

**OLIVER THEATRE**  
 TONIGHT, SAT. & SAT. MAT.  
**Ma's New Husband**  
 Eve—50, 35 & 25c. Mat—25 & 10c.  
 WED. MAT. & EVE., DEC. 23  
**The Man of The Hour**  
 XMAS MAT. & NIGHT, DEC. 25  
**George Sidney**

**MAJESTIC**  
 —ADVANCED VAUDEVILLE—  
 Week Commencing Monday, Dec. 14  
 7—BIG ORPHEUM ACTS—7  
 Belle Hathaway's Simian Playmates  
**MABEL MAITLAND**  
 In Quaint Southern Negro Stories  
 Chas. De Haven and Jack Sidney  
 The Dancing Waiter and the Guest  
**HARRY AND KATE JACKSON**  
 Comedy—"Cupid's Voyage"  
**LOCKWOOD AND BRYSON**  
**PEDERSON BROS.**  
**THE TENNIS TRIO**  
 "Juggling On the Lawn"  
**MYSTERIOUS FLAMES**  
**MAJESTIC ORCHESTRA**  
 Mats.—2:15—Tues., Thur., & Sat.  
 Prices—15c and 25c.  
 Night—8:15—Prices, 15, 25 & 50c.

**LYRIC**  
 —THE HOUSE COZY—  
 The Week of December Fourteenth  
**THE FULTON STOCK CO. IN**  
**"Amy of the Circus"**  
 A COMEDY DRAMA IN 4 ACTS.  
 PRICES—15c and 25c.  
 Mats.—Wennessdays and Saturdays.  
 In preparation for Christmas week  
 the beautiful Society Comedy  
 Drama  
**"WHEN WE WERE TWENTY-ONE."**

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 Change of Program Mon. and Thur.

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Get a Majestic ticket free.  
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C. H. Frey, florist, 1133 O St.  
 \* \* \*

Eat at John Wright's, 114 South Eleventh.  
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Beckman Bros. Fine shoes. 1107 O street.  
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A free Majestic ticket with each cash subscription.  
 \* \* \*

Have your clothes pressed at Weber's Sutorium, Cor. 11th and O.  
 \* \* \*

Why not take your bath at Chris' bath house, Eleventh and P streets?  
 \* \* \*

Chapin Bros, florists, 127 So. Thirteenth.  
 \* \* \*

Dr. Chas. Youngblut, dentist, 202 Burr block.  
 \* \* \*

Claude Currie is visiting at the Delta Tau Delta house.  
 \* \* \*

Christmas Beauties in Slippers, 50c to \$3.50. Sanderson's. 12-15-3t-6t  
 \* \* \*

Dr. J. R. Davis, Dentist. Charges reasonable. Over Bank of Commerce. 12-15-tf  
 \* \* \*

Don't go home without dropping in at Sanderson's for Shoes or Slippers. 12-15-3t-6t  
 \* \* \*

Mother's Dining Hall. Good home cooking. Prices from one cent up. 308 So. Eleventh St.  
 \* \* \*

Have you seen the new College Shoes at Sanderson's? They are it. 12-15-3t-6t  
 \* \* \*

J. L. Der Kinderon, left this morning for Chicago, where he will visit his sister. From there he will go to his home, Thayer, Indiana, for Christmas.  
 \* \* \*

Dr. Bessey has received an invitation from Professor Ganong, president of the Botanical Society of America, to respond to a toast at the informal banquet to be held during the meeting of the society in Baltimore, during the holidays.  
 \* \* \*

The Sem. Bot. is now discussing plans for completing the state flora. Twenty years ago the members brought out a very complete catalogue

**GETS CURIOUS LETTER**

MR. SHELDON OF THE HISTORICAL LIBRARY IS RECIPIENT.

**SHOWS THE INDIAN CHARACTER**

Chief Blue Horse of the Sioux Indians Pleads for Justice and Payment for Lands Which Have Been Taken.

Mr. Sheldon of the Nebraska State Historical society has recently received a letter that, taken in connection with other events which have recently occurred, brings back vividly the early history of Nebraska. The letter is from Chief Blue Horse, one of the most prominent members of the Sioux tribe, who is still living, and one of the signers of the great Stoux treaty of 1868.

Although Chief Blue Horse has been one of the most powerful men of his tribe, he is today very poor, and his letter to Mr. Sheldon was inspired by the hope that he would be able to get some relief through him. By the treaty of 1868 the Sioux Indians granted to the government the land between the Platte and Niobrara rivers, but reserved the right to hunt on it. Settlers came in and occupied the land, and the Indians have never been paid by the government for the hunting rights, which have been destroyed by the settlement of the land. Chief Blue Horse feels that congress should pay him \$5,000 for these rights, which have been destroyed.

**Prominent Chief Dies.**

Chief American Horse of the Ogalalla Sioux Indians, and a relative and friend of Chief Blue Horse, died last Tuesday at the age of seventy-six. Chief American Horse at the time of his death was recognized as the ablest American Indian living. He was also a signer of the great treaty of 1868 and his death leaves but very few of the signers still alive.

The Sioux Indians still feel that justice has not been done them and that they should be paid for their hunting rights which have been destroyed. The white man does not value highly mere right to hunt, but this was practically all that the Indians did with their land, and to them it was the means by which they made their living, and represented to them a very real value.

**Letter is Typical.**

The letter is typical of the Indian mind. It is rambling and jumps from one point to another just as they seem to occur to the author as he is writing. It is not until the last few sentences that he really gets to the point of his story. He explains how he refused to join two war parties and how he has always been a good Indian and a friend of the "pale-faces." He

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but this is now out of date. Plans are being made for bringing out a new catalogue, which will probably be a pamphlet of 100 to 150 pages.

A bunch of several hundred clippings from Nebraska newspapers upon the first Nebraska primary election law have been sent to the New York legislature reference library, where they were placed in the hands of Governor Hughes to assist in the preparation of the New York primary law.

The State Horticultural society will hold its annual meetings at the state farm of January 19, 20 and 21. Prominent members of the faculty will be present and give papers and addresses. In recent years the meetings have been held on the campus, but with the improvement of street car service to the farm it is considered advisable to hold the meetings out there.

Professor Paul H. Grumann, of the German department, will read a paper at the fourteenth annual meeting of the central division of the modern Language Association of America, which will be held in Chicago, December 28-30. Professor Grumann's paper will be read before the sixth session of the association on Wednesday afternoon, December 30. It is entitled "Hauptmann's View-point in the Und Pippa Tanzt." In this paper Professor Grumann will attempt to interpret Und Pippa Tanzt with special reference to the technique of Hannele and Dis Versunkene Glocke. An analysis of several current interpretations will form the basis of the study. Incidentally Goethe's influence upon Hauptmann will receive attention.

ever goes at great length to explain that he was justified in killing a certain Mexican in Wyoming many years ago.

One of the most curious parts of the letter is where the old Indian says that next spring he is going south to look over his ground and see who is living on it. He also tells how he signed a permit for the railroads to build through his land when all the other Indians were opposed to it, and how he is now able to ride free wherever he wishes because of this action.

**FRESHMEN ABANDON GREEN CAP.**

**Chicago Students Disgusted With the Symbolic Class Emblem.**

The freshmen at Chicago are to discontinue wearing their green caps. So they have decided, acting according to a suggestion of President Dymond, a motion passed abolishing the insignia of freshmanhood. No more green caps are to be seen about the campus until next year.

Dymond said that he had received a suggestion from one of the girls that the fair members of the class adopt a green armband, and asked for a motion to that effect. Such a motion was not, however, forthcoming, as one of the young ladies moved that the girls do not adopt a distinctive class emblem. Dymond misunderstood the motion and in repeating said, "It has been moved and seconded that girls adopt a green armband." This immediately brought forth a general howl of disapproval from the girls, and Dymond revised his motion to the satisfaction of the dissenting party. In this form the motion was immediately passed by unanimous assent.

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The color blendings in our neckwear showing are perfect. The season's best colorings and styles--priced at \$2.00 down to 25c.

Way and Phoenix Mufflers.

**50c and \$1.00**

**Mayer Bros.**  
 Roger Peet Clothes Stetson Hats

**Christmas Shopping**

time is at hand. In doing your Christmas buying it will pay you to patronize Nebraskan Advertisers. These men advertise in the Nebraskan because they want student trade. They want student trade because they have goods intended especially for students and suited to student pocket books. *The men who do not advertise in the Nebraskan are indifferent as to whether they have your trade or not.* Tell them you saw their ad in the Nebraskan.