

EAST BOUND, MAIN LINE.	
No. 12, Chicago Special	5:45 a. m.
No. 4, Atlantic Express	6:00 a. m.
No. 8, North Platte Local	6:30 p. m.
No. 10, Fast Mail	1:00 p. m.
No. 8, Eastern Express	2:30 p. m.
No. 2, Overland Limited	5:30 p. m.
No. 58, Local Freight	5:30 p. m.

WEST BOUND, MAIN LINE.	
No. 5, California and Oregon Ex.	7:50 p. m.
No. 11, Colo. Special	10:10 a. m.
No. 9, Fast Mail	11:15 a. m.
No. 1, Overland Limited	12:10 p. m.
No. 3, Colorado Express	6:55 p. m.
No. 7, North Platte Local	11:00 a. m.
No. 24, Local Freight	1:00 a. m.

ROCKFORD BRANCH.	
No. 29, Passenger	8:00 p. m.
No. 77, Mixed	7:15 a. m.
No. 30, Passenger	12:45 p. m.
No. 78, Mixed	7:10 p. m.

ALBION AND SPALDING BRANCH.	
No. 21, Passenger	2:25 p. m.
No. 79, Mixed	7:50 a. m.
No. 22, Passenger	12:25 p. m.
No. 80, Mixed	8:00 p. m.

Norfolk passenger trains run daily.
No trains on Albion and Spalding branch Sundays.
All main line passenger trains daily.
W. H. BENHAM, Agent.

Time Table

COLUMBUS, NEB.

Lincoln, Omaha, Chicago, St. Joseph, Kansas City, St. Louis and all points East and South.	Denver, Helena, Butte, Salt Lake City, Portland, San Francisco and all points West.
TRAINS DEPART.	
No. 22 Passenger, daily except Sunday	7:25 a. m.
No. 82 Accommodation, daily except Saturday	4:30 p. m.
TRAINS ARRIVE.	
No. 21 Passenger, daily except Sunday	8:50 p. m.
No. 81 Accommodation, daily except Sunday	1:30 p. m.

Birds-Eye View of the Columbia River

An attractive topographical map, in colors, giving a comprehensive idea of the country on and tributary to the Columbia River. This map is in folder form, on the reverse side contains an interesting description of the Columbia River route. Copies sent free by E. L. LOMAX, G. P. & T. A. U. P. R. H. CO., Omaha, Nebr., on receipt of four cents postage.

Cheap Excursions.

Cheap rates one way to California, Puget Sound and the Northwest country, daily until May 15th. Low homemaker's round trip rates March 21st to eastern Colorado, the Big Horn Basin and North Platte Valley where there is an excellent chance of getting in on the ground floor ahead of the crowd and pick up bargains in irrigated lands.

EASTERN TRIPS.

If you are contemplating an eastern trip this spring better write me for information. We will probably be able to offer you money saving suggestions.

A LAND OF WONDERS.

The Sightseer Finds Many Things of Interest in California.

California has numerous natural bridges, caves, etc. of no little interest. The Mammoth Cave of Calaveras, discovered by miners in 1850; the Alabaster Caves; the Crystal Palace Caves, containing a number of attractive subterranean apartments, such as the bridal Chamber, the Chrysalis Palace room. Acquis apartment called Music Hall, where the deposits of aqueous origin not only take the form of organ pipes, sounding boards etc., but emit, when struck, musical sounds and vibrations. Near this cave are two natural bridges which the tourist can visit and return to the railroad within half an hour. The only natural way to reach these scenes of interest is via "The Overland Limited, Route," comprising the Union Pacific and Southern Pacific, now really one line. The only line running through trains to San Francisco from Omaha, its fast trains, arriving sixteen hours ahead of all competitors. Pamphlets and maps describing the wonders of California, and full information about the most comfortable and direct route to the Pacific Coast, can be obtained of E. L. LOMAX, G. P. & T. A. Omaha, Neb.

AN AMATEUR DETECTIVE.

His First and Last Experience in Tracing a Crime.

"I never attempted the Sherlock Holmes business but once," said Blythe, "and although I ran down the person I was after the results were not at all pleasant. One morning I missed a scrip, a single pearl, worth about \$50. I valued it more for its associations than almost anything else I had. I decided to say nothing about it to my wife, because things of that sort always upset her. She suspects the servants and does not hesitate to let them see it. Advertising a reward brought no results. One morning nearly two years after the pin was lost I saw it in the window of a pawnshop not three blocks from my home. I knew the police captain of the precinct and induced him to send one of his ward men with me to the pawnshop. Matters were soon explained. I was able to prove my ownership of the pin. The pawnbroker consulted his books.

"That pin," he said, "was brought here by a woman who regularly pawns things here on commission. It is a business, the same as shopping on commission. Many persons, especially women, who find it necessary to raise a little money in a hurry, are afraid to go in person to the pawnshop.

"He gave me the name and address of the woman who pawned my pin, and I looked her up. 'I don't want to make any trouble for you,' I said, 'but that pin was stolen. Just take me to the person who gave it to you to pawn, and you'll not be the loser.'

"She complied willingly. She said she was sent for by a woman who had read her advertisement and was given the pin to pawn in the usual course of business. She got \$20 for it, and after deducting her commission had paid the money over to her customer and given her the ticket. She went to the pawnshop nearest the house to save time. Not until we were at my own doorstep did I realize where the woman was taking me.

"Do you mean to say that you got the pin in this house?" I inquired.

"Certainly," she replied. "It was given to me by a tall woman with red hair. If she still lives here I should know her in a minute."

"That will do," I said. "Here is \$5 for your trouble. I shall be obliged by your not mentioning this incident to anybody."

"The woman she had described was my wife. We had a bad quarrel of an hour. She had pawned the pin to get money for a ransom of a brother, who had since fled to Canada. He stole the ticket from her and had evidently been unable to sell it before he skipped. And the poor woman had been living in mental torture for months because she was afraid to tell me. That experience cured me of a hankering for the detective business."—New York Times.

PAUS AND PINKSTER.

The Dutch Easter Time Festivals in the Mohawk Valley.

Next to New Year's day Paus and Pinkster were the more popular and generally observed holidays of the old Dutch in the Mohawk valley. Paus was Easter and Pinkster was Whitsunday. Pinkster was particularly a gala day, when young and old gave themselves up to jollity and boisterous fun. The joys of the day began in the morning with sports, outdoor games and contests and ended late at night with indoor games and dancing. There were "egg butting" and "riding at the ring." The latter sport was probably a rural adaptation of the tournaments of the days of chivalry. The necessary arrangement was a cord tied across the road just above the heads of men on horseback. From this cord was suspended by a short string a finger ring. Each horseman was provided with a short, sharp pointed stick about the size of a meat skewer, which was held between the first finger and thumb. The competitors were obliged to ride at full gallop under the cord and attempt to thrust their "lances" through the ring and carry it off three times. When one of the contestants had accomplished this he was chased by all the other contestants. If he succeeded in reaching the goal without be-

ing caught he was the winner. The prize was the payment by the other contestants of the bill for himself and his best girl at the dance and supper to be given in the evening. If, however, he was caught he was obliged to foot the bill for his captor and his best girl.

For a week before Pinkster the inhabitants, black and white, began to make ready for the festival by erecting booths of boughs from the thickly leaved trees and shrubs on a place in or near the village chosen because of its convenience and beauty. In these booths the tables were set with good things to eat and drink. Besides the "egg butting" and "riding at the ring," there were impromptu horse races, wrestling matches and occasional "scraps." The music for dancing was provided by the fiddle and Jewsharp. Pinkster was a great occasion for the slaves. On this day they had unusual liberty to enjoy themselves according to their own ideas. One way of doing so was a dance, which was no doubt a relic of one of the many religious dances brought from Africa by the captured slaves. The music was obtained from a huge drumlike instrument four or five feet long and a foot in diameter, covered at either end by a tightly stretched sheepskin. This was held between the legs of the largest and oldest slave in the community. This drum he would beat with pain and fingers, and all the time he sang a wordless song, which as the excitement increased would become wild and weird and was accompanied by muscular contortions, wagging and twisting of the head and rolling of the eyes. One after another of the slaves would join in the dance as the spirit moved him or her to do so till the musician was surrounded by a ring of black and yellow twisting, wriggling, hysterical negroes, who for the time were thousands of miles away in the heart of superstitious Africa. One by one they would fall to the ground exhausted, when their places would be taken by others who were just beginning to feel the moving of the spirit. It was not unusual for this wild dance to continue through two days.—New York Tribune.

Several True Bills.

It is of course true that a jury, theoretically, is composed of a set of unprejudiced men, with open minds; still there may be occasions when a slight personal feeling invades their ranks. Such was evidently the thought borne in upon the tailor who, rising to state his case and having declined the services of a lawyer for reasons best known to himself, looked over the jurymen and then turned to the judge.

"It's no use for me to tell you about this case, your honor," he said dejectedly, "not unless you dismiss that jury and get in a new lot. There isn't a man among 'em but owes me something for clothes."

Badly Brought Up Soldiers.

During an official massacre at the village of Kouklish the Turkish commandant—a fat major—slept and smoked in the shade of a tree near the scene of the assault. The trumpet sounded for the assault, and the soldiers proceeded to rob, kill, burn and violate. The trumpet next sounded the retreat, but the troop refused to obey, and the fat major continued to sleep and smoke. When spoken to about the excesses of his men, he replied: "What can one do? They are so badly brought up!"—Paris Maceedone.

Rembrandt a Unique Figure.

The sudden uprising of art in Holland produced in the person of Rembrandt one of the foremost artists of the world. He is one of the few great original men who stand alone. You cannot trace his genius to the influence of his time or to the work of other men who preceded him, and, although he had followers, none of them could do what he did. He shines out in solitary brightness like a Shakespeare or Beethoven or Michael Angelo.—St. Nicholas.

His High Hope.

The ambitious young merchant carried the shapely hand of the hetress.

"Dear little hand" he murmured absentmindedly. "So delicate! So fragile! And yet I hope some day to see it lift the heavy mortgage that's on my store!"—Chicago Tribune.

COUNTY OFFICERS.

Representative..... JOHN W. BERGER
 Sheriff..... JOHN GRAY
 Superintendent..... L. H. LEAVY
 Assessor..... JOHN J. GALLEY
 Judge..... JOHN RATTENMAN
 Attorney..... L. E. LACHMAN
 Treasurer..... DICK A. BOCHER
 Clerk of District Court..... C. M. GUTENBERG
 Coroner..... E. H. METZ
 Surveyor..... R. L. ROSSITZ

BOARD OF SUPERVISORS.

Dist. 1..... JOHN GOETZ
 Dist. 2..... PETER DEBNER
 Dist. 3..... JOHN SWANSON
 Dist. 4..... FRANK KILGUS, Chairman
 Dist. 5..... RUDOLPH C. MULLER
 Dist. 6..... JOHN HELD, E. J. KENNY

U. S. SENATORS—L. H. MILBURN, Elmer J. Butler.
 MEMBER OF CONGRESS, 3D DISTRICT, J. J. McCarty.

STATE OFFICERS.

Governor, John H. Mickey; Lieutenant Governor, E. G. McMillan; Secretary of State, A. G. Anderson; Auditor, E. M. Sweeney; Jr., Treasurer, Peter Mortensen; Attorney General, Norris Brown; Superintendent Public Instruction, J. L. McElrath; Commissioner Public Lands, H. M. Daton.

JUDGES 6TH JUDICIAL DISTRICT—C. Hollenbeck, J. G. Basher.
 SENATOR—Hugh Hughes.
 REPRESENTATIVE 24TH DISTRICT—J. W. Bender
 FLOAT REPRESENTATIVE—Fred Hoar.

CHURCH DIRECTORY.

CONGREGATIONAL—Sabbath school, 9:45 a. m. Preaching, 11 a. m. and 8:30 p. m. Senior Endeavor, 7:00 p. m. Prayer meeting, Thursday, 8:30 p. m. Ladies Auxiliary first Wednesday in each month at 8:30 p. m. Ladies Missionary society last Wednesday in each month at 2 p. m. G. A. MURDO, Pastor.

GERMAN EVANGELICAL-PROTESTANT—Sabbath school, 9:30 a. m. Preaching services, 10:30 a. m. Young People's Society, every two weeks, Sunday 8:30 p. m. Ladies Aid Society, first Monday of each month, 2:30 p. m. Parochial school, Saturday 9 to 12 a. m. Confirmation class, Tuesday and Friday, 2 to 6 p. m. REV. H. NEUMARKER, Pastor.

PRESBYTERIAN—Sabbath School, 9:45 a. m. Sermon, 11:30 a. m. Senior Endeavor, 7:30 p. m. Evening service, 8:00 p. m. Ladies Aid society of the Sabbath school lesson, 8:30 p. m. Thursday. Ladies Missionary society first Friday of every month. Ladies Aid society Wednesday of each month. WALTER N. HALSEY, Pastor.

METHODIST—Preaching, 10:45 a. m. and 8:00 p. m. Sunday school, 12:30 p. m. Junior League, 8:30 p. m. Epworth League, 7:30 p. m. Prayer meeting, Thursday, 8:00 p. m. Ladies Aid society every other Wednesday at 4:30 p. m. LOTAN REID DE WOLF, Pastor.

BAPTIST—Sunday school, 10:00 a. m. Sermon, 11:30 a. m. Junior B. Y. P. U., 3:30 p. m. Senior B. Y. P. U., 7:30 p. m. Sermon, 8:30 p. m. Prayer meeting, Thursday, 8:00 p. m. REV. E. J. ULMER, Pastor.

GRACE EPISCOPAL—Low celebration, 8:30 a. m. Sunday School, 10:00 a. m. Preaching, 11:30 a. m. Evening service, 8:30 p. m. St. Andrew's Brotherhood, second Tuesday of each month. Daughters of the King, second Tuesday of each month. Ladies Guild, second Wednesday of each month. REV. W. A. CASH, Rector.

GERMAN LUTHERAN—Preaching, 10:00 a. m. Sunday school, 9:30 a. m. Ladies Society meets one Thursday in each month. REV. H. MIESSELER, Pastor.

RE ORGANIZED CHURCH OF LATTER DAY SAINTS—Sabbath school, 10 a. m. Preaching services, 11 a. m. Sacramental service first Sunday in each month. GEORGE W. GALLEY, Elder.

ST. BONAVENTURA CATHOLIC—Sunday services, mass and sermon at 8, 9 and 10:30 o'clock. Sunday school and benediction at 2 o'clock. The 9 o'clock mass is given in Polish and the 8 o'clock mass alternately in German and English. Week day mass every morning at 6 o'clock. Prayers at 8:45 o'clock, stations and benediction. Confessions heard from 4 to 6 o'clock Saturdays and from 7 to 9 on Sunday mornings also Sunday morning before 6 o'clock mass. FATHER THEOBALD KALAMAJA, Priest.

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If you have any signs of Kidney or Bladder Trouble commence taking FOLEY'S KIDNEY CURE at once, as it will cure a slight disorder in a few days and prevent a fatal malady. It is pleasant to take and benefits the whole system.

How to Find Out.
 You can easily determine if your kidneys are out of order by setting aside for 24 hours a bottle of the urine passed upon arising. If upon examination it is cloudy or milky or has a brick-dust sediment or small particles float about in it, your kidneys are diseased, and FOLEY'S KIDNEY CURE should be taken at once.

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