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PEACE PROGRAM AT CONVOCAATION TUESDAY

REV. F. L. LOVELAND OF OMAHA SPOKE.

"A WORLD WITHOUT WAR"

Brands Preparation for War to Preserve Peace as Worse Than Lie—Humanity, Society and Commerce Demand Peace.

The annual peace program, a program devoted to the exposition and promotion of ideals and policies that purport universal peace, was held in Memorial Hall Tuesday morning instead of the regular convocation exercises. Abolishing the usual custom of Nebraska of introducing three or four speakers at this program, Rev. F. L. Loveland of Omaha alone represented the cause of peace among nations. Reverend Loveland is pastor of the First Methodist Episcopal church of Omaha, an orator of considerable renown, and an ardent and eloquent advocate of the peace propaganda.

As introductory to his discourse Reverend Loveland said: "The ideal world is a world without war, conflict, and strife. The prophets from the time of Isaiah down to the life of Victor Hugo have thought of the time when ignominious wars shall cease to stain the pages of the world's history, and peace, brotherhood, and federation united shall prevail everywhere. Personally, I believe in the coming of universal peace, and whoever longs for

it, dreams of it, and believes in it, I shall hold my brother, whether he be the sage philosopher, scientist, or ranting demagogue of the present century.

Not Universal.

"Every nation of the world today is considering the necessity and expediency of universal peace. A few facts, however, disarrange our contentions whenever we stop for thought. In the first place, there never has been a time in the history of the world's progress when universal disarmament has existed. If what has been done is any clue to what will be, we cannot hope for our ideals. In the second place, countless numbers of past wars have been beneficial agents in the enhancement of the world's advances. This is undoubtedly a truth. Who of us would dare to wish that the Revolutionary war, Civil war, or Spanish-American war had never been fought. The cold facts confront us.

"Man is a fighting animal. You and I are mere beasts, blood-thirsty brutes. We love war like we love women or money. The Anglo-Saxon race is a race of butchers, little advanced from the crude customs of their barbarous ancestors. The plea is introduced that if man individually is granted the prerogative of self-protection, men collectively should be granted the same. In other words, the nation should have the privilege of striking a compound blow. But, friends, these are minor chords of the world's progress. They are merely sentimental, prejudiced views of military experts, who look at the question through the bore of a gun. These military experts are the greatest enemies to world peace, for, like all specialists, they invariably err when taken to the outskirts of

their own profession.

Half Truth.

"The supposition that to preserve peace we must prepare for war is only a half truth—a statement worse than a lie. The belief that the only method to perpetuate peace is to conglomerate arms is a childish idea. How long would peace reign in our individual communities or in society in general if every person should deliberately arm himself? This carries us back to the old troubles of provincial government. Now, it is an axiom that provincialism in national government is an absurdity. There must be world unity. Science pleads for it. Humanity pleads for it. It must be.

"Commerce also demands the abolition of war. At present there exists such an intimate relationship in commercial life that commercial peace is necessary to the propagation of world peace. The former is directly dependent on the latter. Commercial peace must remain. Wars must be abolished. War is not only destructive to the financial system of the world, but if allowed to act, permeates the very framework of society. Business men and society combined have come to realize that war in all its awfulness is national suicide.

"Lastly, there is a growing consciousness in every one of the inhumanity of warfare. The modern American refuses to permit such a mania to besiege him. He believes in world federation and brotherhood, anything less than which is barbarism. We all have true visions and ideals. As civilization becomes more advanced, these ideals will accelerate in actual realization. We are gradually learning that there is a higher and sweeter philosophy

than the propaganda of brutal policies.

"But in this proposed advance America must lead. America will lead. She must not forget that her ideals are invading every people of the world. The eyes of the universe are upon her, either in hope, fear, prayer, or protest. So long as God reigns and humanity endures, she shall continue to be the power of powers. In the meanwhile, let us, her proteges, bend our ears to catch the first strains of the music that has for its refrain the fatherhood of God and the brotherhood of man."

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