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## The "Language of Hope.

cyothations are now in progres looking to the aloption of Esperanto In the proccedings of the Peace Cou held in St. Louls in 1904
The Rev. Francls E. Clark, who or ganized the Christlan Endeavor movement, has an article on the "Language of Hope" in the last number of The Christian Endeavor World, which : friend has kindly handed me. After language, he says

- But there is a religions side to al this, as I have Intimated: and this ap peals to many of our friends, and espe cially to Rev. Horace Dutton, who has fostered Christan Endeavor in so many countries in Europe, and has now gone to L.ondon to perfect himself In Esperanto, that he may preside over he Esperanto meeting at the World's ceva next summer
"He fiels, and I see much force in
t, that $\pi$ common language will break
he gospel, that it will multiply Chris than literature for non-Christian lands between Christians in oll countries "It is certainly appropriate that a international soclety like the Chris
tian Endeavor should foster and en courage an international language. No other can do it so well. I am not so quick at learnag a language as many and a man past fifty has lost hatf his inguistic power, but I shall do the best I can with it, and 1 would ce
tainly advise every young person ake 4 mp , and thoroughly learn th language of Hope, the language of s:otherhoot, the language of the twein
icth century.
The Rev. Clark "has seen the cities of many men," and knows perhaps as well as any other man living what means to have to depend on inter
preters inforelgn lands.
名
The class in Esperanto will mee Friday at 5 p . m., and regularly there after at that time, unless it should be found that another hour will better suit all concerned


## FRANK M. JOHNSON, U. 203.

"When there is a gek patient in th house, don't make too much nolse Football is in a critical condition an your attention may only kill the spor Go slow: don't do anything foolish in ydvice given by President Northrup of Minnesota in a heart to heart talk ifth the students at the university recently regarding the mass meeting on Wednesday night. He defended the veto power whach has been given to the varlous faculty committees over student activities, saying that such ent unwise action which might hur the universit
This is the seasen everybody sitt for portraits. See whut Townsend is proar sifting. Stadio, 226 South 11t your si.
street.

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Unlon shining Parlor-Shine, five

## . GAMPUS GLEANINGS..

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Miss Elsie Piper, '04, was a campus isitor yesterday
Don Cameron's new lunch counter wick service. 119 So. 12th S
Frank Beers, '05, is visiting Univer

Forbes Stables, livery, cab and bag sage, 1125 P St. Bell 550, Auto 1550 Dr. Woodward, diseases of the eye, ear, nose and throat. Richards block Miss Grace Hemple of Omaha is vis. ing with her sister, Pearl Hemple All students know Miss Maud Kenall. She will sing Sunday afternoo Miss Maud Kendall will sing at the Sunday service for students in Me morial Hall at 4 p. $m$.
Cartion etchings by Townsend are Stutio, 226 South Eleventh street.

Don't fail to hear Miss Maud Kendai: ing next Sunday at $4 \mathrm{p} . \mathrm{m}$. It will be a service for University students.
H. E. Crago, '05, is visiting friend at the University. Mr. Crago is super
intending the Toblas schools this year. A picture of a group is one thing send makes the latter. Studio, 226 Soath Eleventh street.

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