

THEATRES

Oliver Theatre

TONIGHT AND ALL THIS WEEK
Every Night at 8:15
Mats., Wed. and Sat., 2:30
BARROW-HOWARD PLAYERS
"KINDLING"
Night—50c, 35c, 25c, 15c
Mat.—25c and 10c

ORPHEUM

MON., TUE., WED., MAY 10, 11, 12
Superb Scenic Spectacle
"DAMON AND PYTHIAS"
Endorsed by Knights of Pythias
Three Shows Daily at 2, 7 and 9
Mats., All Seats 10c. Night, 25c
Coming Thursday
"THREE WEEKS"
The Love Drama Which Started
Two Continents Visualized

LYRIC THEATRE
VAUDEVILLE & PHOTO-PLAYS

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2, 7 & 9
MAT. 10c
NIGHT 15c
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"By the Sea"
"The Silver Cup"
"A Lily in Bohemia"
Hearst-Selig News

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President Wilson's Address Before a Meeting of Recently Naturalized Citizens at Philadelphia

"It warms my heart that you should give me such a reception, but it is not of myself that I wish to think tonight, but of those who have just become citizens of the United States. This is the only country in the world which experiences this constant and repeated rebirth. Other countries depend upon the multiplication of their own native people. This country is constantly drinking strength out of new sources by the voluntary association with it of great bodies of strong men and forward looking women. And so by the gifts of the free will of independent people it is constantly being renewed from generation to generation by the same process by which it was originally created. It is as if humanity had determined to see to it that this great nation, founded for the benefit of humanity, should not lack for the allegiance of the people of the world.

The Oath of Allegiance

"You have just taken an oath of allegiance to the United States. Of allegiance to whom? Of allegiance to no one, unless it be God. Certainly not of allegiance to those who temporarily represent this great government. You have taken an oath of allegiance to a great ideal, to a great body of principles, to a great hope of the human race. You have said 'we are going to America; not only to earn a living, not only to seek the things which it was more difficult to obtain where you were born, but to help forward the great enterprises of the human spirit—to let me know that everywhere in the world there are men who will cross strange oceans and go where a speech is spoken which is alien to them, knowing that whatever the speech, there is but one longing and utterance of the human heart and that is for liberty and justice. And while your bring all countries with you, come with a purpose of leaving all countries behind you—bringing what is best of their spirit, but not looking over your shoulders and seeking to perpetuate what you intend to leave in them. I certainly would not be one even to suggest that a man cease to love the home of his birth and the nation of his origin—these things are very sacred and ought not to be put out of our hearts—but it is one thing to love the place where you were born and it is another thing to dedicate yourself to the place to which you go. You cannot dedicate yourself to America unless you become in every respect and with every purpose of your will thoroughly American. You cannot become thoroughly Americans if you think of yourselves in groups. America does not consist of groups. A man who thinks of himself as belonging to a particular national group in America has not yet become an American, and no worthy son to live under the stars and stripes.

Think First of Humanity.

"My urgent advice to you would be not only always to think of America, but always to think first of humanity. You do not love humanity if you seek to divide humanity into jealous camps. Humanity can be welded together only by love, by sympathy, by justice, not jealousy and hatred. I am sorry for the man who seeks to make personal capital out of the passion of his fellow men. He has lost the touch and ideal of America, for America was created to unite mankind by those passions which separate and debase. We came to America, either ourselves or in persons of our ancestors, to better the ideals of men, to make them see finer things than they had seen before, to get rid of things that divide and to make sure of the things that unite. It was but an historical accident, no doubt, that this great country was called the 'United States,' and yet I am very thankful that it has the word 'united' in its title; and the man

who seeks to divide, man from man, group from group, interest from interest, in the United States is striking at its very heart.

To Country of Promise

"It is a very interesting circumstance to me in thinking of those of you who have just sworn allegiance to this government that you were drawn across the ocean by some beckoning finger of 'hope, by some belief, by some vision of a new kind of justice, by some expectation of a better kind of life. No doubt you have been disappointed in some of us. Some of us are very disappointing. No doubt you have found that justice in the United States goes with a pure heart and right purpose as it does everywhere else in the world. No doubt what you found here did not seem to be touched for you, after all, with the complete beauty of the ideal which you have conceived beforehand. But, remember this, if you had grown at all poor in the ideal, you brought some of it with you. A man does not go out to seek the thing that is not in him. A man does not hope for the thing that he does not believe in and if some of us have forgotten what America believed in you, at any rate, imported in your own hearts a renewal of the belief. That is the reason that I for one make you this welcome. If I have in any degree forgotten what America is intended for, I will thank God if you will remind me. I was born in America. You dreamed of what America was to be, and I hope you brought the dreames with you. No man that does not see visions will ever realize any high hope or undertake any high enterprise. Just because you brought dreams with you America is more likely to realize the dreams such as you brought. You are enriching us if you come expecting us to be better than we are.

What Americanism Means

"See, my friends, what that means, it means that Americans must have a consciousness different from the consciousness of every other nation in the world. I am not saying this with even the slightest thought of criticism of other nations. You know how it is with a family. A family gets centered on itself if it is not careful and is less interested in the neighbors than it is in its own members. So a nation that is not constantly renewed out of new sources is apt to have the narrowness and prejudice of a family, whereas, America must have this consciousness, that on all sides it touches elbows and touches hearts with all the nations of mankind. The example of America must be a special example. The example of America must be the example not merely of peace, because, peace is the healing and elevating influence of the world and strife is not. There is such a thing as a man being too proud to fight. There is such a thing as a nation being so right that it does not need to convince others by force that it is right.

"So if you come into this great nation as you have come, voluntarily seeking something that we have to give, all that we have to give is this: We cannot exempt you from work. No man is exempt from work anywhere in the world. I sometimes think he is fortunate if he has to work only with his hands and not with his head. It is very easy to do what other people give you to do, but it is very difficult to give other people things to do. We cannot exempt you from work, we cannot exempt you from the strife and the heartbreaking burden of the struggle of the day—that is common to mankind everywhere, we cannot exempt you from the loads that you must carry, we can only make them light by the spirit in which they are carried. That is the spirit of hope, it is the spirit of liberty, it is the spirit of justice.

Too Many Lies at Washington

"When I was asked, therefore, by the mayor and the committee that accompanied him to come up from Wash-

ington to meet this great company of newly admitted citizens, I could not decline the invitation. I ought not to be away from Washington and yet I feel that it has renewed my spirit as an American. In Washington men tell you so many things every day that are not so, and I like to come and stand in the presence of a great body of my fellow citizens whether they have been my fellow citizens a long time or a short time, and drink, as it were, out of the common fountain with them, and go back feeling that you have so generously given me, the sense of your support and of the living vitality in your hearts, of its great ideals which made America the hope of the world."

The sentiment expressed in the president's speech was epitomized later by one of his closest advisers as "humanity first." While it had not yet been determined, he said, exactly what steps would be taken by the United States in the present crisis, the idea uppermost in the president's mind was to show that whatever courts is adopted—no matter how vigorous—it will have as its objective the good of humanity.

HIGH SCHOOL MEET

FETE DAY SCHEDULED FOR SATURDAY

Sixteen Schools Compete

Afternoon's Program Will Open With the Hundred Yard Dash—Relay Event Scheduled for Five O'clock

Sixteen schools with a total of two hundred and forty entries in the different events are scheduled to compete Saturday in the meet of the Nebraska High School Athletic Association. The first heat in the preliminaries of the hundred yard dash will open the program at 2:30 sharp. Events will be run on a time schedule which will not be tardied, and the last event—the relay—is scheduled for five o'clock.

Omaha, Hardy, Beatrice, Kearney Military Academy, Clay Center, Lexington, Sargent, Crete, Lincoln, Stanton, Superior, Nebraska City, Fairmont, Falls City, Nebraska Military Academy, and York have entered from one to ten men in the meet. The one hundred yard dash and two-hundred yard dash, there being twenty-six athletes registered for both of these events. The quarter is also popular; twenty-five will run this distance. The half mile is graced with an entry list of twenty-two, and the broad and high jump contestants number twenty-three.

Dr. R. G. Clapp is referee and starter. Judges of the finish are T. A. Williams, A. B. Anderson, F. Frankforter, and R. L. Ewing. A. H. Hiltner, J. T. Davis, George Dayton, and A. R. Silvester are the timers. Coach E. O. Stiehm will act as assistant referee and head field judge.

Following is a complete list of the entries in the different events:

100-yard Dash—Raines, Ray, Hardy; Raines, Ralph, Hardy; Maxwell, B.; Smith, B.; Stevens, B.; Morearty, O.; Neville, O.; Weirick, O.; Beckford, K. M. A.; Brooks, K. M. A.; Hanna, K. M. A.; Hollstien, St.; Mohler, Y.; McKee, Lex.; Owens, Sup.; McMahon, L.; Schmidt, L.; Werber, N. M. A.; Lewis, N. M. A.; Yort, F. C.; Beason, N. C.; Welch, N. C.; Kellogg, N. C.; Wilson, C. C.; McDonald, C. C.; Satterfield, Sar.

220-yard Dash—Smith, B.; Raines, Ralph, Hardy; Stevens, B.; Morearty, O.; Newton, O.; Bryans, O.; Beckford, K. M. A.; Bixby, K. M. A.; Hanna, K. M. A.; Hollstien, St.; Mohler, Y.; McKee, Lex.; Davies, Sup.; Erwin, Sup.; Owens, Sup.; McMahon, L.; Schmidt, L.; Werber, N. M. A.;

Lewis, N. M. A.; Yort, F. C.; Beason, N. C.; Welch, N. C.; Kellogg, N. C.; McDonald, C. C.; Finney, L.; Satterfield, Sar.

120-yard Hurdles—Moul, F.; Hayes, Hardy; Raines, Ray, Hardy; Fullaway, O.; Weirick, O.; Beckford, K. M. A.; Brooks, K. M. A.; Nicolarsen, Lex.; Davies, Sup.; Teall, Sup.; Albrecht, L.; Andrew, L.

220-yard Hurdles—Marsh, B.; Neville, O.; Raines, Ray, Hardy; Weirick, O.; Beckford, K. M. A.; Brooks, K. M. A.; Hanna, K. M. A.; Davies, Sup.; Teall, Sup.; Finney, L.; Andrews, L.; Albrecht, L.

1 Mile—Halsey, F.; Dobbs, B.; Gould, B.; Murray, B.; Logen, O.; Paynter, O.; Bixby, K. M. A.; Freebern, K. M. A.; Morgan, Y.; Taylor, L.; Zollinger, N. M. A.; Simpson, N. M. A.; Nelson, N. C.; Finney, L.; Smith, M.; Lovejoy, S.

440-yard Run—Halsey, F.; Gillilan, H.; Raines, Ray, H.; Harsh, B.; Lake, B.; Bryans, O.; Newton, O.; Bixby, K. M. A.; Freebern, K. M. A.; Hanna, K. M. A.; Hollstien, St.; Mohler, Y.; Davies, Sup.; Owens, Sup.; Jackson, L.; McMahon, L.; Morris, N. M. A.; Alexander, N. M. A.; Yort, F. C.; Beason, N. C.; Welch, N. C.; Nelson, N. C.; Miller, F.; Finney, L.; Andrew, L.

Half-mile—Halsey, F.; Gillilan, H.; Hayes, H.; Dobbs, B.; Gould, B.; Murray, B.; Paynter, O.; Bixby, K. M. A.; Freebern, K. M. A.; Mohler, Y.; Erwin, Sup.; Sanders, Sup.; Jackson, L.; Zollinger, N. M. A.; Simpson, N. M. A.; Yort, F. C.; Nelson, N. C.; Welch, N. C.; Smith, N. C.; Finney, L.; Smith, L.; Lovejoy, S.

Relay—Hardy, Beatrice, Omaha, K. M. A., N. M. A., Superior, Lincoln, Nebraska City.

Field Events

Hammer Throw—Raines, Ray, H.; Taylor, K. M. A.; Conway, Y.; Morgan, Y.; Tranger, Y.; Bossemeyer, Sup.; Owens, Sup.; Lott, F.; Young, L.; Andrew, L.; Albrecht, L.

Discus Throw—Raines, Ray, H.; Hall, K. M. A.; Taylor, K. M. A.; Tranger, Y.; Nicolarsen, Lex.; Brian, L.; Lott, F.; Smith, L.

Pole Vault—Moul, F.; Gillilan, H.; Harsh, B.; Schmidt, L.; Lewis, N. M. A.; Fullaway, O.; Weirick, O.; Freebern, K. M. A.; Kellogg, N. C.; Nicolarsen, Lex.; Bossemeyer, Sup.; McDonald, C. C.; Hanna, K. M. A.

Shot Put—Werber, N. M. A.; Morris, N. M. A.; Raines, Ray, H.; Hayes, H.; Hubka, B.; Anderson, N. C.; Lake, B.; Beckford, K. M. A.; Baker, C.; Lutes, O.; Kellogg, N. C.; Engstrom, O.; Wilson, C. C.; Hall, K. M. A.; Lott, F.; Hollstien, S.; Conway, Y.; Taylor, K. M. A.; Morgan, Y.; Bossemeyer, Sup.; Tranger, Y.; Goodhue, Sup.; Owens, Sup.; Brian, L.; Young, L.; Smith, L.; Andrews, L.; Reese, Sar.

High Jump—Moul, F.; Maxwell, B.; Newton, O.; Miller, B.; Morearty, O.; Hall, K. M. A.; Fullaway, O.; Taylor, K. M. A.; Aller, C.; Geckord, K. M. A.; Ellis, C.; Mohler, Y.; McKee, Lex.; Bossemeyer, Sup.; Albrecht, L.; Erwin, Sup.; Andrew, L.; Neihaus, Sup.; Finney, L.; Kellogg, N. C.; Smith, N. C.; Wilson, C. C.; Smith, N. C.

Broad Jump—Moul, F.; Raines, Ralph, H.; Maxwell, B.; Newton, O.; Miller, B.; Morearty, O.; Hall, K. M. A.; Weirick, O.; Beckford, K. M. A.; Nicolarsen, Lex.; Erwin, Sup.; McKee, Lex.; Andrew, L.; Lewis, N. M. A.; Schmidt, L.; Yort, F. C.; Anderson, N. C.; Wilson, C. C.; Kellogg, N. C.; McDonald, C. C.; Welch, N. C.; McMahon, L.

Teacher—"Mr. Dimmitt, explain the line, 'Death stared him in the face.'"
Dimmitt—"I don't know unless it means his wife."—Denver Clarion.

Oilly to bed and oily to rise
Is the fate of the man
When an auto he buys.
—Denver Clarion.