Ratu Nehrabkat
 under
1879.

## SHALL THE STUDENT LIVE

## leas graduat

Whe to the lat that onts at lew stul ning their college coutse Vinder a mis laken notion that the miteresty is only
a place to prepate for life athl that this preparation must be done entinels an der the direvtion of other people. the student is sent to fontway alll pushed through
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of what preparation
fession means, fath.
join upon the student the mothers
tatin courses. Then whon the yout reaches the university. his advisurs. who often know too much about what he ought to take to prepare him for a technical course, command him to take certaln other courses. The parents prescription and the advisers pre seription seldom if ever agree. And from the conflict no one suffers more than the student himself. He never sits in judgment on his own abilties He seldom even develops or express preference for a certain calling. H. certainly does not always decile what

## he is going

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forer his habits of sums are never IIt this pround is foum

## parents and iwly four

## parents and adviser-

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 sevor suar etors andubt eusht and up for himself certain ducational aims and standards it addition to, collateral to or supplemental to those aims and standards which the miversaty fixes for him The university standards in a general way are admirably designed to fulfil the general needs of public education. But they rarely satisfy the specific ideal which a live student wants to make of himself. Conflicto between the degree he wants to get from the university and the ideal edu cated man he wants to make of himself are easier settled when the arbitration is between himself and his in structors than between his parents and

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