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SUCCESS.

THE CONSERVATIVE which contained the symposium as to the chances, under present industrial tendencies and conditions, of the young man in the United States was in great demand. The extra large edition of that issue was soon absorbed. It went into every state and territory of this republic. The national character of the contributors to that issue of THE CONSERVATIVE made it particularly sought after. And now, with a demand for thousands of copies more containing the articles of E. D. Kenna, M. E. Ingalls, Robert C. Clowery, W. C. Brown, Wm. B. Carlile and W. B. Barr, THE CONSERVATIVE reproduces the articles from railroad and insurance experts, and hopes in the near future to be able to find space for the reproduction of the balance without fear of offence to its constantly increasing number of thoughtful patrons.

Critics who criticise without studying, have declared that the contributors to THE CONSERVATIVE, and also its

Money.

editor, christened cash, success—and that money, wealth, accumulations alone, have been exalted as the only ensign of a satisfactorily successful career from cradle to coffin.

But such comments are away off from the truth. Editorially THE CONSERVATIVE placed character over and above cash.

Not True.

Time and again the young men and youth who get THE CONSERVATIVE have been instructed that no man or woman can succeed in life who is not self-reliant, self-denying and self-respecting. Time and again have they been told that success in life consists in what good one

may have done for others, and not in what "goods" one may have avariciously piled up for self.

Reputation may be won in an hour and destroyed in a minute. But character, like the oak, forms slowly and endureth. And its influence for good or evil while we live and long after we are dead determines whether we have successfully lived our brief life in this one little planet of a measureless and unknown universe! The question of success is not how much have you accumulated in tangible things like land, chattels and cash. But has your life been useful to your race? Do you leave the world better because you have lived, thought and worked? Has your Home radiated a clear light out into its neighborhood? Have you reared men and women into decent and useful citizenship? If a man's life has developed a happy home and dutiful children and enhanced the character of the civilization of his day and generation, he has been a successful man. Beside Theodore Parker, Father DeSmet, Beecher, Swing, Minot Savage and Bishop Whipple, the Astors, Goulds and Vanderbilts are utter failures. The thinkers of great thoughts for the uplifting and advancement of humanity—men who leave their mental and moral impress on the race for centuries, are as far above the mere money gatherer as are the stars in the sky higher and brighter than fish spawn in the bottom of the sea. The good thoughts one evolves for beneficent circulation among his fellows—thoughts that bear foliage and fruit for the betterment of the world—are the indices of the measure of his success.

INVOICE.

THE CONSERVATIVE will be obliged to contributors who will invoice in each county of Nebraska the benefits which have accrued to its people from the words and works of those "weary Willies"—Colonel Allen of Madison and Colonel Bryan of Lincoln, Nebraska, and Havana, Cuba. No talkers who have ever talked, and no walkers who have ever walked the floor, in agony of solicitude for the "plain people"—are more deserving of the full reward of their labors.

Any thought or deed of either of the two distinguished discontents named, which has materialized to the general good, is sought voraciously by all persons having a taste for results or an appetite for consequences.

SPLENDID.

The chances for the young man Absalom, whenever his brains are big enough and fertile enough for cultivation, are exceedingly numerous and attractive. But Absalom will never "get there" if he follows those mouth-workers of the United States who are constantly preaching pessimism, denouncing our laws, our judiciary, our executive officers and inciting discontent—talking treason and calling it truth, delivering malicious orations against "government by injunction;" teaching disrespect for law and contempt for order, and out of unbridled imaginations sowing broad-cast the seeds for more assassinations.

A man is as responsible morally for the thoughts he utters as he is financially for the notes he signs. The men who speak to the multitude and stir up malevolence, envy and wrath against wealth are as responsible for the results of their inculcations as are physicians who prescribe dietaries and drugs to destroy health. The first murders contentment and paralyzes industry among the people at large, and the second enervates the individual and destroys the possibility of his usefulness and happiness. No man can be happy, if he is not useful. It is a tremendous responsibility to try to think and to talk for one's fellow-men.

HUMILITY.

All over fertile Nebraska in quiet graves and obscure cemeteries are resting the pioneers of the plains. Their names are obliterated and their individuality lost. But the magnificent commonwealth which is founded upon their judgment and intelligent labors is a monument to their composite success. They may have died poor in goods, chattels and real estate, but they first wrote the word "success" on these plains with the point of a plow. They were the grains of gold assayed from the masses of humanity in populous places out of which has been coined the prosperity of Nebraska.

EDISON.

Edison may die in a charity hospital and without a penny, but his life because of the benefits he has conferred upon humanity by his inventions is a success.