place of habitation-but it is for recreation purposes. To this of co-ed, which evoludes every ng from its curriculum except the cal calendar, learning is a non er tial. <br> The thirst for knowledge in such is about as extinct as was home brew in 1910. The butterllyclal climber on the campus-shouth allow these words of a contempo writer as food for thought: 'Sbe thinks in terms of socinl func 5 to the excluston of eversition will find it a hard time to mak ple dumplings for her future has nd." |
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## "A TALE O OLD JAPAN." Coleridge Taylor"s "Tale of Coleridge Taylor's "Tale of 0 Japan" will. be presented Tuesia

 morning by the University Choru under the direction of Mrs. Carrie B aymond, at a special musical convoandion. Unlike most cantatae cation. Unlke most cantatas, th
chorus interprets most of the stor instead of the soloists. The University singers will be accompanied by se
eral sclocists. Musical convocations used to weekly occurrences at the Universi given by capcble artiste. Small au diences at these convocations caused them to be abandoned, By this, braska lost a cherished tradition. There have been, as a consequence
very few musical treats this year very few musical treats this year-
Mrs. Rnvmond, wh. bas siven the Mrs. Rnvmond, whs Las given he
serviees t fivatan: , teat or s. many years, has workeu hard and dili gently for many wreks in preparation for Taesday's convocation. Yo should feel that it is a privilege to hear "A Tale of old Japan" inter preted by finished artists. You should plan to attend this can tata. Every seat should be flled ani standing room should be at a pro

## DIDJA

Didja
Admire, yen, even
Worship
Light H

Some Lime Light Hero
From Afar
And then-
Suddenly have him ask
You a Date
Out of the clear skies
With no warning whatever
Go home and boast
About it wildy
And then-
Have someone
Gurgle honeyshly
"Who got you the date?"
EDITORIAL OF THE DAY

## (The Tech-Boston.)

SLEEP.
In casting about for a subject fo: more pertinent than sleep. It is an ity which needs adeditional sumporThough essential it is apparently unrecognized by the authorities. No
provision is made for it in the curnprovision is made for it in the curr-
culum: no time is allowed for it in culum: no time is allowed for it in
the allocation of hours. It is indeed the allocation of hours. It is indeed
adty amiss that the necessity ior it
is not clearly seen by the powers thist
is and The Tech'c
is cause is plain.
The glee with which all individuais lie down to sleep is hardly complimentary to the world. They refoice myriad annoyances by seeking refuse in the Lethe of repose. Every night in the Lethe of repose. Every night its native planet. There must bn something wrong with this world that averybody gets tired of it in some sixteen hours. Or there must be some-
thing powerfully attractive abont sleep to draw all mankind away from earthly interests. And again it is sinaclously to life should lay bimself down po happly to death's counterdown so happily to death's countersleep must be marvelously appealing


## Home Economics Giris.

 Come out Monday night atto Social Sclence Hall, Room 107,
hean Dr. H. W. Orr, orthopedic cialist, give an illustrated lecture on "The Hyglene of the Feet." Brins your triends.

## Engineers.

Tickets for Engineers banquet and dance are now on sale. Look at your conege
sellers.
P. B. K. Council.

Te Facalty Councll of Phi Beta Kappa will meet in Room 321, Sccia science Hall, Saturday morning a ness.
ness
(Signed)
L. C. WIMBERLY, SERLY,

OGBaM anquet and Dance to Feat Speclal Festivit
Planned.

Proparattons for Enineers' Week april 1823, are proresin rapidly Tickets for the Eniners' Banquet, he dance the followin niht, are out mong the numerous salesmen in the Colege of Engineering, and rapid sales re reported. Keen competition videnced in the laboritories of aring deparmens for Engineers Night, April 21.
Besides intendepartment compe tion, there will be inter-class rivalry in the events of Field Day at the stat Tarm. A serles of baseball game will decide the best team work. Level races, tracka nd tennes will decide ndividual achevements.
The final event of the week will be a dance at Antelope Park. Tickets for this may be obtained at the same tim as the banquet ticker
to be sold Is limited.
Men of national engineering prominence will be on the toast list at the banquet. James A. Harvey, 'os, will act as toastmaster. The banquet will be held at the Lincoln Hotel. Fou hundred plates will be provided for.

## Our Inquiring Reporter

Five persons picked at random ar asked a question each day, Today's question; Why do so
people stand in fron of U Hall people stand in fron of Hall? I suppose to see the girls. If you" noticeff however, you'll see the crow is almost always composed of fresth. men, very few upperelassmen stand around there.
2. Emily Ross, 1414 G St.

To see all the people pass.
3. Harold McGlasson, 1631 F St. Nearly every one has classee thero besides they probably the parade go past.
4. Dorothy Faul, 1414 G St

Nearly every one stand there
they can meet people.
5.Jimmy Fiddock, 229 No. 17th St. To see every one I guess, but

At liberty Friday nights-F.
Hampton, experfenced dance pianis: L6679.

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Nebr.
yable in Fall.
THE HEUER TEACHERS AGENCY

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The new narrow-roll curl brim is featured in Seal Brown, Olive Green and London Gray.

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Can we today accept the idea that Jesus died as a sacrifice to God for human $\sin$ ?

Subject of James W. Macdonald's Sermon (The sixth of the series on "The Liberal Interpretation of the Personality
of Jesus")
At
ALL SOUL'S UNITARIAN CHURCH
12th \& " H " Sts. $\quad$ Sunday at 11:00 a. m.


