## TO WHOM IT MAY APPLY.

When Bill was a baby, a wonder was he, As cute and as smart as a baby can be;
That he knew how to bellow I needn't tell you,
But one thing he did which few infants can do-
Put his foot in his mouth, (you will certainly know
By his foot I mean only, of course, his big toe.)
We were proud of that feat-of that foot, I should say -
And boasted to all who to listen would stay ;
If we heard other parents their offspring exalt
We knew to speedily set them at fault:
"Can your boy put his foot in his mouth?" we would ask,
And they'd own that was quite an impossible task.
Now Bill is a man, he is powerful and great.
He holds high position in Church and in State:
Above all he's an orator, satisfied never,
Unless he can speak and keep speaking forever;
And yet he's a failure; for, try as he will
His hearers all think that he'd better keep still;
When he opens his mouth to say something sublime
He puts his foot in it every time.
Is it our fault, I wonder? I fear it is. Oh!
I wish we had kept down our Billy's big toe!
For in matters of State there's no greater crime
Than to "put your foot in it" every time!
Ehizabeth E. Evans.

## A TRUE STORY OF AN EARLY INDIAN SCARE.

[Written for The Conservative, by Rufus D. Mason.]

The Sac and Fox Indians, under the ivacersing or vie ramun Plankhawk. were at one time the source of more trouble and danger to the early settlers of the West than any other tribe. In 1842 they ceded their lands to the government and were placed upon reservations in Kansas. Many of them were not satisfied with this plan and in 1858 about 300 returned to their old haunts along the Iowa river in Tama county, Iowa. The state of Iowa passed a law allowing them to remain as long as they were peaceful, but this arrangement was not satisfactory to the government, and it tried to induce them to return to their reservation by cutting off their annuities. This having no effect the authorities at Washington issued an order commanding them to return, but they flatly refused to obey. Seeing that they could not be coaxed or driven back without considerable trouble they were allowed to remain, and in 1867 were again allowed their annuities. This particular branch of the tribe were mostly Musquakies, and their return to Iowa was looked upon with a good deal of alarm by the early settlers, for while they were considered peaceful, it was well known that their savage nature might get the better of them and serions trouble ensue.

On the afternoon of May 24th, 1865, two boys whom we will call Bert and Frank, were hunting along the Iowa
river not far from the Indian village, and as might be supposed, their thoughts were about Indians rather than the game they were seeking.
"What if we should see an Indian?" said Bert.
"I'm not afraid of Indians," replied Frank, "we both have guns and can defend ourselves; besides, the Musquakies are a peaceful tribe and not likely to hurt anybody."
"I know that" said Bert, "but you can never trust an Indian, and I would not like to meet any of them ont here in the woods."
"Oh, don't be a coward; we are hunting squirrels and not Indians."

Just then a large red squirrel was seen in a tall oak tree some distance in advance. As Frank had a better gun than Bert it, was decided that he should try and bring down the much-coveted game ; so resting his gun in the forks of a small tree, he took deliberate aim and pulled the trigger; both were delighted to see the squirrel come tumbling down through the boughs of the tree, but scarcely had the report of the gun died away before they saw two Indians standing upon the very spot where the squirrel had fallen; where they came from was more than the boys could tell, but there they were arrayed in all the gandy trappings of the wildest savage; when the boys saw their hideously painted faces, red blankets and head dress of feathers they were terror-stricken.
"Let's go" whispered Frank. "Come on," repied bert in a iunc tonc; $ั$, leaving their game, they hastily moved away. As they started to go they noticed that the Indians were coming toward them; this frightened them still more and they began to run; upon glancing back they were dismayed to see that their pursuers were running also, and that they were both armed with guns. Their fear caused them to put forth their best efforts and they ran with all the power they possessed. As they looked back the second time they could see that the Indians were gaining upon them and to their frightened imagination they seemed to have increased in numbers until there were a dozen in stead of two, and they were gesticulating and talking loudly, the meaning of which the boys could not understand and they expected every minute to hear the report of gans and feel the imprint of bullets in their backs, but no shots were fired. They now threw away their guns; their caps had long since disappeared.
Thinking to throw their pursurers off the trail, they made a short turn to the right while temporarily hid behind the brow of a small hill; this turn brought them squarely against an osage fence along which they ran for some distance before an opening could be found large enough for them to get through; finally
sa mall hole was found, scarcely half large enough and surrounded with a perfect thicket of thorns, but time was precious and thorns were to be preferred to savage Indians. Taking a last look behind them they could see no sign of the enemy, but, thinking that they had only thrown them off the track and that they were still coming, Bert plunged through the thorny opening and was quickly followed by Frank. Their clothing was nearly torn from their bodies and blood ran freely from scratches upon their hands and faces. They now found themselves upon a public road which they followed for a short distance when they came to a small farm house. Hastening to the door they found it locked and no one at home. Going to the stable they found a horse which they mounted and rode rapidly away.

As the shadows of evening were falling, the little village of Toledo, four miles north of the Indian settlement, was startled by seeing two boys, both bareheaded and mounted upon one horse, with hands and faces streaked with blood and the clothing nearly torn from their bodies, ride wildly into town shouting: "Indians! Indians! the Indians are coming ; the whole tribe will soon be here." The story of the excited boys, together with their dilapidated appearance and the foam-covered horse, caused great excitement. The news quickly spread and grew in magnitude until it was the general belief that several persons had already been murdered and many houses burned.

As it was well known that a short time previous to this the Sioux had actually killed several hundred persons in Minnesota and burned their houses, the story of an uprising was more easily believed. When it was also remembered that nearly all the able-bodied men were in the army and that any defense made, must be made by old men and women, it seemed that the situation was indeed oritical.

Although the writer was but four years old he remembers well the feeling of alarm and fear that prevailed as darkness settled down upon the little, unprotected town. The fiendish yell of the wild savage was momentarily expected, and many yet live who did not expect to see the light of another morning. The country was new and but thinly settled. The government was just emerging from the civil war leaving the Indians to do about as they saw fit, and their natural disposition to get into mischief when not watched, had caused several uprisings and mas sacres among tribes generally considered peaceful. There were few guns and but little ammunition in the town and a sad scarcity of able-bodied men to use what was at hand.
A hurried consultation was held and it was decided to put the women and

