THE DAILY KEBRABEAT

## The Daily Mebraskan <br> \section*{Property of the University of Nebraska}

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under the act of Congress of Marct under
$3,1879$.
The abolition of the out-of-state tur tion tee meets with the popular approval among the student body, as all can now decorate their registration papers with the name of their number of entries from Lincoin and number of entries now a decided drop.

Have you seen the new dance steps? The question seems to be whether the step is backward or forward. From the sidelines come looks of disgust and
pity but from the floor come smiles and glances of satistaction and joy. The innocent bystander who really has no opinion at all wonders which set of looks and glances tells the set of

What Says the Librarian?
When the purpose for which a great institution is founded has passed oped another and a greater purpose, it is well to disregard entirely the original intention of its founders and to take every possible step to further the interests of the new scheme of things. Thus it is with the library. Until a short time ago it was almost universally believed that the library was a place in which to study; but ed; the scales have fallen from our eyes and we see that that building is now our greatest social center.
The merest glance into the great reception hall on the second floor will convince the stranger of this fact beyond the shadow of a doubt. As we
enter the door a pleasing murmur of feminine voices strikes our ear and we see row upon row of fair women and brave men conversing at the in the chairs. Before most of the conversationalists lie open books, it is true-but this may be easily understod
There at the end of the table sits Tillie $\quad$ looking archly about for more hearts to conquer, and by her side, dazzling ihe sight with his bevy of honor pins, is Tommy Brown, one of the most prominent Seniors who ever trod the campus, During the Iulls in conversation. Tommy refers listlessly to his Oriental text book, and Mary dabbles daintiy with her Domestie Housing. Now rings the curfew, and Tillie and Tommy wander homewards vis the Varsity to continu their delightful visit-Ex.

Reporters Wanted
There are a few positions to be
alled on the Daily Nebraskan reportial slled on the Daily Nebraskan reportial
stafl. Those desiring such work may stafl. Those desiring such work may basement of University Hall.

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FRESHMEN MUST SUBSCRIBE FOR THE NEBRASKAN THIS | ELIGIBLE. |
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## HITS BY BILLY SUNDAY

A lot of you folks ought to be glad that you are not pounding on the lin ing of a padded cell and that God a cws you to keep your reason. You ought to thank God that you sons and fathers and husbands and brothers and brethren are not marooned in trenches with guns being fired over their heads and their lives in mometary peril.
Did you ever thans God for the blessings of taste Gcd might have made our food taste like quinine or garbage, but He didn't. Did yod e.cr
thank God that we thint have to zotd our noses when we sit down at the table?
Did you ever wake up in the morning and thank God for a good night of rest? If you haven't God ought to keep you awake for a week.
Don't stand up and say: "I'll go where Jesus bids me to $\mathrm{go}^{\circ}$-and then go to bed.
I am tired of a church of 500 or v00 members without power enough to bring one soul to Christ.
If you don't let go of some of the hings you hold on to so tightly they will drag you down to hell.
If God Almighty only had posses sion of your mouths, He'd stop your ying, your knocking, your backbiting and your swearing.
God doesn't run any excursions to heaven. You must pay full fare If you get religion and then lie down and go to sleep your joints will get stiff as Rip Van Winkle's did and you'll never win the religions marathon.
If a
If a man gives his wife a ten cent pin cushion at Christmas to show bow much be loves her he's a geezer the evil's stuck on.
God doesn't want you to look and act as if religion affected you like the toothache or a corn. If it does isn't God's kind. Dont' look as if ou were wearing a No. 22 corset when ou ought to have a 28 on .
One trouble with a great many comnunities is that the wrong gang got here first and started the godiess, irreligious, sneering caste, and they never amount to anything until a lot of these old lobsters die off.
I have known boys to make a suc cess in life who had an old material. stic, frellgious reprobate for a father, but I never knew of one to succeed
who had a godless, card playing who had
mother.
You are going crazy over the cul ture, clubs, libraries and morals are going down. You are getting back to the heathen days. Wealth and cul ture didn't save Greece and ft will never save America. Do you suppose that God wants to work with hands that are lifting beer glass one moment, a deck of cards or a novel the next? Do you suppose that God wants to use feet that can walk Into a booze foint or a house of filfame one night and finto church on Sunday?
It is not the will of God that any church member should be a booze fighter or a gambler.
Where did you lose the foy that was
once yours? Right back there where
right
you sidestepped virtue and winked at
another woman. just as good a right to put my arms around a woman and walts over a dancing floor as you have, but if I did you wouldn't think mueh of if I

What motive prompted you to join the church? Was it because you thought it would get you votes or rade, or was it to alford you an opportunity to walk down the alsles late if Gow what ine duds you have? cause any better in the comin, I am ready.
One of the biggest farces of the church today is the prayer meeting. There are scores of church members who say they can't go. Yod lie. You can come here night after night, but can't go to prayer meetings.
I want the preachers to take a good look at you. They'll not see some of you again until the next revival unless rou are at a wedding or a funeral. "Any church that does not believe the divinity of Jesus Christ, heaven or hell, isn't authorized by God, and If a church isn't authorized by God it degenerates into a third-rate amusenent bureau."
"The last thing people give to Christ is their tongues."
"Each of you should be a fisher men."
"The preache
"Thousands of college graduates are oing as fast as they can straight to hell. It's not intellect but religion that will save men. The best education is knowledge of the Bible."
"Some churches think the preacher is a sort of ecclesiastical locomotive, who will snort and puff and pull the whole bunch through to glory," "The only reason we know it's prayer meeting is because it comes on Wednesday night."
"If the Lord calls and you don't hear
"I want to tell you that ministers ought to get out and mix up with people instead of being staid and stift and limiting their personal work to spouting in the pulpit."
"You say I hurt your feelings. Then don't spread your feelings all over or it will be my business to tramp on them. Keep them buttoned ap under your dress."
If you are a Christian, you are wise. If you are trying to do right, you are wise. If you believe there is a God, you
are a fool.
"The people of the church are like squirrels in a cage. Lots of activity, but accomplishing nothing."
"Playing cards doesn't hurt me, you say. It sends thousands of sonls to hell, and for decency's salke can't you give it up."
"You can't live halt the time with ne man and the other half with an other man, and trot square with both of them."
"Yuo'd just as well be millionaires In grace as to be hoboes counting the ties over God's division."
"The dance is a quagmir
age."
"You
church and a burglar member
"There are men whose religion and bonor hang like meat in a butcher ahop; for sale at so much a pound." "Away with the hellish doctrine of double standard of living in the wentieth centry. It makes no differance whether a sinner wears a plug hat or a petticont."
"Man has cut for his own use pathway below that marked by God but he insists that his wife keep to he old and higher one".
"There is many a fellow looking in my face who, if his wife did what does, would be whining around the courts for a divor
"If
"We wIll win the world for God jost
as soon.as we have men and women


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