



EAST BOUND, MAIN LINE.	
No. 12, Chicago Special	5:15 a. m.
No. 4, Atlantic Express	6:00 a. m.
No. 8, North Platte Local	6:42 p. m.
No. 10, Fast Mail	1:00 p. m.
No. 6, Eastern Express	2:20 p. m.
No. 3, Overland Limited	5:30 p. m.
No. 56, Local Freight	5:30 p. m.

WEST BOUND, MAIN LINE.	
No. 5, California and Oregon	7:50 p. m.
No. 11, Colo. Special	10:10 a. m.
No. 9, Fast Mail	11:15 a. m.
No. 1, Overland Limited	12:10 p. m.
No. 2, Colorado Express	6:55 p. m.
No. 7, North Platte Local	11:30 a. m.
No. 10, Local Freight	7:00 a. m.

NORFOLK BRANCH.	
No. 29, Passenger	8:00 p. m.
No. 77, Mixed	7:15 a. m.
No. 30, Passenger	12:45 p. m.
No. 78, Mixed	7:10 p. m.

ALBION AND SPALDING BRANCH.	
No. 31, Passenger	2:25 p. m.
No. 79, Mixed	7:30 a. m.
No. 32, Passenger	12:55 p. m.
No. 80, Mixed	8:00 p. m.

Norfolk passenger trains run daily.  
No trains on Albion and Spalding branch Sundays.  
All main line passenger trains daily.  
W. H. BENHAM, Agent.

## Time Table

COLUMBUS, NEB.

Lincoln, Omaha, Chicago, St. Joseph, Kansas City, St. Louis and all points East and South.

TRAINS DEPART.	
No. 22, Passenger, daily except Sunday	7:25 a. m.
No. 23, Accommodation, daily except Sunday	1:30 p. m.
TRAINS ARRIVE.	
No. 21, Passenger, daily except Sunday	8:50 p. m.
No. 24, Accommodation, daily except Sunday	1:30 p. m.

## Birds-Eye View of the Columbia River

An attractive topographical map, in colors, giving a comprehensive idea of the country on and tributary to the Columbia River. This map is in folder form, on the reverse side contains an interesting description of the Columbia River route. Copies sent free by E. L. LO-MAX, G. P. & T. A. U. P. R. CO., Omaha, Nebr., on receipt of four cents postage.

### Cheap Excursions.

Cheap rates one way to California, Oregon and the Northwest country, daily until May 15th. Low homeseekers' round trip rates March 21st to eastern Colorado, the Big Horn Basin and North Platte Valley where there is an excellent chance of getting in on the ground floor ahead of the crowd and pick up bargains in irrigated lands.

**EASTERN TRIPS.**—If you are contemplating an eastern trip this spring better write us for information. We will probably be able to offer you money saving suggestions.  
L. W. Wakely, Gen. Pass. Agent.  
L. F. Rector Ticket Agent.

### A LAND OF WONDERS.

The Sightseer Finds Many Things of Interest in California.

California has numerous natural bridges, caves, etc. of no little interest. The Mammoth Cave of Calaveras, discovered by miners in 1850; the Alabaster Cave; the Crystal Palace Cave, containing a number of attractive subterranean apartments, such as the bridal chamber, the Chrysalis Palace Room. Acute observation called Music Hall, where the deposits of aqueous origin not only take the form of organ pipes, sounding boards etc., but emit, when struck, musical sounds and vibrations. Near this cave are two natural bridges which the tourist can visit and return to the railroad within half an hour. The only natural way to reach these scenes of interest is via "The Overland Limited Route," comprising the Union Pacific and Southern Pacific, now really one line. The only line running through trains to San Francisco from Omaha, its fast trains, arriving sixteen hours ahead of all competitors. Pamphlets and maps describing the wonders of California, and full information about the most comfortable and direct route to the Pacific Coast, can be obtained of E. L. LOMAX, G. P. & T. A. Omaha, Neb.

### Swells of Ancient Egypt.

From what has come down to us, written, painted or chiseled, the Egyptian lord must have been a great swell. The details of the twelfth dynasty show Egyptian elegance at its best. The lord has a male housekeeper, his intimate d'hot, called "superintendent of the provision house." There was a "superintendent of the baking house," and the mixer of drinks had the title of "scribe of the sideboard." Perhaps he was a butler and regulated the supply of wines from the cellar. There were gardeners, porters and handcraft men, all busy in attending to the master. "A preparer of sweets" must have been a confectioner. The Egyptian when he was no longer mortal had hopes of being well fed in the hereafter, as he believed he would be nourished in his particular heaven with abundant goose and beef. Offerings to gods show the variety of the Egyptian menu, and in one are included ten kinds of cooked meat, five kinds of birds or game, sixteen varieties of bread and cake, six assorted wines, four brews of beers, eleven sorts of fruits and an endless number of sweet things.

### Flowers in Northern Russia.

An English traveler in northern Russia writes to the Gardener's Chronicle that nothing surprised him more than the universal presence of well grown flowering plants in dwelling rooms. Even in the cells of monasteries and in the studios of city photographers farther north than Archangel he found such plants as oleanders, crocuses, pinks, geraniums and fuchsias in almost every room. The double windows, so necessary to keep out the cold, have a draft tight space between them filled with flowering plants, and it does not seem necessary to open them for air during the short hot summer. From September to June the country is buried in snow and shut in by ice. The average temperature for January is only 10 degrees. The July temperature, however, has an average of 60 degrees F., which is hardly to be wondered at when it is remembered that the sun shines twenty-two hours out of the twenty-four.

### Lost the Prize.

James Crossley, a noted English bibliophile, hid him one memorable day to a bookstall in Shadwell market and, spying a little volume, took it up and glanced carelessly through it. After awhile he asked its price from an old woman and was told it was two and sixpence. "I'll give you sixpence for it," said Crossley. "Nay," replied the poor old dame; "it cost me 2 shillings." Whereupon our book devourer threw it down in disgust and retired. A gentleman, overhearing the altercation, stepped forward and purchased it at the sum demanded. Crossley returned soon after and, noticing the book had gone, anxiously inquired what had become of it. "Sold," answered the woman, "for what you refused to give." "Tell me who bought it, and I'll give him 10 shillings for it," said Crossley eagerly. The moral is self evident.

### A Ray of Light.

The straightest thing in nature or art is a ray of light when passing through a medium of uniform density. Hence the eye is enabled to test the straightness of an edge or tube by holding it as nearly as possible coincident with a ray of light, such parts as depart from straightness then intercepting a ray and causing a shade to be cast upon other parts. It is not known at what early period in the history of mankind the discovery was made that straightness could be thus determined. It is certain that thousands of mechanics use the method daily without being able to give a rational explanation of it.

### Love.

Love is an upward tendency of human nature. It is dignifying, ennobling, and for that reason it imposes upon individuals who experience it new obligations.

### A Proportionate Income.

Brush—So Pinxit is painting miniatures? How is he getting on? Palette—Oh, he's making a miniature living.—Washington Post.

### Shocked the Queen.

The queen of Denmark once paid a visit to the Danish colony of Iceland, where the good old bishop exerted himself to the utmost to show her everything that was worth seeing. The queen paid many compliments to her host, and having learned that he was a family man graciously inquired how many children he had. It happens that the Danish word for "children" is almost identical in sound with the Icelandic word for "sheep," so that the worthy bishop, whose knowledge of Danish was not so complete as it might have been, understood her majesty to ask how many sheep he owned and promptly answered:

"Two hundred."  
"Two hundred children?" cried the queen, astounded. "How can you possibly maintain such a number?"  
"Easily enough, please your majesty," replied the prelate, with a cheerful smile. "In the summer I turn them out upon the hills to grass, and when winter comes I kill and eat them!"

### The Miserable Moors.

The lives lived by the Moors are, without perhaps any exception, the most precarious and miserable that can be imagined. The poor man is thrown into prison for sums he never possessed and can never pay, the rich to be squeezed of all he possesses, while those only can hope to escape who are members of families sufficiently powerful to arouse the fears of the local governor should he attempt extortion and not sufficiently powerful to stir up the jealousy and avarice of the sultan. Even the governors of the provinces suffer themselves as they make others suffer, for just as they squeeze the agriculturist and the peasant so are they in turn squeezed by the sultan and his viziers, and should they fall by constant presents to maintain a good opinion at the court they can expect only imprisonment and often death.

### The Only One of Its Kind.

On an evening somewhere about the end of the sixteenth century a traveler from Sweden might have been observed at the door of the Rose theater in London. He was going to see a new piece called "Titus Andronicus," and in order to follow it in the native language he bought a copy of the play, price sixpence, at the theater door. When he went home to Sweden he took the book with him to show his wife and friends what strange stuff the foreigners ranted. For 300 years it was preserved and in 1804, being discovered in the home of a countrywoman, was transferred for safety to the Lund university. The book is the only one of its kind known to exist.

### Matchmaking in France.

A recent writer says of the commercial side of matchmaking in France: "In most French marriages money plays the important part. The first question asked by the young man is, 'How much?' As a rule, it is an easy matter to ascertain without applying directly to the papa, but even when no question of dowry is raised at the formal demand there is always a contract drawn up by a notary, which specifies the exact sum the girl receives."

### A Man of Credit.

A distinguished Irish lawyer, always in impoverished circumstances, once took Chief Justice Whitehead to see his magnificently furnished new house in Dublin.

"Don't you think," he said, with a complacent look about, "that I deserve great credit for this?"

"Yes," the judge answered dryly, "and you appear to have got it."

### A Serious Moment.

"Yes," said the married man meditatively, "when you see a woman hanging out a line of clothes and the line slips and lets the blessed lot down in the mud, that, my boy, is the psychological moment in which to leave that woman alone."

### Hard Ones Too.

Little Willie—What's the name of the fellow who calls on yer sister? Little Johnny—I don't know yet. Pop calls him something different every time he comes.—Chicago Journal.

### COUNTY OFFICERS.

Representative.....JOHN W. BENDER  
Judge.....JOHN GRAY  
Superintendent.....CHARLES J. CARRIO  
Assessor.....L. H. LEAVY  
Auditor.....JOHN J. GALLEY  
Attorney.....JOHN HATTEMAN  
Treasurer.....D. A. HECHER  
Clerk of District Court.....C. M. CRUICKSHANK  
Coroner.....E. H. METZ  
Surveyor.....L. R. LATHAN  
BOARDS OF SUPERVISORS.  
Dist. 1.....JOHN GOETZ  
Dist. 2.....PETER BEIDER  
Dist. 3.....JOHN SWANSON  
Dist. 4.....FRANK KERNAN, Chairman  
Dist. 5.....RUDOLPH C. MUELLER  
Dist. 6-7.....LOUIS HELL, E. J. EBBETT

U. S. SENATORS—J. H. Millard, Elmer J. Burkett.  
MEMBER OF CONGRESS, 3D DISTRICT, J. J. McCarthy.

STATE OFFICERS.  
Governor, John H. Mickey; Lieutenant Governor, E. G. McMillan; Secretary State, A. Galusha; Auditor, E. M. Seale, Jr.; Treasurer, Peter Mortenson; Attorney General, Norris Brown; Superintendent Public Instruction, J. M. Dutton; Commissioner Public Lands, H. M. Dutton.  
JUDGES 6TH JUDICIAL DISTRICT—C. Hollenbeck, J. H. Hecker.  
SENATOR—Hugh Hughes.  
REPRESENTATIVE 24TH DISTRICT—J. W. Bender  
FLOAT REPRESENTATIVE—Fred Hoar.

### CHURCH DIRECTORY.

CONGREGATIONAL—Sabbath school, 9:15 a. m. Preaching, 11 a. m. and 8:00 p. m. Senior Endeavor, 7:00 p. m. Prayer meeting Thursday 8:00 p. m. Ladies Auxiliary Bible Wednesday in each month at 8:00 p. m. Ladies Missionary society last Wednesday in each month at 8 p. m. G. A. MURDO, Pastor.

GERMAN EVANGELICAL-PROTESTANT—Sunday school, 9:00 a. m. Preaching services, 10:30 a. m. Young People's society, every two weeks, Sunday 8:00 p. m. Ladies Aid society, first Thursday of each month, 2:30 p. m. Parochial school, Saturday 9 to 12 p. m. Confirmation class, Tuesday and Friday, 2 to 6 p. m. REV. H. NEUMARKER, Pastor.

PRESBYTERIAN—Sabbath school, 9:45 a. m. Sermon, 11:00 a. m. Senior Endeavor, 7:30 p. m. Evening service, 8:00 p. m. Prayer meeting and study of the Sabbath school lesson, 8:00 p. m. Thursday Ladies Missionary society last Friday of every month. Ladies Aid alternate Wednesday of each month. WALTER N. HALSEY, Pastor.

METHODIST—Preaching, 10:45 a. m. and 8:00 p. m. Sunday school, 12:30 p. m. Junior League, 2:30 p. m. Epworth League, 7:00 p. m. Prayer meeting, Thursday, 8:00 p. m. Ladies Aid society every other Wednesday at 8:00 p. m. LUTAN REID DE WOLF, Pastor.

BAPTIST—Sunday school, 10:00 a. m. Sermon, 11:00 a. m. Junior B. Y. P. U., 3:30 p. m. Senior B. Y. P. U., 7:00 p. m. Sermon, 8:00 p. m. Prayer meeting Thursday, 8:00 p. m. REV. E. J. UMBER, Pastor.

GRACE EPISCOPAL—Low celebration, 8:30 a. m. Sunday school, 10:00 a. m. Preaching, 11:00 a. m. Evening service, 8:00 p. m. St. Andrews brothers, second Tuesday of each month. Daughters of the King, second Tuesday of each month. Ladies guild, second Wednesday of each month. REV. W. A. CARR, Rector.

GERMAN LUTHERAN—Preaching, 10:00 a. m. Sunday school, 2 p. m. Ladies Society meets one Thursday in each month. REV. H. MESSLER, Pastor.

REORGANIZED CHURCH OF LATTER DAY SAINTS—Sabbath school, 10 a. m. Preaching service, 11 a. m. Sacramental service first Sunday in each month. GEORGE W. GALLEY, Elder.

ST. BONAVENTURE CATHOLIC—Sunday service, 8:00 a. m. at 8 a. m. and 10:30 a. m. Sunday school and benediction at 9 o'clock. The 9 o'clock mass is given in Polish and the 8 o'clock mass alternately in German and English. Week day mass every morning at 8 o'clock. Fridays at 8:45 o'clock, stations and benediction. Confessions heard from 4 to 6 o'clock Saturdays and from 7 to 9 on Sunday morning. Confessions also Sunday morning before 8 o'clock mass. FATHER THEOBALD KALAMAJA, Priest.

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