

The Daily Nebraskan

Property of
THE UNIVERSITY OF NEBRASKA
Lincoln

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WEDNESDAY, MARCH 17, 1915

ALL GONE

The expected happened. Two hours after the seat sale for University Night began yesterday the supply had been exhausted—and that, after the authorized statement in Monday's Nebraskan that the seat sale would be at 11:00 Tuesday, when in fact it began at 12:30—an hour when a large number of students had left the campus for the day.

In spite of the repeated suggestions of the Nebraskan concerning a matinee performance the committee has not considered the proposition. The Oliver can be secured for Saturday afternoon for \$50. The lower floor seats six hundred people. This number at the regular price would net more than enough to pay expenses. Now why shouldn't this annual event be broadened so that all students might have a chance to go. There are many people in this school who can't afford to attend dances; who can't afford to go to expensive shows; who can't afford to pay fifty cents, or a dollar, or three dollars to attend some entertainment or social function. Now when there is a representative school affair that is within their financial reach they can't attend because they were unable to be at a certain place at a certain hour.

There is still time enough to arrange for a matinee Saturday. It is to be hoped that the committee will get behind this proposition and give all a chance to attend the University Night performance.

WHAT THINK YOU?

The following from the Lincoln Daily News for Monday evening, March 15th, is timely, in that it has to do with a subject that is at the present time perplexing not only the University officials, but also the student body as a whole:

"In the course of his remarks last Sunday morning, Rev. Charles R. Tyner of St. Luke's church said that if the restrictions were taken off the social activities of the University there would be no need for a Robins' campaign or any other spiritual revival. At present the student can only indulge in social festivities on Friday and Saturday night, and naturally makes the most of it, with the result that when Sunday morning comes he is too tired to attend church and if he does he is not in that frame of mind in which he can derive the most benefit from the service and naturally his spiritual life is weakened.

"Why not, he asked, take the crutches away from the student, throw him upon his own responsibility and hold him accountable at the examinations? Why not encourage the student to attend church? Make conditions so that he will not have to be out till the

wee small hours of Saturday and be so exhausted on Sunday morning that church is the last thing in his thoughts."

The Nebraskan appreciates the fact there are always two sides to every question. It invites the attention of its readers to this article and would like to hear their own opinions on this subject. Kindly limit your remarks to one hundred words. All contributions must be signed but the name may be withheld from print if so desired.

THE FORUM

THE FORUM

Editor Daily Nebraskan.

The University of Nebraska has protected its students from the hold-up prices of downtown restaurants and cafes by starting the Uni Cafeteria. Why not break up the laundry trust by putting a laundry plant into the plans for a greater university? When all the town laundries unite "in restraint of trade" and hold up the poor college boy for twenty cents every time he has his best "Sunday-go-to-meeting" shirt laundered, it is about time for the University to step in and call a halt. If "Cleanliness is next to Godliness," it would be not in the least improper for the school authorities to make real cleanliness a financial possibility.

A STUDENT.

A Criticism Answered

The Forum article in The Daily Nebraskan yesterday was an unjust criticism of the great work accomplished by the Robins meetings last week. It seems almost incredible that a person at all familiar with the purpose of the recent campaign could so unjustly find fault and should so misrepresent the facts.

Every minister of the gospel from the time of Christ to the present day has been what the writer of the article scorned as a "professional soul-saver." Any man who devotes his life to the spreading of Christianity must be considered that, because that is his life work, his profession. I differ from Mr. Hixenbaugh because I hope that the "professional soul-savers" will not "have to seek other employment." The world needs them today as much as ever before, and, may I say, Nebraska University has not yet reached that so-called advanced state of civilization when it can well do without them.

As to the result accomplished by this campaign, Mr. Hixenbaugh is entirely at sea. The campaign was not an "indifferent success." It was a great success. Last Sunday seven hundred men listened to every word from the lips of Mr. Robins, that leader of men,—who spoke the great truths concerning God and man. That is how the campaign was an "indifferent success." Among those who were there, the consensus of opinion was that it was a good influence, perhaps Mr. Hixenbaugh was not there. In fact the trend of his article would lead one to believe that he had failed to attend any of the meetings and was speaking entirely from a belief previously formed. And when Mr. Hixenbaugh applied the epithet "vulgar" to Mr. Sunday he again judged unjustly. Is it not strange that the legislature of the state of New Jersey last week invited Mr. Sunday to address its body so that they might hear his "vulgarisms"? Is it not strange that five thousand civilized people tried to crowd into the building after its seating capacity was exhausted in order to hear his "vulgar" remarks?

In conclusion, as a student of this institution, I sincerely hope another campaign is held next year similar to this one and that the results will be as great.

ORVILLE CHATT.

Printing and engraving at Boyd's, 125 No. 12th.

Remember March 19th.

UNI. NOTICES

All men who were out for the Junior football team report at Townsends today noon to have the Cornhusker picture taken.

DAVID H. BOWMAN.

The D. G. V. will meet at 8 o'clock Thursday evening, March 18, at 3:30 North 13th street. 16-3t

Tegner

On account of important business to be transacted, it is necessary to call a special meeting for 6.45 to 7:20, Thursday evening, March 18, in U. 112. Some important matters will come before the club, and it is desired that all the members be present. Please come on time so the business can be completed.

Engineers Attention!

The Engineering Society meets Wednesday at 7:30 in M. E. 206. A good speaker, a good subject, and good pictures will be furnished. Wanted a good attendance.

The legal fraternity of Phi Delta Phi will meet Thursday night at the Beta Theta Pi house. An important business meeting is scheduled and members are urged to be present at 8:00 o'clock.

Remember March 19th.

CALENDAR

Friday, March 19—
Alpha Xi Delta Formal. Lincoln.
Junior Play. Oliver.
Beta Theta Pi House Dance.
Sigma Alpha Epsilon. Freshman House Dance.

Saturday, March 20—
Chi Omega Banquet.
Kappa Alpha Theta Banquet. Lincoln.
Delta Gamma Formal. Rosewilde.
Kappa Kappa Gamma Formal. Lincoln.
Alpha Xi Delta Banquet. Lincoln.
University Night. Oliver.
University Gym Exhibit, Afternoon. Armory.

Thursday, March 18—
Medic Lecture.
Convocation.

Friday, March 19—
Junior Play.
Saturday, March 20—
University Night.
Delta Gamma—Rosewilde.
Kappa Kappa Gamma—Lincoln.
Kappa Kappa Theta Banquet.
Alpha Xi Delta Banquet.

Friday, March 26—
Iron Sphynx—Lincoln.

FORDYCE TO KANSAS FOR SUMMER SESSION

Dean Fordyce to Give Course in "Supervision and Educational Measurements" at Kansas University

Dean Fordyce will give his course in "Supervision and Educational Measurements" at the University of Kansas in the second term of Summer School, after the summer session here has closed.

The University of Kansas is working toward the plan of giving a full quarter's work in the summer as is done in Chicago and several other institutions. Their first term covers the same period as that in the Summer School here, this is followed by a second term given in the month of August.

Scott's Orchestra. Call B-1482 or B-4521.

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