

The elaborate allegorical pageant, written by Dr. Hartley B. Alexander, is now assuming definite form under the direction of Professor R. D. Scott, who has full charge of all details connected
with the staging of the performance. The first rehearsals are being with the staging of the performance. The first rehearsals are being
held this week, and students who are to take part have already been instructed as to the various roles they are to play. The pageant instructed as to the various roles they are to play.
will be given. according to present plans. on May 23 and 24 .
As originally planned, the semi-centennial pageant and celebration was to be held in February, but on account of the epidemic of Spanish inftuenza which was raging at that time, it was necessarily
postponed until spring. Weather conditions are likely to be more postponed until spring. Weather conditions are likly to be moen in
favorable for the pageant in May than they would have been favorable for the pageant in May than they would have been in
February, and with the longer time for preparation that is afforded. it is probable that a more successful pageant will result. The pag. eant forms one of the distinctive features of the celebration of the University's golden anniversary. It will prove to be the central point of interest, among all the featurcs that are being planned by the semi-centennial committee, for the commemoration ceremonies. The University is permitted to celebrate a semi-centennial anni-
versary but once in its history. The next great celebration will not versary but once in its history. The next great celebration will not be beld until 1969 although there will be minor ones held prior to
that time. We, who are here now, are permitted to enjoy the privithat time. We, who are here now, are permitted to enjoy the privilege of adding sn important chapter to the history of to University. What we do at the semi-centennial celebracion ard, to be read and archives of the instutution, a permanent
studied by the generations that are to follow.

Why then, can we not all appreciate the privilege that is given us? Why can we not all be present to help make a success fo the
tabors of those who are giving hours of thankless effort to materiallabors of those who are giving hours of thankless effort to material-
ize a celebration that can do justice to the importance of the event that we are commemorating? Why can't you and I spend a day or that we are commemorating? Whe then at the University if that will add to the success of the event? Decide today to be here for Ivy Day, for the semi-centennial program and for the pageant.

## SUNDAY THEATERS!

University students spend three-fourths of their time in the city Lincoin. Nine months of the year they reside in Lincoin and consequently are more or less interested in the political affairs of the place in which they spend so large a share of their time. A sity election is being held today to decide, among other questions, hat of the Sunday theater. Students should be vitally concerned in this matter, and those who have the franchise in Lincoln should be
at the polls to cast their vote one way or the other.

The Sunday theater question has been discussed sufficiently in the "Student Opinion" section of the Daily Nebraskan so that students should have a pretty definite idea of the stand they take $u$. he question. It would be superfluous to attempt to add to the already voluminous literature on the why or why not of the Sunday heater. If you think that Sunday theaters will corrupt the morals and religion of students who otherwise would lead a sane and ensible life, go to the polls and vote against an open Sunday. If
you think that Sunday theaters will furnish a clean form of Sunday ou think that Sunday theaters will furnish a clean form of Sunday amusement for the student who would otherwise be smoking around
a fraternity house or motoring about the country, vote for' Sunday heaters. It is a matter for individual judgment, which each student must decide for himself. But at least take advantage of the franchise and vote one way or the other.

WORTH WHILE CONCEIT
Conceft is a dangerous thing. It is likely to make bad friends and a poor impression. An egotist is the worst kind of bore. On the other hand, conceit can go a long way toward making which is inside.
It is usually spoken of as self-confidence, or self-assuredness. But what is it but a strong conviction of our own worth, a feeling that we are better than our neighbors, a belief that
successd? In other words, what is it but concelt?

It is this kind of conceit that has made some of the greatest men. They fnow they had greauc... in them, and were not afraid to believe so-only they didn't go around telling eversbody about it. It is worth
Michizan Dally.

## DAILY DAIRY RHYMES

## Gayle Vincent Grubb

He has never been seen in a barber's chair
And he pays not a heed to the week're
growth of hair
That looks like the
by the door
dining room floor:
dining room floor;
knows naukht of pride in th matter of looks
Lake the swell guys you read of in hovels and books.

Its awfol, the
And more so because he is one of the
kind
Who lays on top:
Whered you go
barber shop!"
And grins through the bush, white
with you or with I
place to die.
But, such is the man that rm writing
about
nd I feel pretty
the gink out
Yet in case there are
And because, did not
none to confess
I shall say, he who's rob
barber's of dough
is none else than $I$ and-well-I ough

## surietn

May 2-
May 9-
Xi Psi Phi formal-Lincoin Hotel. Senion-Junior Law formal-Rose
Ag Club dance-Antelope Park.
Temple High School Junior-Senior reception-Women's Hall

## mercial Club.

mamma Phi Beta dinner-dance.
Gial
Alpha Sigma Phi-House dance.
Delian picnic-Crete.
May 10 -
Mhi Delta Theta informal-Lincol
Phi
Hotel.
Sigma
Notel
Sigma Phi Epsilon formal-Lincoln
Hotel.
Xi Psi Phi banquet-Lincoin Hotel. Xi Psi Phi banquet-Lincoin Hotel.
Senior-Freshmen girls' pienicSenio
Crete.
Union
Deit
Union Society picnic.
Delta Chi-Freshmen house dance
Phi Kappa Psi picnic-Beatrice.

## PERSONALS

Ann Peterson, ${ }^{20}$,
in Nehawka Sunday.
Eagene F. Moore, '19,
from his home in York.
from his home in York.
Alph Chi Omega
Alph Chi Omega announces the pledging of Grace Stuff, Lincoln, an Laella Gettys, University Place. Mrs. S. S. Montgomery of Omaha visited her daughter, Beatrice, at the Florence O'Shes, 20 , and Mary Alpha Chi Omega house, Agnes Barton, '22, spent Sunday in Omaha.
Joe Foreman. '16, spent Saturda at the Alpha Tau Omega house. Arthur Bush, 21, visited in G
wood, Ia., Saturday and Sundey wood, Ia., Saturday and Sunday.
Wayne Loomis Wayne Loomis, 21, has returned
from Fremont, where he spent Satur day and Sunday.
Alpha Omicron Pi announces the pledging of Mary Herzing. Lincoln. and Helen Morris, McCool Junction. Helen Overstreet, ${ }^{22}$, and Rut Marjorie Temple. '21, visited in
Aurora Sunday.
Lientenant-Colonel J. C. Beatty of the ordinance department was on the campus Monday conferring with the military department in view of the possibility of the establishment of an ordinance unit in connection with the present university R. O. T. C
Miss Fannie Drake, secreta
Wistersity $\mathbf{Y}$ Drake, secretary of the the last vesper service of the year the last vesper service of the year.
Her subject will be "University Giris I Have Known." This will probably be the last time Miss Drake will address the giris at Nebraska University as she expects to leave very soon for France. There will almo be special
music. music.
Sergennt Dinsmore, G. M. C., of the

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rom Camp Jackson, South Carolina
Ne will be one of the regular noncomissioned officers of the R. O. T. C. field artillery for seare has been in the here as a specialist in that comes e was only reecnty that branch. Norma e C Curson, the cis. equartermastect corps.


